

WHEN RECORDED RETURN TO:

STAN ANDREWS

Prepared By:
GMAC Mortgage Corporation
Attn: Lien Release Group
3451 Hammond Avenue
Waterloo, IA 50702
(319) 236-5400

50 BURNHAM ST
BIRMINGHAM, AL 35242

Loan No. **307233083**

FULL SATISFACTION
OF RECORDED LIEN

STATE OF ALABAMA
COUNTY OF **SHELBY**

Know All Men By These Presents, That, the undersigned **GMAC Mortgage Corporation**, acknowledges full payment of the indebtedness secured by that certain Real Property Mortgage executed by **STAN ANDREWS, AN UNMARRIED MAN**, which said mortgage was recorded in the office of the Judge of Probate Court of **SHELBY** County, ALABAMA, on **August 24, 2001**, as Instrument No. **2001-36317** in Book ---, Page ---, Certificate ---, re-recorded on March 25, 2002, Instrument No. 2002-13916, in Book ----, Page ----, Certificate ----, and the undersigned does further hereby release and satisfy said mortgage.

Executed on: **October 23, 2003.**

By **GMAC Mortgage Corporation**

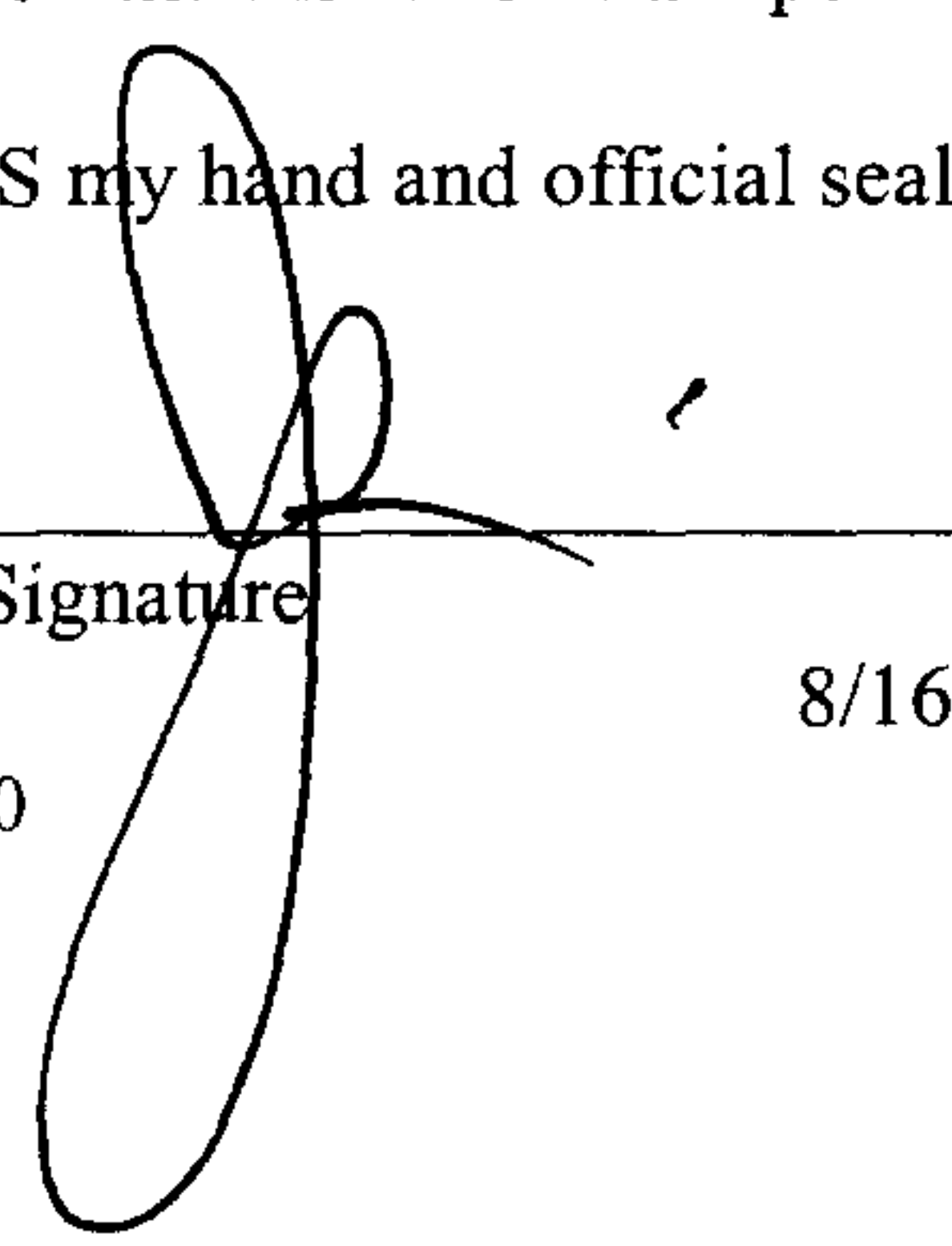


Jody Delfs, Limited Signing Officer

STATE OF IOWA
County of Black Hawk

On **October 23, 2003**, before me, J. Simon, personally appeared **Jody Delfs, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Notary's Signature
J. Simon
2003-10-10

8/16/2004

J. SIMON
NOTARIAL SEAL - STATE OF IOWA
COMMISSION NUMBER 712043
MY COMMISSION EXPIRES AUG. 16, 2004

(Notary's Seal)