STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

SHELBY

		acknowledges full				
(Real Property)	(Rensonni Property) mortgage execute	ea by	DICT DI CAA TITAT	J DIIZIIIII OII IJ	<u> </u>
	WIFE				SHELBY	
	tgage was recorded					
in	Book No	Page No.	23681	, (and assigne	d to	
in	Book No	, Page	,) and the	undersigned	does further	hereby releas
and satisfy said	i mortgage.					
		-		,	20031031000724510	/ PO 1/2 14.00
					Shelby Cnty Judge 10/31/2003 09:06	:00 FILED/CERTI
				-		
				•		
	SEE ATTACE	HED EXHIBIT "A"				
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						-
In Witne	ess Whereof, the und	NATIONAI lersigned,	L BANK, OF	COMMERCE OF	BIRMINGHAM	
					BIRMINGHAM	
	ess Whereof, the und		day of	OCTOBER		_, 20 <u>03</u>
			day of NATI			_, 20 <u>03</u>
			day ofNAT_	CONAL BANK O'LEE/H RILEY	COMMERCE	_, 20 <u>03</u>
			day ofNAT_	CONAL BANK O	COMMERCE	_, 20 <u>03</u>
has caused the	se presents to be exe	cuted this16TH	day ofNAT_	CONAL BANK O'LEE/H RILEY	COMMERCE	_, 20 <u>03</u>
has caused the STATE O	se presents to be exe F ALABAMA son county	cuted this	day ofBY:_ITS:\	CONAL BANK OF LEE H RILEY VICE PRESIDE	COMMERCE	_, 20 <u>03</u>
has caused the STATE O JEFFERS	SE presents to be exercised to be exercised Notary Public	cuted this	Lay of NATI	CONAL BANK OF LEE H RILEY VICE PRESIDE	COMMERCE (_, 20 <u>03</u>
has caused the STATE O JEFFERS I, the und LEE H RILE onal Bank of	F ALABAMA SON COUNTY ersigned Notary Public Y Commerce of Bham	the cuted this	name (as V	CONAL BANK OF LEE H RILEY VICE PRESIDENT LEE PRESIDENT LE PRESIDENT L	COMMERCE ON NT Ify that IT ent, acknowledge	of BIRMINGI
has caused the STATE O JEFFERS I, the und LEE H RILE onal Bank of this day that, be	SE presents to be exercised to be exercised Notary Public	cuted this	name (as V	CONAL BANK OF LEE H RILEY VICE PRESIDENT LEE PRESIDENT LE PRESIDENT L	COMMERCE ON NT Ify that IT ent, acknowledge	ed before me
has caused the STATE O JEFFERS I, the und LEE H RILE onal Bank of this day that, be same voluntarily	F ALABAMA SON COUNTY ersigned Notary Public Y Commerce of Bhameing informed of the co	a national banking ontents of the instruments of the instruments of said corporation).	nty in said Siname (as Vance of the following he (as such as s	CONAL BANK OF LEE H RILEY VICE PRESIDENT Feeding instruments of the contract o	COMMERCE ON NT Ify that IT ent, acknowledge	of BIRMINGE ed before me
STATE O JEFFERS I, the und LEE H RILE onal Bank of this day that, be same voluntarily Given und	F ALABAMA SON COUNTY ersigned Notary Public Y Commerce of Bhameing informed of the county (for and as the act of the county)	a national banking ontents of the instruments of the instruments of said corporation).	nty in said Siname (as Vance of the following he (as such as s	CONAL BANK OF LEE H RILES VICE PRESIDENT FEROING INSTRUMENT OF THE PRESIDENT OF THE PRESIDE	COMMERCE ON NT Ify that IT ent, acknowledge	ed before me ty,) executed a 2003
STATE O JEFFERS I, the und LEE H RILE onal Bank of this day that, be same voluntarily Given und	F ALABAMA SON COUNTY ersigned Notary Public Y Commerce of Bham eing informed of the county (for and as the act of the county) ler my hand and Office	a national banking ontents of the instruments of the instruments of said corporation).	name (as_V) shed to the forent, he (as su	CTOBER LEE H RILEY VICE PRESIDE LEE PRESID	COMMERCE OF STATE OF	ed before me ty,) executed 2003
I, the und LEE H RILE onal Bank of this day that, be same voluntarily Given und INSTRUMENT	F ALABAMA SON COUNTY ersigned Notary Public Y Commerce of Bhameing informed of the country (for and as the act of the country	a national banking ontents of the instruments of the instruments of said corporation).	name (as_V) shed to the forent, he (as su	tate, hereby certificer president with officer and with the complete state of the comple	OMMERCE ON NT Ify that IT ent, acknowledge with full authority	ed before me ty,) executed 2003
I, the und LEE H RILE onal Bank of this day that, be same voluntarily Given und INSTRUMENT V	F ALABAMA SON COUNTY ersigned Notary Public Y Commerce of Bhameing informed of the country (for and as the act of the country	a national banking ontents of the instrumon f said corporation). ial seal this 16TH	name (as_V) shed to the forent, he (as su	tate, hereby certificer president with officer and with the complete state of the comple	COMMERCE OF ALABAMA AT L. EXPIRES: Jan 3, 20	ed before me ty,) executed 2003
I, the und LEE H RILE onal Bank of this day that, be same voluntarily Given und INSTRUMENT V	F ALABAMA SON COUNTY ersigned Notary Publicy Commerce of Bhameing informed of the conference of the c	a national banking ontents of the instrumon f said corporation). ial seal this 16TH	name (as_V) shed to the forent, he (as su	tate, hereby certificer president with officer and with the complete state of the comple	COMMERCE OF ALABAMA AT L. EXPIRES: Jan 3, 20	ed before me ty,) executed 2003 COLL ARGE
I, the und LEE H RILE Lonal Bank of this day that, be same voluntarily Given und INSTRUMENT V	F ALABAMA SON COUNTY ersigned Notary Public Y Commerce of Bhameing informed of the country (for and as the act of the country	a national banking ontents of the instruments of the instruments of said corporation).	name (as_V) shed to the forent, he (as su	tate, hereby certificer president with officer and with the complete state of the comple	COMMERCE OF ALABAMA AT L. EXPIRES: Jan 3, 20	ed beforety, exec

20031031000724510 Pg 2/2 14.00 Shelby Cnty Judge of Probate, AL 10/31/2003 09:06:00 FILED/CERTIFIED

BEGIN AT THE SW CORNER OF THE SW 1/4 OF THE NW 1/4 OF THE SE 1/4 OF SECTION 14, TOWNSHIP 22 SOUTH, RANGE 1 WEST; THENCE RUN EASTERLY ALONG THE SOUTH LINE THEROF 262.88 FEET TO THE NORTHERLY R/W OF SHELBY COUNTY HIGHWAY 42; THENCE 9 DEGREES 40 MINUTES 48 SECONDS LEFT RUN NORTHEASTERLY ALONG SAID R/W FOR 194.25 FEET; THENCE 79 DEGREES 3 MINUTES 24 SECONDS LEFT RUN NORTHERLY FOR 176.84 FEET; THENCE 88 DEGREES 26 MINUTES 58 SECONDS RIGHT RUN EASTERLY FOR 210.00 FEET; THENCE 88 DEGREES 26 MINUTES 57 SECONDS LEFT RUN NORTHERLY FOR 531.19 FEET; THENCE 91 DEGREES 20 MINUTES 14 SECONDS LEFT RUN WESTERLY FOR 658.74 FEET; THENCE 88 DEGREES 17 MINUTES 3 SECONDS LEFT RUN SOUTHERLY FOR 741.03 FEET TO THE POINT OF BEGINNING. CONTAINING 10.17 ACRES. SITUATED IN SHELBY COUNTY, ALABAMA.

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