

PREPARED BY:

Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT JOB #90815

NAME  
ADDRESS

P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

Loan ID RAKE01

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to

JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated March 6th, 2003  
executed by Robin M. Ragsdale, and  
Kevin W. Ragsdale, Wife and Husband

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor page(s) Shelby County Records.  
State of Alabama described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

REC. 011: 3-11-03  
Inst# 030 31100014 8660

ITEM #

Date of Execution: March 6th, 2003

ALSO KNOWN AS: 239 Meadowood Lane, Montevallo, AL 35115

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On March 6th, 2003 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

By: Steve Myers

Its: Vice President

By:

Its:

Witness:

Notary Public

My Commission Expires

County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Notary Public, Paulding County, Georgia  
My Commission Expires June 11, 2004

20030311000148860 Pg 1/15 135.95  
 Shelby Cnty Judge of Probate, AL  
 03/11/2003 15:26:00 FILED/CERTIFIED

-----[Space Above This Line For Recording Data]-----

## MORTGAGE

Loan ID: RAKE01

### DEFINITIONS

Words used in multiple sections of this document are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated March 6th, 2003 together with all Riders to this document.

(B) "Borrower" is Robin M. Ragsdale, and  
 Kevin W. Ragsdale, Wife and Husband

Borrower is the mortgagor under this Security Instrument.

(C) "Lender" is The Mortgage Outlet, Inc.

Georgia Corporation

Lender is a  
 organized and existing under the laws of

The State of Georgia. Lender's address is 1800 Sandy Plains Pky Ste. 304,  
 Marietta, GA 30066

Lender is the mortgagee under this Security Instrument.

(D) "Note" means the promissory note signed by Borrower and dated March 6th, 2003

The Note states that Borrower owes Lender Fifty Three Thousand Two Hundred  
 Eight and no/100 --- dollars

Dollars (U.S. \$ 53,208.00 ) plus interest. Borrower has promised to pay this debt in  
 regular Periodic Payments and to pay the debt in full not later than March 11th, 2028

(E) "Property" means the property that is described below under the heading "Transfer of Rights in the  
 Property."

(F) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges  
 due under the Note, and all sums due under this Security Instrument, plus interest.

(G) "Riders" means all Riders to this Security Instrument that are executed by Borrower. The  
 following Riders are to be executed by Borrower [check box as applicable]:

☐ Adjustable Rate Rider

☐ Condominium Rider

☐ Second Home Rider

☐ Balloon Rider

☐ Planned Unit Development Rider

☐ Other(s) [specify] \_\_\_\_\_

☐ 1-4 Family Rider

☐ Biweekly Payment Rider

(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations,  
 ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final,  
 non-appealable judicial opinions.

ALABAMA--Single Family--Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3001 1/01 (Page 1 of 15 pages)

Laser Forms by: Prime Services - (770) 516-8025 - alnmg01

KA

PK

EXHIBIT 'A'

20030311000148660 Pg 16/16 135.95  
Shelby Cnty Judge of Probate, AL  
03/11/2003 15:26:00 FILED/CERTIFIED

20031027000715680 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
10/27/2003 11:42:00 FILED/CERTIFIED

A tract of land situated in the NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama, described as follows:

Commence at the SE corner of the NW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 7, Township 22 South, Range 2 West, Shelby County, Alabama and run North 81 degrees, 27 minutes West along the South line of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section a distance of 409.85 feet to the point of beginning; Thence continue along last described course 300.35 feet; Thence North 4 degrees, 28 minutes West a distance of 604.00 feet to the South right of way line of Meadow Lane; Thence South 87 degrees, 31 minutes East along said road right of way line 200.0 feet to a point of curve; said curve having a central angle of 62 degrees, 29 minutes and a radius of 60.0 feet; Thence southerly along said curve an arc distance of 65.43 feet to point of tangent; thence South 11 degrees, 03 minutes East for 593.93 feet to the point of beginning; being situated in Shelby County, Alabama.

PK KR