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STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE OF BIRMINGHAM

_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~Personal Property~~) mortgage executed by JAMES RICHARD RENNINGER AND SPOUSE MARILYN
FRANCINE RENNINGER

_____ SHELBY
which said mortgage was recorded in the office of the Judge of Probate Court of ~~Jefferson~~ County, Alabama,
in _____ Book No. *SEE BELOW*, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.

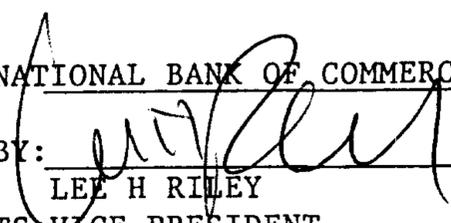

20031027000715130 Pg 1/1 12.00
Shelby Cnty Judge of Probate, AL
10/27/2003 11:04:00 FILED/CERTIFIED

MORTGAGE RECORDED IN BOOK 20020604000260810
AMENDMENT TO MORTGAGE RECORD 20030509000287530

LOT 46 ACCORDING TO THE SURVEY OF HIGH HAMPTON SECTOR 2 AS RECORDED IN MAP BOOK 22 PAGE 7 IN THE
PROBATE OFFICE OF SHELBY COUNTY ALABAMA

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM

has caused these presents to be executed this 1ST day of OCTOBER, 2003.

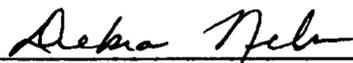
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: 
LEE H RILEY
ITS VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
LEE H RILEY whose name (as VICE PRESIDENT) _____ of
National Bank of Commerce of Bham a national banking association is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 1ST day of OCTOBER, 2003

THIS INSTRUMENT WAS PREPARED BY



COLLATERAL DEPARTMENT

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM AL 35202-0686

LN# 3417166



Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION ENPIRES: Jan 3, 2005
BONDED THROUGH _____