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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by JASON R WILLIAMSON AND SPOUSE SONDRA
WILLIAMSON

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW* Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.



20031027000716150 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/27/2003 12:05:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20030502000273080

LOT 30-A ACCORDING TO THE RESURVEY OF LOTS 19 THROUGH 23 AND LOTS 27 THROUGH 32 CALDWELL
CROSSINGS AS RECORDED IN MAP BOOK 29 PAGE 102 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 16TH day of OCTOBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY [Signature]
CARL W. ALBRIGHT III
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
CARL W ALBRIGHT III whose name (as VICE PRESIDENT) of
NATIONAL BANK OF COMMERCE OF BHAM a national banking association corporation is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 16TH day of OCTOBER, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]
COLLATERAL DEPARTMENT

[Signature]
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES NOV 16, 2007
BONDED THROUGH THE STATE DEPARTMENT OF REVENUE

LOAN# 1117289