

PREPARED BY:

Steve Myers  
The Mortgage Outlet, Inc.  
1800 Sandy Plains Pky Ste.304  
Marietta, GA 30066

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**

ASSIGNMENT JOB #90815

NAME  
ADDRESS

P.O. BOX 30014  
RENO, NV 89520-3014  
(775) 827-9600

Loan ID HALA03

(SPACE ABOVE THIS LINE FOR RECORDER'S USE)

01-117 **Corporation Assignment of Real Estate Mortgage**

<sup>607</sup>  
**FOR VALUE RECEIVED**, the undersigned hereby grants, assigns, and transfers to

8105451

50212

JPMorgan Chase Bank as Grantor Trustee, c/o Residential Funding  
Corporation, 2255 North Ontario, Suite 400, Burbank, CA 91504-3190

all the rights, title and interest of undersigned in and to that certain Deed of Trust dated October 7th, 2002  
executed by Larry Lee Harrison, Sr, and  
Carol Jean Harrison, Husband and Wife

to The Mortgage Outlet, Inc., A Georgia Corporation  
a corporation organized under the laws of The State of Georgia and whose principal place of business is  
1800 Sandy Plains Pky Ste.304, Marietta, GA 30066  
and recorded in Libor page(s) Shelby County Records.  
State of Alabama described hereinafter as follows:

*Instrument: 200210210005138*

SEE ATTACHED LEGAL DESCRIPTION

ITEM #

Date of Execution: October 7th, 2002

ALSO KNOWN AS: 932 2nd Avenue NW, Alabaster, AL 35007

**TOGETHER** with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

STATE OF Georgia  
COUNTY OF Cobb

On October 7th, 2002 before me, the  
undersigned, a Notary Public in and for said County and State,  
personally appeared Steve Myers  
known to me to be the Vice President  
and

, known to me to be  
of the corporation herein which  
executed the within instrument, that the seal affixed to said  
instrument is the corporate seal of said corporation; that said  
instrument was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of Directors  
and that he / she acknowledges said instrument to be the free act  
and deed of said corporation.

By: Steve Myers

Its: Vice President

By:

Its:

Witness:

Notary Public

My Commission Expires

Notary Public, Paulding County, Georgia  
My Commission Expires June 11, 2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

File #26272

## LEGAL DESCRIPTION

Re: HARRISON

Shelby County

Lots 17 and 18, in Block 8, according to the Survey and Map made by H.W. Cannon; a registered surveyor and filed in the Probate Office of Shelby County, Alabama, on May 10, 1955, and recorded in Map Book 3, Page 156, in said Probate Office, which said Map is entitled "Alabaster Gardens", being a subdivision of part of South 1/2 of Southwest 1/4 of Section 35, Township 20, Range 3 West.

*L.H.*  
*cjh*