

## WHEN RECORDED MAIL TO:

Countrywide Home Loans MSN SV-79 / DOCUMENT CONTROL DEPT. P.O. BOX 10266 VAN NUYS, CALIFORNIA 91410-0266

SPACE ABOVE FOR RECORDERS USE

LOAN#: 20879954 ESCROW/CLOSING #:

Case #/With:

## Assignment of Mortgage

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address	is
4500 Park Granada, Calabasas, CA 91302 <b>Treasury Bank, N.A.</b> does hereby grant, sell, assign, transfer and convey, unto	,
does hereby grant, sell, assign, transfer and convey, unto A I reasury Bank, N.A.	

a corporation organized and existing under the laws of "Assignee"), whose address is

(herein

a certain Mortgage dated 10/28/2002

abraham m donlin

, made and executed by

LAVINA A. DOMLIN

1800 Tapo Cenyon Rd, SV-79C, Simi Valley, CA 93063

to and in favor of Countrywide Home Loans SOUTHEASTERN MORTGAGE OF ALABAMA upon the following described property situated in SHELBY County, State of AL: 592 russet bend drive, birmingham, AL 35244

such Mortgage having been given to secure payment of Thirty-five thousand nine hundred eighty dollars and 0/100 (\$ 35,980.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

, at page

, or as

No.

) of the 11.05.02, Document # 20021105000548030 County, State of , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

FNMA - Multistate/1 Assignment of Mortgage -995M1L (9608).02

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CHL (06/98) VMP MORTGAGE FORMS - (800)521-7291

Initials:

(Seal)

Case #/With: TO HAVE AND TO HOLD the same unto Assiterms and conditions of the above-described Mortgage	Loan #: 20879954 gnee, its successor and assigns, forever, subject only to the e.
11/07/2002 .	Assignor has executed this Assignment of Mortgage on Countrywide Home Loans
Witness Transfer Witness	By: (Signature)
Attest Seal:	ELIZABETH JUAREZ, ASST. SEC.
This Instrument Prepared By: Countrywide Home Loans 4500 Park Granada, Calabasas, CA 913 tel. no.: 800-394-4554	, address:
State of California  County of Los Angeles  On  NOV 2 9 2002 before me,  Christop	oher L. Crabb  personally appeared
and acknowledged to me that he/she/they executed the	, personally known to me (or proved to me on whose name(s) is/are subscribed to the within instrument same in his/her/their authorized capacity(ies), and that by (s) or the entity upon behalf of which the person(s) acted,



CHL (06/98)

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