

Loan No: 003030014066
SHELBY Co., Alabama

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage, AmSouth Bank, an ALABAMA Bank, whose address is 2050 Parkway Office Circle, Birmingham, AL 35244, does hereby grant, sell, assign, transfer and convey, unto

CHASE MANHATTAN
MORTGAGE CORPORATION

a certain Mortgage dated July 30, 2003, made and executed by **DOUGLAS A. MOORE and CHRISTINA G. LEWIS, husband and wife** to and in favor of AmSouth Bank given to secure payment of \$ 116,200.00 and maturity date of September 1, 2018 which mortgage is of record in Book, Volume, or Liber No. at Page (or as No. ~~X~~) of the Official Records of SHELBY County, State of Alabama, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued to or to accrue under such mortgage.

* 20030814006536100

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, this the undersigned Assignor has executed this Assignment of Mortgage on this the Fourteenth day of August, 2003.

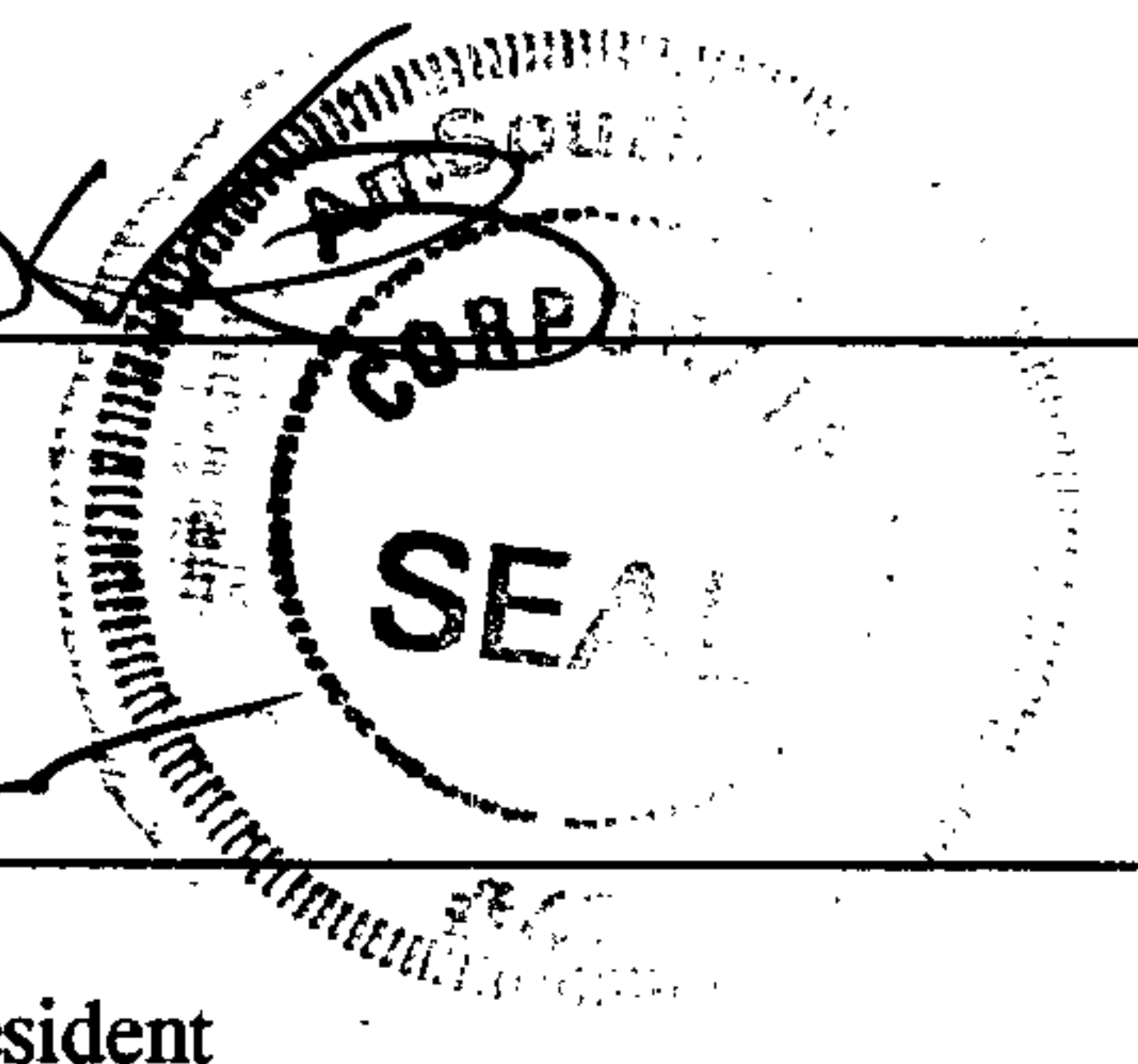

Witness: Thomas A. Nelson


Witness: Rebekah Thompson

AmSouth Bank


David H. Hall
Vice President


LuAnn Bowman
Assistant Vice President



STATE OF ALABAMA
COUNTY OF SHELBY

I, the undersigned Notary Public in and for said county in said State, hereby certify that David H. Hall and LuAnn Bowman both of AmSouth Bank, an ALABAMA Bank, are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day, that, being informed of the contents of this conveyance, they as such officers and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand and seal this Fourteenth day of August, 2003.

This instrument prepared by
Rebekah Thompson

An Employee of
AmSouth Bank
2050 Parkway Office Circle
Birmingham, AL 35244
(800) 947-9621

