



**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
GRANTS MILL STATION  
5415 BEACON DR STE 125  
IRONDALE, AL 35210-2863

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 24TH day of OCTOBER, 2003.

**By**

**Branch Manager and Attorney-in-Fact**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

\_\_\_\_\_, and the act and deed of  
SONYA L. HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 24TH day of OCTOBER, 2003.

My Commission expires: 11-27-2003

Notary Public, JEFFERSON

County,

State of ALABAMA

This instrument was prepared by  
TAMMY M. NICKLES

UN2561 (10-13-02) Release of Mortgage

(Signed)