

STATE OF ALABAMA }

ASSIGNMENT OF MORTGAGE

COUNTY OF SHELBY }

FOR VALUABLE CONSIDERATION IN HAND PAID BY THE UNDERSIGNED,

GAGLIANO MORTGAGE, INC., an ALABAMA CORPORATION, by **TRUSTMARK NATIONAL BANK**,

THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, THE UNDERSIGNED DOES HEREBY GRANT,

BARGAIN, SELL, CONVEY, AND ASSIGN unto **TRUSTMARK NATIONAL BANK**, its successors and assigns,

that certain mortgage executed by MICHAEL B. RUMLEY AND SHANNON RUMLEY in the original

principal sum of \$280300.00 dated 09/26/2003, recorded in the Office of the Judge of Probate

of SHELBY County, Alabama, in PELHAM / # 2003 1006 000 672010, together with

the debt thereby secured, the Note therein described and all interest of the undersigned in and to the lands and

property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said **TRUSTMARK NATIONAL BANK**, its successors and assigns, FOREVER.

IN WITNESS WHEREOF, Gagliano Mortgage, Inc. has caused this instrument to be executed by Andrew Gagliano, its Officer, who is duly authorized, on this 26th day of September, 2003.

(SEAL)

GAGLIANO MORTGAGE, INC.
BY: [Signature]
ANDREW GAGLIANO, PRESIDENT

STATE OF ALABAMA, COUNTY
OF Shelby

I, the undersigned authority, a Notary Public in and for said State of Alabama at Large hereby certify that Andrew Gagliano, whose name as OFFICER of Gagliano Mortgage, Inc. an Alabama corporation, is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, he/she, as such officer with full authority, executed the same voluntarily for and as the act of said corporation.

(SEAL)

[Signature]
NOTARY PUBLIC
My commission expire: 082906
JOHN R. Holliman Esq.

This instrument prepared by:

HOLLIMAN, SHOCKLEY & KELLEY
ATTORNEYS FOR JIM HOLLIMAN
10000 PELHAM PARKWAY
HIGHWAY 31 AT OAK MOUNTAIN
PELHAM, ALABAMA 35124