

SEND TAX NOTICES TO:

Thomas R. Barberini & Cindy A. Barberini
5053 Lake Crest Circle,
Hoover, Alabama, 35226

WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Six Hundred Thousand and 00/100 Dollars (\$600,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, **J. O. LUNCEFORD, LLC** (herein referred to as "Grantor"), hereby grants bargains, sells, and conveys unto **Thomas R. Barberini and Cindy A. Barberini** (herein referred to as "Grantee"), the real estate described on Exhibit "A" attached hereto and situated in Shelby County, Alabama.

[A portion of the purchase price recited above was paid from a mortgage loan closed simultaneously herewith.]

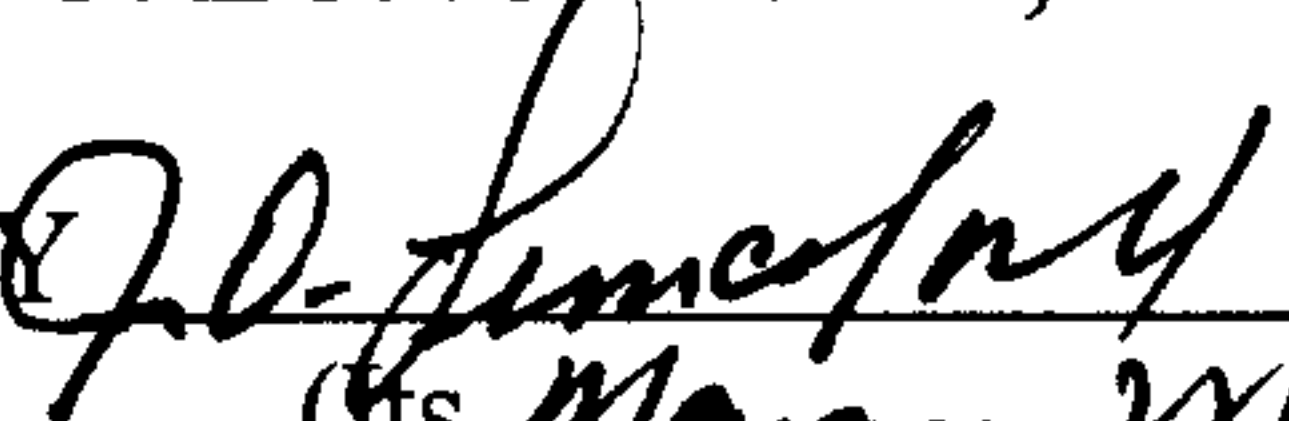
TO HAVE AND TO HOLD the described premises to Grantee, their heirs, executors, successors and assigns forever.

AND THE GRANTOR does for itself, and its successors and assigns, covenant with said Grantee, their heirs, executors, successors and assigns, that Grantor is lawfully seized in fee simple of the premises, that they are free from all encumbrances, unless otherwise noted on Exhibit "A", that Grantor has good right to sell and convey the same as aforesaid, and that Grantor will and its successors and assigns shall warrant and defend same to said Grantee, their heirs, executors, successors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 24th day of October, 2003.

J. O. LUNCEFORD, LLC

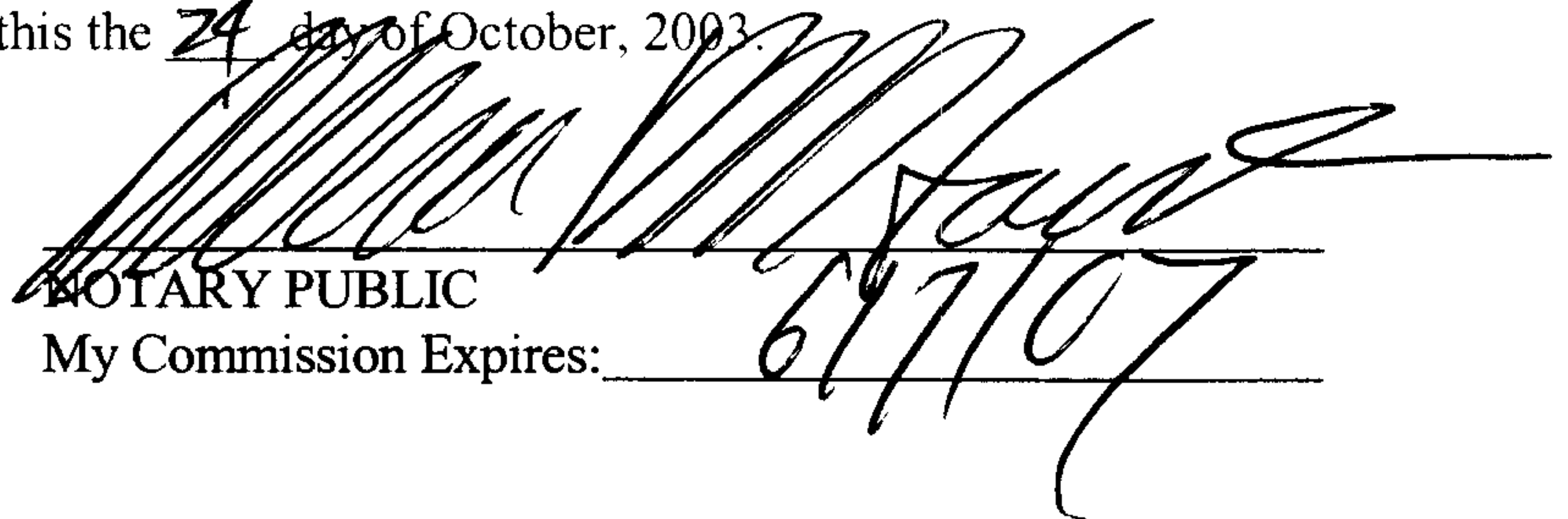
BY


(Its Manager - Barberini)

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, J. O. Luncelford Notary Public in and for said County, in said State, hereby certify that J. O. Luncelford, whose name as Member or Manager of J. O. LUNCEFORD, LLC, a limited liability company, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such member or manager, and with full authority, executed the same voluntarily, as an act of said company, acting in its capacity as aforesaid.

Given under my hand and official seal, this the 24 day of October, 2003.



NOTARY PUBLIC
My Commission Expires: 6/7/07

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

William B. Hairston III
Engel, Hairston, & Johanson P.C.
P.O. Box 370027
Birmingham, AL 35237
(205) 328-4600

EXHIBIT "A"
TO
WARRANTY DEED
AFFIDAVIT AND INDEMNITY
NON-FOREIGN AFFIDAVIT

Grantor: J. O. LUNCEFORD, LLC
Grantee: Thomas R. Barberini and Cindy A. Barberini

PARCEL I:

Lot 3, according to the Map and Survey of Oak Mountain Centre, as recorded in Map Book 32, page 38, in the Office of the Judge of Probate of Shelby County, Alabama.

PARCEL II:

A one-third (1/3) undivided interest in part of Lot 4, according to the Map and Survey of Oak Mountain Centre, as recorded in Map Book 32, page 38, in the Office of the Judge of Probate of Shelby County, Alabama, more particularly described as follows:

A part of the Northwest ¼ of the Southwest ¼, Section 31, Township 19 South, Range 2 West, Shelby County, Alabama and more particularly described as follows:

Begin at the Southwest corner of the Northwest ¼ of the Southwest ¼, Section 31, Township 19 South, Range 2 West, Shelby County, Alabama: thence South 87 degrees 55 minutes 46 seconds East along the South line of said ¼ - ¼ for a distance of 1228.07 feet to a point on the right-of-way for Highway 31; thence North 08 degrees 00 minutes 36 seconds East along said right-of-way for a distance of 59.09 feet to the point of beginning; thence North 08 degrees 00 minutes 36 seconds East along said right of way for a distance of 20.00 feet to a point on a curve to the left with radius of 210.00 feet, a delta angle of 5 degrees 28 minutes 13 seconds, chord bearing North 85 degrees 41 minutes 44 seconds West, a chord length of 20.04 feet; thence along said arc 20.05 feet; thence South 08 degrees 00 minutes 36 seconds West for a distance of 18.70 feet; thence South 81 degrees 59 minutes 24 seconds East for a distance of 20.00 feet, which is the point of beginning.

SUBJECT TO: i) taxes due and payable October 1, 2004; ii) right of way in favor of Alabama Power Company recorded in Volume 229, page 330; iii) easement for telephone lines recorded in Deed Book 56, page 296; iv) mineral and mining rights in deed Book 61, page 9, and Deed Book 80, page 325; v) a 20 foot buffer over the west side and a 20 foot easement for utilities over the north side as shown by record plat (lot 3); and vi) sign easement and restrictions as shown on record plat (Lot 4).