

RELEASE OF MORTGAGE

AMERICAN
GENERAL
FINANCIAL SERVICES

-

		FINANCIAL SERVICES
This certifies, that a certain mortgage execu	uted by JUDY LINDSAY	of the
City of BIRMINGHAM County of	f_SHELBY State	of AT. to
	AL FINANCIAL SERVICES OF A	
GRANTS MILL STA		
5415 BEACON DR		
IRONDALE, AL 3:		
and duly recorded in Morand same is the seen fully paid and satisfied, and same is IN WITNESS WHEREOF, the Undersigned in 24TH day of OCTOBER 2003	s hereby released.	7 or as Instrument Number ALABAMA perly authorized offices this
	Branch Manager and A	ttornev-in-Fact
STATE OF ALABAMA	\mathcal{X}	
COUNTY OF JEFFERSON) SS:	
The undersigned, a Notary Public, in an the foregoing Release was this day production SONYA L. HUBBARD AMERICAN GENERAL FINANCIAL SERVICE	ced to me in said County and s Branch Manager	said, does hereby certify that State and acknowledged by and Attorney-in-Fact, of said
AMEDICAN CENTEDAL DINANCIAL CENTER	· · · · · · · · · · · · · · · · · · ·	to be the act and deed of
AMERICAN GENERAL FINANCIAL SERVICE	ES OF ALABAMA, INC.	
SONYA L. HUBBARD	Branch Manager and Attorney	and the act and deed of in-Fact.
IN WITNESS WHEREOF, I have hereunto	set my hand and seal this 24TH	day of <u>OCTOBER</u> , <u>2003</u> .
	My Commission expires: 11-2	· Mickels
This instrument was prepared by TAMMY M. NICKLES	Notary Public, JEFFERSON State of ALABAMA	County,
UN2561 (10-13-02) Release of Mortgage	(Siç	aned)