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Document Prepared By: L.H. (Woody) Hamilton Jr. 4 Office Park Circle, Ste 303 Birmingham, Alabama 35223 Send Tax Notice To: Charles Maher 107 Autumn View Drive Sterrett, AL 35147

CORPORATION WARRANTY DEED-Joint Tenants with rights of survivorship

STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS: **COUNTY OF SHELBY**

THAT IN CONSIDERATION OF Two Hundred Thirty One Thousand Four Hundred Five and no/100 Dollars (\$231,405.00) to the undersigned grantor, D R Builders, Inc., a corporation, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, the said D R Builders, Inc.

does by the presents, grant, sell, bargain and convey unto the said Charles Maher and Susan Maher

(herein referred to as Grantee(s)) for and during their joint lives as joint tenants with rights of survivorship and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder or right of reversion, the following described real estate, situated in Shelby COUNTY, Alabama to wit:

Lot 2A, according to the Resurvey of Bear Creek Ridge, as recorded in Map Book 25, Page 75, in the Probate Office of Shelby County, Alabama.

Subject to easements, set back lines, restrictions, covenants, mineral and mining rights and current taxes not due.

\$181,405.00 of consideration above paid from the proceeds of a purchase money mortgage closed herewith.

TO HAVE AND HOLD the afore granted premises in fee simple to the said GRANTEE(S) for their joint lives as joint tenants with rights of survivorship as stated above, and his/her/their heirs, successors and assigns forever, together with every contingent remainder and right of reversion.

And said D R Builders, Inc. does for itself, its successors and assigns covenant with said Grantees, their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said GRANTEE(S), their heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said D R Builders, Inc., by its President, Dallan Ruch have hereunto set their hand and seal, this date: October 10, 2003.

GRANTOR(S)

DR Builders, Inc. by Dallan Ruch as
President.

STATE OF ALABAMA COUNTY OF JEFFERSON

I, the undersigned notary public in for said State, hereby certify that, Dallan Ruch whose name as President of the DR Builders, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of this document, she as such officer and with full authority executed the same voluntarily for and as the act of said corporation.

Given under my hand and signed this date: October

My Commission Expires: 12/4/04

(Seal)