

38
STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by LAWTER CONSTURCTION INC

SHELBY

which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20031031000724590 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/31/2003 09:06:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030409000216540

LOT 1024 ACCORDING TO THE SURVEY OF GRANDE VIEW ESTATES GIVIANPOUR ADDITION TO ALABASTER 10TH
ADDITION PHASE 1 AS RECORDED IN MAP BOOK 27 PAGE 95 IN THE PROBATE OFFICE OF SHELBY COUNTY
ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 1ST day of OCTOBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM

BY: *G.E. Giattina*

G.E. GIATTINA

ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
whose name (as SENIOR VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM ~~a corporation~~ national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of OCTOBER, 2003

THIS INSTRUMENT WAS PREPARED BY

Debra Nelson
COLLATERAL DEPARTMENT

Gloria Carroll
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1109332

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS