



20031027000717270 Pg 1/3 18.00
Shelby Cnty Judge of Probate,AL
10/27/2003 14:20:00 FILED/CERTIFIED

THIS INSTRUMENT PREPARED BY:

David E. Hampe, Attorney
205 20th Street North
Suite 623
Birmingham, Alabama 35203

SEND TAX NOTICES TO:

Household Mortgage Services
Wholesale REO Department
931 Corporate Center Drive
Pomona, CA 91768

MORTGAGE FORECLOSURE DEED

STATE OF ALABAMA)
)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That **WHEREAS, ON, TO-**
WIT: February 13, 2001, Ronald J. Bush and Anna R. Bush, Husband and wife,
executed a certain mortgage on the property hereinafter described to Household
Finance Corporation of Alabama which said mortgage is recorded in Instrument 2001-
05340, in the Office of the Judge of Probate of Shelby County, Alabama, and

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and Household Finance Corporation of Alabama, the owner and holder of said mortgage, the debt thereby secured, and the property therein described, did declare all of the indebtedness secured by said mortgage due and payable, and

WHEREAS, notice of foreclosure of said mortgage and of the sale of said property, in accordance with the terms of said mortgage, was given by publication in The Shelby County Reporter, a newspaper of general circulation in Columbiana, Shelby County, Alabama, in its issues of October 1, 2003; October 8, 2003; and, October 15, 2003, and

WHEREAS, on October 27, 2003, the day on which the foreclosure sale was due to be held under the terms of said notice, between the legal hours of sale, said foreclosure was duly and properly conducted and Household Finance Corporation of Alabama, as mortgagee, did offer for sale, and sell at public outcry at the main entrance of the Courthouse at Columbiana, Shelby County, Alabama, the property hereinafter described; and

WHEREAS, David E. Hampe, was the Auctioneer who conducted said foreclosure sale and was the person conducting said sale for the said Household Finance Corporation of Alabama; and

WHEREAS, the highest and best bid obtained for the property described in the aforementioned mortgage was the bid of Household Finance Corporation of Alabama in the amount of Two Hundred Sixty Seven Thousand Eight Hundred Six Dollars and

00/100 (\$267,806.00) on the indebtedness secured by the said mortgage, the said Household Finance Corporation of Alabama, by and through David E. Hampe, as Auctioneer conducting said sale and as attorney-in-act for Household Finance Corporation of Alabama and the said David E. Hampe, the Auctioneer conducting said sale, do hereby grant, bargain, sell and convey unto the said Household Finance Corporation of Alabama, the following described real estate situated, lying and being in Jefferson County, Alabama, to-wit:

Lot 2713, according to the survey of Riverchase Country Club 27th Addition Residential Subdivision, as recorded in Map Book 11, Page 56 A & B, in Office of Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted. Subject to existing easements, restrictions, set-back lines, rights-of-way, limitations, if any, of record. Subject property is located in Shelby County. Tax Map or Parcel ID No.: 11-7-35-0-004-057

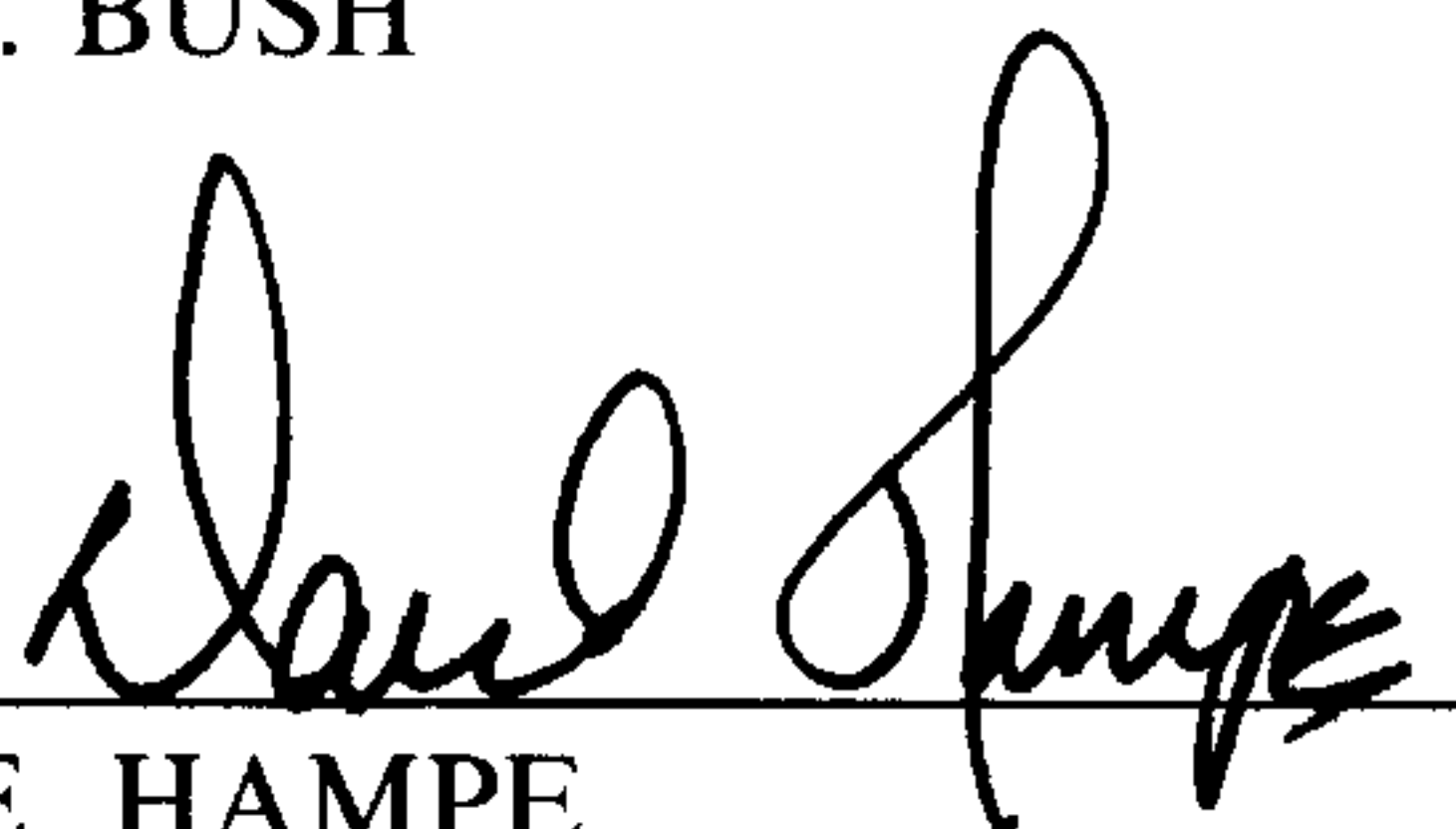
TO HAVE AND TO HOLD the above described property unto Household Finance Corporation of Alabama, its successors and assigns forever, subject however, to the statutory right of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, and, subject also to easements and restrictions of record in the Shelby County Probate Office, and the lien for current ad valorem taxes.

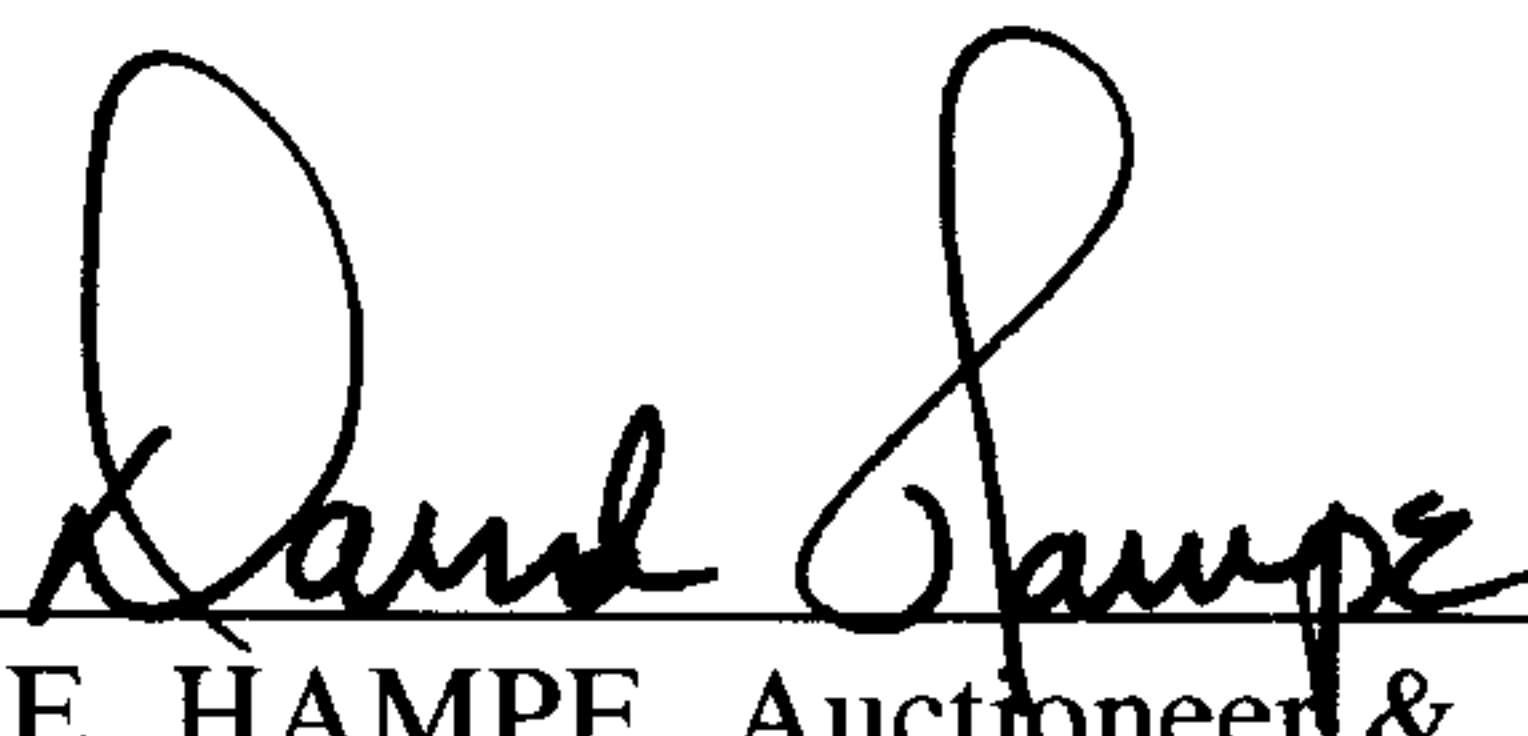
IN WITNESS WHEREOF, Ronald J. Bush and Anna R. Bush, husband and wife, as Mortgagors, and Household Finance Corporation of Alabama have caused this instrument to be executed by and through David E. Hampe, as Auctioneer conducting said sale and as Attorney-in-Fact for each of the said parties separately, and David E. Hampe, as Auctioneer conducting said sale as Attorney-in-Fact for the parties has hereunto set his hand and seal on this the 27th day of October, 2003.

RONALD J. BUSH and

HOUSEHOLD FINANCE CORPORATION OF
ALABAMA, A Corporation

ANNA R. BUSH

BY: 
DAVID E. HAMPE,
Attorney-in-Fact

BY: 
DAVID E. HAMPE, Auctioneer &
Attorney-in-Fact

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned, a Notary Public, for said State and County, hereby certify that David E. Hampe, whose name as auctioneer and the person conducting said sale for the Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee and with full authority executed this instrument voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 27th day of October, 2003.



NOTARY PUBLIC

My Commission expires:

MY COMMISSION EXPIRES
~~3-28-2004~~