

WHEN RECORDED, MAIL TO:

Empire Mortgage 11350 McCormick Road **Executive Plaza III** Suite 502 Hunt Valley, MD 21031

Document Prepared By:

Barbara Miller Empire Mortgage

Space above this line for Recorder's use

ASSIGNMENT OF MORTGAGE OR BENEFICIAL INTEREST IN DEED OF TRUST

FOR VALUE RECEIVED, this $\frac{|0^{t}|}{|0^{t}|}$ day of October, 2003, the undersigned ("Assignor") having the address of 1608 1th AVENUE No., BIRMINGHAM, ALABAMA 35203 does hereby grant, bargain, sell, assign, transfer and convey to the following assignee ("Assignee"): Empire Mortgage X, Inc.

11350 McCormick Road **Executive Plaza III, Suite 502** Hunt Valley, MD 21031

All of Assignor's right, title, and interest in and to that certain Mortgage or Deed of Trust from Kenneth W. Elkins and Wife, Judy A. Elkins securing APCO Employees Credit Union in the amount of \$114,300.00 dated 7/9/97, recorded as Instr #1997-21868, among the Land Records of Shelby County, State of Alabama which is secured by property described as;

Lot 10, according to the survey of Royal Oaks Second Sector First Addition, as recorded in Map Book 8, Page 13, in the Probate Office of Shelby County, Alabama

Together with all the indebtedness currently due and to become due under the terms of any promissory note or evidence of indebtedness secured thereby.

THIS ASSIGNMENT is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

ASSIGNOR: APCO Employees Credit Union

ITS: Constion Dept. MAN.

STATE OF ALABAMA
COUNTY OF SEFFERSON

The undersigned, a notary public in and for the above-said County and State, does hereby acknowledge that on the day and year set forth below, personally appeared DOLLICK E. RAGIANO COLLECTION DEPT MAY OF APCO Employees Credit Union, and being duly sworn by and personally known to the person who executed the foregoing instrument on behalf of said principal, acknowledged to the undersigned that s/he voluntarily executed the same for the purposes therein stated as the free act and deed of said principal.

WITNESS my hand and official seal, this _____day of October, 2003.

[SEAL]

Notary Public

My Commission Expires:
9-25207