STATE OF ALABAMA) **EFFERSON COUNTY**

FULL SATISFACTION OF RECORDED LIEN

SHELBY

BIRMINGHAM AL 35202-0686

LN# 1122789

Know All Men By These Pre						ed by that certain
(Real Property) (Reasonni Eroperty) SHELNUTT						
					SHELBY	
which said mortgage was recorded inBook No			_			_
inBook No	, Page.		,) and	the undersig	ned does furtl	ner hereby release
and satisfy said mortgage.					20031027000716 Shelby Cnty Ju 10/27/2003 12:	110 Pg 1/1 11.00 dge of Probate, AL 05:00 FILED/CERTIFIE
ORTGAGE RECORDED IN BOOK 200307	1500044750	0			1	
				•		
OT 31 ACCORDING TO THE SURVEY OF ROBATE OFFICE OF SHELBY COUNTY		I 6TH SE	ECTOR AS	RECORDED I	N MAP BOOK 1	7 PAGE 54 IN T
		•				
In Witness Whereof, the unc	lersigned,	ATIONAL	BANK, O	F COMMERCE	OF BIRMINGHA	M
has caused these presents to be exe						2003
				<u>/</u>		
			N	ATIONAL BAN	OF COMMERC	E OF BIRMINGHA
			В	LEE H RIL	EY C	
			IT	SVICE PRES		·
STATE OF ALABAMA JEFFERSON COUNTY				•		
I, the undersigned Notary Public LEE H RILEY		whose i	name (as	VICE PRESI	DENT	С
ional Bank of Commerce of Bham this day that, being informed of the cosame voluntarily (for and as the act of	ntents of the	bankin is sign	hed to the	foregoing insti	rument, acknowl	ledged before me or
Given under my hand and Offici	al seal this_	8TH	day of_	OCTOBER		2003
S INSTRUMENT WAS PREPARED BY				Motory Bublic	y Alean	20
Leha- Delson						AT ABANGA AT LARGE
LATERAL DEPARTMENT				NOTA	ARY PUBLIC STATE OF	10. E-41) But a decrease of the
				MY	CONMINIOUS COM	THE TIME SAWDITIES