

STATE OF ALABAMA }
JEFFERSON COUNTY

FULL SATISFACTION OF RECORDED LIEN

SHELBY

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by RUMAKER CUSTOM HOMES INC

which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20030515000301810


20031031000724560 Pg 1/2 14.00
Shelby Cnty Judge of Probate, AL
10/31/2003 09:06:00 FILED/CERTIFIED

SEE EXHIBIT "A"

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 16TH day of OCTOBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: G.E. GIATTINA
ITS: SENIOR VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that G. E. GIATTINA
NATIONAL BANK OF COMMERCE OF BHAM whose name (as SENIOR VICE PRESIDENT of
a national banking association) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16TH day of OCTOBER, 2003
THIS INSTRUMENT WAS PREPARED BY

Debra Delmon
COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LOAN # 1115197

Gloria Canoll
Notary Public
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jun 3, 2005
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Lot 1722-A, according to the Map of Highland Lakes, 17th Sector, an Eddleman Community, as recorded in Map Book 27, page 90 A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama

Together with nonexclusive easement to use the private roadways, common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, A Residential Subdivision, as recorded in Inst. # 1994-07111 and amended in Inst. # 1996-17543 and further amended in Inst. # 1999-31095 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, A Residential Subdivision, 17th Sector, recorded as Inst. # 2000-41317 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration").