RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by JOHN W FULMER, JOAN FULMER, HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 03/19/2002 and filed for record 03/27/2002 in Mortgage Book N/A, Page N/A, Doc# 2002-14307, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 15 day of October, 2003.

Mortgage Electronic Registration Systems, Inc.

By:

Its:

Branden Knight

Assistant Secretary

Attest:
By:

Shauna Selman

Assistant Secretary

COUNTY OF LOS ANGELES

STATE OF CALIFORNIA

On 10/15/2003, before me, Tracey A. Dominique, Notary Public, personally appeared Branden Knight and Shauna Selman, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

Tracey A. Dominique

Notary Public

My commission expires 07/26/2005

TRACEY A. DOMINIQUE COMM. #1311165 OF NOTARY PUBLIC-CALIFORNIA IT LOS Angeles County

My Comm. Exp. JULY 26, 2005 D