

ASSIGNMENT OF MORTGAGE

MIN# 100015700029598998 MERS PHONE # 1-888-679-6377

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Union Planters Bank, N.A., National Association hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as See Exhibit A.

from Warren Fuller and Amanda Fuller, Husband and Wife
dated September 10, 2003, of record in Mortgage Fiche **
in the Office of the Probate Judge of SHELBY ** 20030917000024770 County, Alabama, to
See Attached

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this 30th day of September, 2003.

Union Planters Bank, N.A., National
Association


Grace Richey-Bourke
Assistant Vice President

State of ALABAMA
County of MONTGOMERY
I,
JEFFERY L. GREEN

, a Notary Public in and for said County in said State, hereby certify that

whose name as Grace Richey-Bourke of the
Union Planters Bank, N.A., National Association Assistant Vice President
, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the
contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and
as the act of said corporation.

Given under my hand this the

day of SEPTEMBER 30, 2003


JEFFERY L. GREEN

Alabama Assignment of Mortgage
with Acknowledgment

VMP-995W(AL) (9711).01

11/97

VMP MORTGAGE FORMS - (800)521-7291

0295128978

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: June 30, 2007
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Attached

Mortgage Electronic Registration Systems, Inc. Nominee of and for Countrywide
Document Custody Services, A division of Treasury Bank, N.A.

Whose address is P.O. Box 2026 Flint, MI 48501-2026

Exhibit A

Lot 110, according to the Record Map of Builders Group Addition to The Glen at Stonehaven
Phase One, as recorded in Map Book 27, Page 54, in the Probate Office of Shelby County,
Alabama.

318 Mills Way, Pelham, AL 35124
Deponent: [Signature]