


**SEND TAX NOTICES TO:**  
JUDY C. ROBERTSON  
908 McALLISTER DRIVE  
CALERA, AL 35040

  
20031028000719720 Pg 1/1 37.50  
Shelby Cnty Judge of Probate, AL  
10/28/2003 14:05:00 FILED/CERTIFIED

**WARRANTY DEED**

STATE OF ALABAMA       )  
COUNTY OF SHELBY     )

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of the sum of One Hundred Thirty Thousand Nine Hundred and no/100 Dollars (\$130,900.00) and other good and valuable consideration to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged **JONATHAN G. WRIGHT, AN UNMARRIED MAN**, (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto **JUDY C. ROBERTSON**, (herein referred to as "Grantee") , his interest in the following described real estate situated in SHELBY County, Alabama, to wit:

Lot 259, according to the Survey of Savannah Pointe, Sector II, Phase I, as recorded in Map Book 25, Page 115, in the Probate Office of Shelby County, Alabama.

Subject to all easements, restrictions, covenants, rights of way of record; taxes not yet due and payable.

\$104,720.00 of the purchase price is paid from the proceeds of a mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** the described premises to Grantee, her heirs, executors, successors and assigns forever.

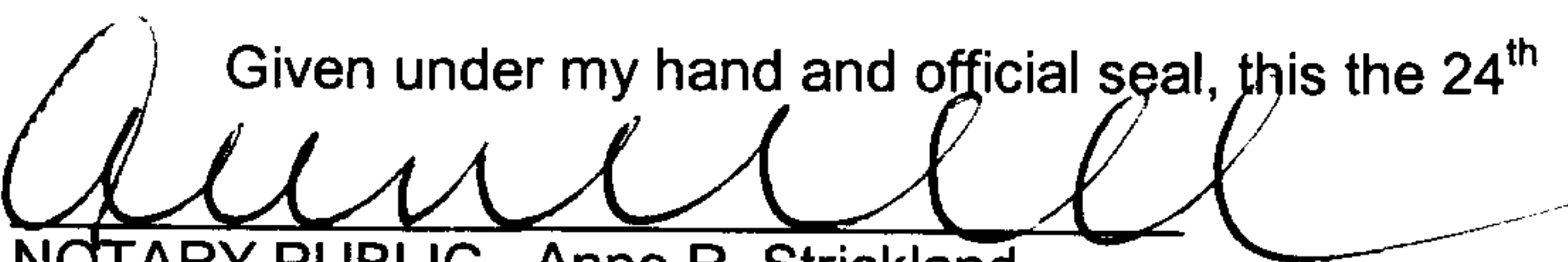
**AND THE GRANTOR** does for his heirs and executors, successors and assigns, covenant with said Grantee, her heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted above, that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and his heirs and executors, successors and assigns shall warrant and defend same to said Grantee, her heirs, executors, successors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, the Grantor has signed and sealed this Deed on the 24<sup>th</sup> day of October, 2003.

  
(GRANTOR) Jonathan G. Wright

STATE OF ALABAMA       )  
JEFFERSON COUNTY     )

I, the undersigned, a Notary Public in and for said County, in said State, hereby state that Jonathan G. Wright, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 24<sup>th</sup> day of October, 2003.  
  
NOTARY PUBLIC Anne R. Strickland  
My Commission Expires: 5/11/05

THIS INSTRUMENT PREPARED BY:  
Anne R. Strickland, Attorney at Law  
5330 Stadium Trace Parkway, Suite 250  
Birmingham, Alabama 35244