

STATE OF ALABAMA
COUNTY OF SHELBY

LOAN #:
POOL #:
RBMG LOAN #:2000213923

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, **RBMG, INC.**, does hereby grant, bargain, sell, convey and assign unto **RADIAN SERVICES, LLC.** successors and assigns, that certain mortgage executed by **ROGER A. MCCOLLERS,** dated 9/30/2002, and recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama in Book/ Doc/20021004000483230, Page/ on 10/4/2002, together with the debt thereby secured, the note therein described and all Interest of the undersigned in and to the lands and property conveyed by said mortgage.

LEGAL DESCRIPTION: NOT REQUIRED BY THE COUNTY

IN WITNESS WHEREOF, the said **RBMG, INC.** has caused this instrument to be executed in its name by C. BROWN, its and its corporate seal is hereto affixed and attested by J. ALLEN, its ASSISTANT SECRETARY both of whom are thereunto duly authorized.

RBMG, INC.

C. BROWN
ASSISTANT VICE PRESIDENT



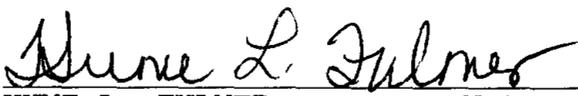
ATTEST:

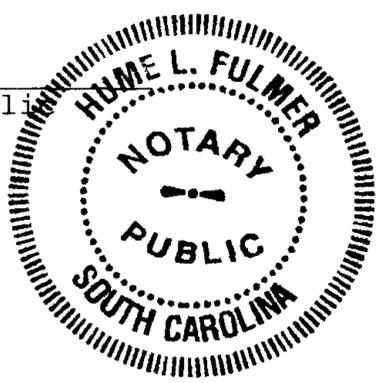
J. ALLEN
ASSISTANT SECRETARY

STATE OF SOUTH CAROLINA
COUNTY OF RICHLAND

I, the undersigned, a Notary Public in and for said County and said State, hereby certify that C. BROWN, whose name as ASSISTANT VICE PRESIDENT of RBMG, INC., is signed to the foregoing Assignment of Mortgage, and who is known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, s/he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this the 11th day of August, 2003.


HUME L. FULMER Notary Public
My Commission Expires: 04/06/2010



Prepared by & return to:
 [DS101RS1P00038]
After recordation return to Data Star Services, Inc.
2909 Hillcroft Ave. #350 Houston, TX 77057 713-225-2100