

Loan No.0000000000000000909900506

When Recorded mail to:  
DAN AUSTIN  
2425 BROOK RUN  
BIRMINGHAM AL 35244

ALABAMA RELEASE

WHEREAS, DAN M AUSTIN AND WIFE, LESLIE C AUSTIN executed a mortgage to SYNOVUS MORTGAGE CORP., on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 1998-05693, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY has caused THESE PRESENTS to be executed by CHRIS WHITE its ASSISTANT SECRETARY, hereunto duly authorized, on this date, October 14, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY

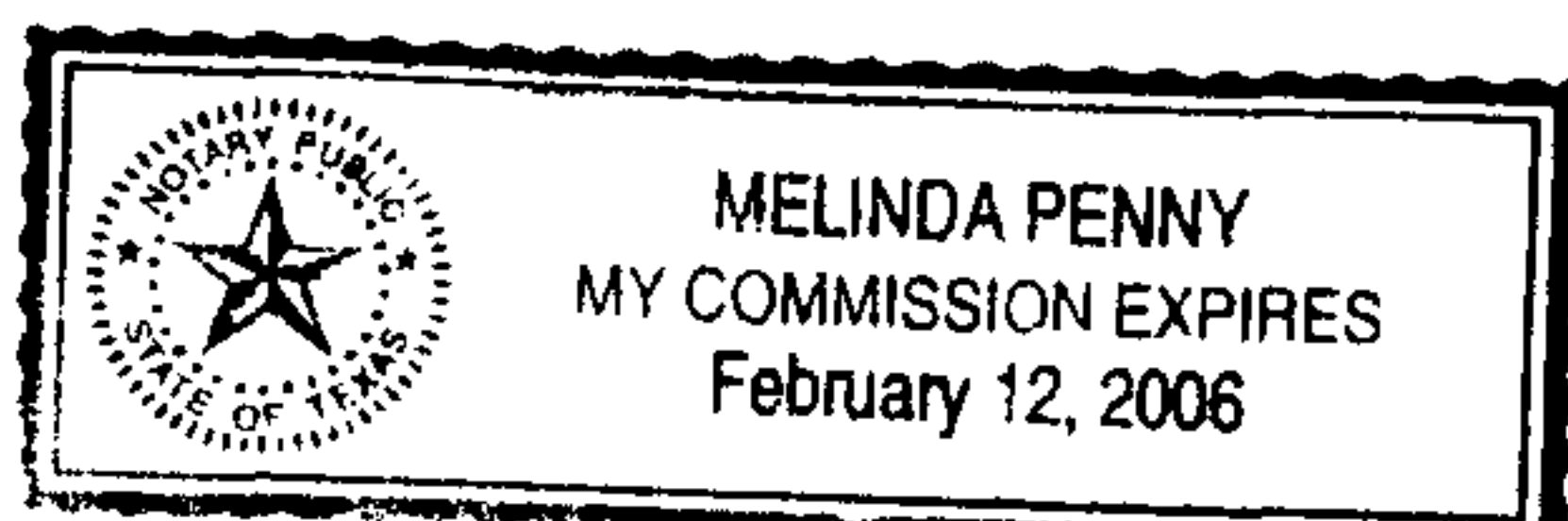
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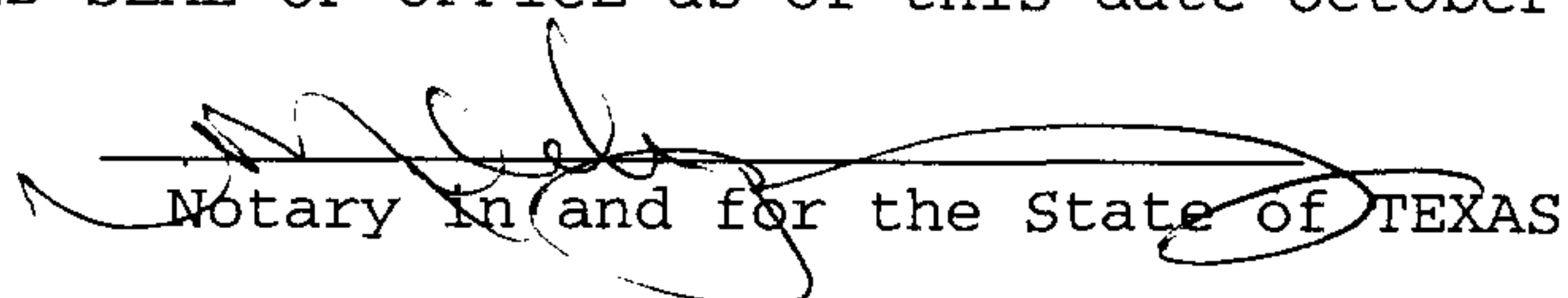
CHRIS WHITE  
ASSISTANT SECRETARY

STATE OF TEXAS  
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHASE MORTGAGE COMPANY, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date October 14, 2003.



  
Notary in and for the State of TEXAS

This document was prepared by:  
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090  
SHANITA JACKSON

17-939-

