

FULL SATISFACTION OF RECORDED LIEN

SHELBY

JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a COMPORTION) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER 2003 INSTRUMENT WAS PREPARED BY NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BONDED THRU NOTARY PUBLIC INDERWRITERS BOX 10686	(Real Property) (Personak Property) m				ess secured by that comes inc	erta
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM SEE EXHIBIT "A" In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Abscaused whese presents to be executed this. In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Abscaused whese presents to be executed this. In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned of the undersigned of the undersigned the present of the undersigned to the unde	which said mortgage was recorded in th	he office of the	Judge of	Probate Court of J	SHELBY EXECUTE County, Ala	ban
IN Witness Whercof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM IN Witness Whercof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM SEE EXHIBIT "A" In Witness Whercof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM Associated these presents to be executed this 16TH day of OCTOBER 2003 NATIONAL BANK OF COMMERCE OF BIRMINGHAM ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GLATTINA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that C. E. GLATTINA ONAL, BANK OF COMMERCE OF BIRMINGHAM OVER THE PROPERTY OF THE PROPERTY	inBook No.*SEE BEI	LOW* Page No.	•	, (and assigned	to	
and satisfy said mortgage. MORTCAGE RECORDED IN BOOK 20030515000301810 In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM SEE EXHIBIT "A" SEE EXHIBIT "A" In Witness Whereof, the undersigned, MATIONAL BANK OF COMMERCE OF BIRMINGHAM The caused these presents to be executed this day of OCTOBER STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA TIST. SERIOR VIGE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA ONAL BANK OF COMMERCE OF BHAM RECORD IS SHERED TO BE RESIDENT ONAL BANK OF COMMERCE OF BHAM RECORD IS SHERED TO BE RESIDENT TO COUNTY 1, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GLATTINA ONAL BANK OF COMMERCE OF BHAM RECORD IS SHERED TO BE RESIDENT TO COUNTY TO COMMERCE OF BHAM RECORD IS SHERED TO COUNTY T						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 16TH day of OCTOBER 2003 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA CONAL BANK OF COMMERCE OF BHAM BORNOWS PROPERTY (as SENIOR VICE PRESIDENT) TONAL BANK OF COMMERCE OF BHAM BORNOWS PROPERTY (as SENIOR VICE PRESIDENT) ONE of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Oliven under my hand and Official seal this 16TH day of OCTOBER 2003 INSTRUMENT WAS PREPARED BY MALL BANK OF COMMERCE OF BIRMINGHAM BOX 10686						
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this left day of october 2003 NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ONAL BANK OF COMMERCE OF BHAM a OFFICE PRESIDENT OF SERVICE VICE PRESIDENT ONAL BANK OF COMMERCE OF BHAM A OFFICE PRESIDENT OF SERVICE VICE PRESIDENT OLiven under my hand and Official seal this left day of OCTOBER OCTOBER 2003 NOTIONAL BANK OF COMMERCE OF BIRMINGHAM BOX IDGAS OF COMMERCE OF BIRMINGHAM NOTOBER 12003 NOTOBER 2003 NOT				200310	31000724560 Pg 1/2 14.00	l
In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused these presents to be executed this 16TH day of OCTOBER 2003 NATIONAL BANK OF COMMERCE OF BIRMINGHAM STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ITS: SENIOR VICE PRESIDENT GONAL BANK OF COMMERCE OF BHAM a ONE OF COMMERCE OF BIRMINGHAM (STATE OF COMMERCE OF BHAM a ONE OF COMMERCE OF BHAM a OF COMERCE OF BHAM A OF COMMERCE OF BHAM A OF C	MORTGAGE RECORDED IN BOOK 2003051	15000301810				
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NATIONAL BANK OF COMMERCE OF BIRMI STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as. SENIOR VICE PRESIDENT LONAL BANK OF COMMERCE OF BHAM a CONFORMANCE) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2003 NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BOX 10686						
NATIONAL BANK OF COMMERCE OF BIRMINGHAM NATIONAL BANK OF COMMERCE OF BHAM a COMMERCE OF BIRMINGHAM NOTABLE PRESIDENT NOTABLE DEPARTMENT NO						
NATIONAL BANK OF COMMERCE OF BIRMI ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA Whose name (as SENIOR VICE PRESIDENT LONAL BANK OF COMMERCE OF BHAM a CONFORMANCE) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER NOTARY PUBLIC NATARON ATLARGE MY COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON ATLARGE MY COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON ATLARGE MY COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON FIRM OF LONGER WITCH COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON FIRM OF LONGER WITCH COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON FIRM OF LONGER WITCH COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON FIRM OF LONGER WITCH COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON FIRM OF LONGER WITCH COMMISSION EXPIRES: Jan 3, 2005 NOTARY PUBLIC NATARON FIRM OF LONGER WITCH COMMISSION EXPIRES: Jan 3, 2005						
NATIONAL BANK OF COMMERCE OF BIRMINGHAM BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA ONAL BANK OF COMMERCE OF BHAM a despotation planting association in the instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and official seal this 16TH day of OCTOBER INSTRUMENT WAS PREPARED BY ALA TERAL DEPARTMENT NAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	In Witness Whoroof the undersise	NATIONAL	BANK OF	COMMERCE OF RI	Rмтиснам	
BY: G.E. GIATTINA ITS: SENIOR VICE PRESIDENT STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT CONAL BANK OF COMMERCE OF BHAM a CONFORMAGE) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER OCTOBER NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jun 3, 2005 BOX 10686		1 6 1713		α		
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT LONAL BANK OF COMMERCE OF BHAM a COMPONION) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER INSTRUMENT WAS PREPARED BY ALL ALL DEPARTMENT NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BONDED THRU NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS		1 6 1713		α		
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT LONAL BANK OF COMMERCE OF BHAM a COMPONION) is signed to the foregoing instrument, acknowledged before me of this day that, being informed of the contents of instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER INSTRUMENT WAS PREPARED BY ALL ALL DEPARTMENT NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BONDED THRU NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BONDED THRU NOTARY PUBLIC UNDERWRITERS		1 6 1713		OCTOBER		•
STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT whose name (as SENIOR VICE PRESIDENT said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT said State of PRESIDENT said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT said State of PRESIDENT as SENIOR VICE PRESIDENT contains a second of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER INSTRUMENT WAS PREPARED BY STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jun 3, 2005 BOXDED THRE NOTARY PUBLIC ENDERWEITERS		1 6 1713	_day of_	OCTOBER NATIONAL BANK		•
JEFFERSON COUNTY I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA whose name (as SENIOR VICE PRESIDENT Notary Public Notary Public State of ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BOX 10686		1 6 1713	day of_ BY:	NATIONAL BANK (G.E. GIATTINA	OF COMMERCE OF BI	•
whose name (as SENIOR VICE PRESIDENT Danking association banking association this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER INSTRUMENT WAS PREPARED BY ATERAL DEPARTMENT ONAL BANK OF COMMERCE OF BIRMINGHAM BOX 10686	has caused these presents to be executed	1 6 1713	day of_ BY:	NATIONAL BANK (G.E. GIATTINA	OF COMMERCE OF BI	•
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said corporation). Given under my hand and Official seal this 16TH day of OCTOBER 2003 INSTRUMENT WAS PREPARED BY Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BOX 10686	has caused these presents to be executed STATE OF ALABAMA	1 6 1713	day of_ BY:	NATIONAL BANK (G.E. GIATTINA	OF COMMERCE OF BI	•
Given under my hand and Official seal this 16TH day of OCTOBER , 2003 INSTRUMENT WAS PREPARED BY Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 3, 2005 BOX 10686	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in an	this	_day of_ BY: ITS	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PR	OF COMMERCE OF BILLIANS RESIDENT that G. E. GIATTIN	RMI
INSTRUMENT WAS PREPARED BY Local Canall Notary Public NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jun 3, 2005 BOX 10686 BOX 10686	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in an AMA BANK OF COMMERCE OF BHAM a COUNTY	16TH thiswhose national banki	day of_ By: ITS	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESCIPTION OF CIATION INSTRUMENT, SENIOR VICE PRESCIPTION INSTRUMENT, SENIOR SENIOR VICE PRESCIPTION INSTRUMENT, SENIOR SENIOR SENIOR VICE PRESCIPTION INSTRUMENT, SENIOR SENIOR SENIOR SENIOR VICE PRESCIPTION INSTRUMENT, SENIOR SEN	OF COMMERCE OF BILL CESIDENT that G. E. GIATTIN IDENT , acknowledged before 1	RMI Me (
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BOX 10686	STATE OF ALABAMA JEFFERSON COUNTY I, the undersigned Notary Public, in an	nd for said Coun ational whose n ational banki porasion is sign s of the instrume corporation).	Lday of BY: BY: ITS ITS Ing assoled to the ont, he (as	NATIONAL BANK OF G.E. GIATTINA SENIOR VICE PRESCIATION foregoing instrument, such officer and with OCTOBER Notary Public	DF COMMERCE OF BITCH THAT G. E. GIATTING IDENT, acknowledged before a full authority, executed authority, executed authority.	RMI Me of the content of the conten
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20031031000724560 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 10/31/2003 09:06:00 FILED/CERTIFIED

Lot 1722-A, according to the Map of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, page 90 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 17th Sector, recorded as Inst. # 2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").