


15  
STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
\_\_\_\_\_, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~Personal Property~~) mortgage executed by GEORGE P KAUFFMAN AND SPOUSE BARBARA A  
KAUFFMAN

\_\_\_\_\_  
SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,  
in \_\_\_\_\_ Book No. \*SEE BELOW\*, Page No. \_\_\_\_\_, (and assigned to \_\_\_\_\_  
in \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_,) and the undersigned does further hereby release  
and satisfy said mortgage.

MORTGAGE RECORDED IN BOOK 20030430000264080

  
20031027000716130 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/27/2003 12:05:00 FILED/CERTIFIED

LOT 240 ACCORDING TO THE MAP OF SILVER CREEK SECTOR II PHASE I AS RECORDED IN MAP BOOK 29 PAGE  
91 IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 8TH day of OCTOBER, 2003.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: [Signature]  
LEE H RILEY  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that LEE H RILEY  
LEE H RILEY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of Bham a national banking association, is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 8TH day of OCTOBER, 2003

THIS INSTRUMENT WAS PREPARED BY

[Signature]  
COLLATERAL DEPARTMENT

[Signature]  
Notary Public

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM AL 35202-0686

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: May 16, 2007  
BONDED THROUGH THE ALABAMA UNDERWRITERS

LN# 1115944