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A RESURVEY OF LOTS 237, 238, 246 & 247 THE WOODLANDS SECTORS 2, 4 & 5

AS RECORDED IN MB 29 , PG 99

A SINGLE FAMILTY RESIDENTIAL SUBDIVISION SITUATED IN THE SOUTH 1/2 OF THE NW 1/4 AND THE NORTH 1/2 OF THE SW 1/4 OF SECTION 13, TOWNSHIP 20 SOUTH, RANGE 4 WEST, CITY OF HOOVER, SHELBY COUNTY, ALABAMA.

THE PURPOSE OF THIS RESURVEY IS TWO PART.
1.) TO GIVE LOT 247A ADDITIONAL SQUARE FOOTAGE TO ALLOW FOR A SEPTIC SYSTEM.
2.) TO GIVE LOT 237A ADDITIONAL SQUARE FOOTAGE TO ACCOMODATE THE DRIVEWAY.

LINE TABLE		
LINE	LENGTH	BEARING
L3	12.98	N69°15'19"E

CURVE TABLE					
CURVE	LENGTH	RADIUS	CHORD BEARING	CHORD	DELTA
C36	24.41	25.00	S82°46'21"E	23.45	55°56'39"
C37	78.58	50.00	N83°32'28"E	67.12	84°19'16"
C38	63.18	50.00	S03°31'52"W	60.66	74°41'42"
C47	65.21	475.00	N69°18'49"E	65.16	07°51'56"
C48	41.15	25.00	S59°35'49"E	36.66	94°19'09"
C49	51.36	275.00	S17°47'17"E	51.29	10°42'03"
C50	91.98	275.00	S32°43'13"E	91.55	19°09'47"

LEGEND
● – IRON PIN FOUND
O – IRON PIN SET

DEVELOPER: GENESIS GROUP, L.L.C.
5330 STADIUM TRACE PARKWAY, SUITE 245
HOOVER, ALABAMA 35244

(205) 403-0411
PREPARED BY: R.C. FARMER & ASSOCIATES, INC.
246 YEAGER PARKWAY
PELHAM, ALABAMA 35124

(205) 664-2566

STATE OF ALABAMA
SHELBY COUNTY September 25, 2003

I, The undersigned, Robert C. Farmer, a Licensed Profession Land Surveyor, State of Alabama, and Genesis Group, LLC as owner, hereby certify that this plat or map was made pursuant to a survey made by said surveyor and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of lands shown therein known as A RESURVEY OF LOTS 237, 238, 246 & 247 THE WOODLANDS – SECTORS 2, 4 & 5, showing the sub-divisions into which it is proposed to divide said lands, giving the lengths and angles of each lot and its number, showing the streets, alleys and public grounds, giving the length and width and name of each street as well as the number of each lot and showing the relation of the lands to the government survey, and that iron pins have been installed at all lot corners and curve points as shown and are designated by small open circles on said plat or map. Said owner also certifies that it is the owner of said lands and that the same are not subject to any mortgage, except a mortgage held by Regions Bank. I further state that all parts of this survey and drawing have been completed in accordance with the requirements of the Minimum Technical Standards for the Practice of Land Surveying in the State of Alabama to the best of my knowledge, information and belief. 25th

In witness thereof, said surveyor executed these presents this 25th day of September, 2003.

By: Robert C. Farmer Date 9-25-03
Robert C. Farmer, P.L.S.
Al Reg No 14720

ALABAMA REGISTERED NO 14720 PROFESSIONAL LAND SURVEYOR ROBERT C. FARMER

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Robert C. Farmer, whose name is signed to the foregoing certificate as surveyor, and who is known to me, acknowledged before me, on this date, that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 25th day of September, 2003.

Judy Crept
Notary Public
My Commission Expires My Commission Expires June 28, 2005

By: J. Don Taylor DATE 9-25-03
J. Don Taylor, Member
Genesis Group, LLC

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that J. Don Taylor, Member, whose name is signed to the foregoing certificate as owner, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 25th day of September 2003.

Judy Crept
Notary Public
MY COMMISSION EXPIRES My Commission Expires June 28, 2005

By: Ronald B Roberts DATE 9/26/03
Officer
Regions Bank, Mortgagee

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Ronald B Roberts, whose name is signed to the foregoing certificate as mortgagee, and who is known to me, acknowledged before me, on this date that after being duly informed of the contents of said certificate, does execute same voluntarily as such individual with full authority thereof.

Given under my hand and seal this the 26th day of Sept, 2003.

Dorothy Price
Notary Public
MY COMMISSION EXPIRES 11/21/2006

This subdivision meets the approval of the Shelby County Health Department subject to certain conditions of approval and/or lot deletions on file with the said health department, which conditions are made a part of this approval as if set out hereon. Larry W Pursch / 9-26-03

Shelby County Health Department Date

9/26/03 2003.

APPROVED BY: Linda Cumpy DATE 10-22-03
CITY CLERK

Rodney Jones DATE 10-21-03
CITY ENGINEER

Michael C. Wood DATE 10-16-03
CHAIRMAN HOOVER PLANNING & ZONING COMMISSION

GENERAL NOTES:

1. ALL WORK TO COMPLY WITH THE CITY OF HOOVER MINIMUM REQUIREMENTS.
2. ALL EASEMENTS ARE FOR UTILITY AND DRAINAGE PURPOSES AND SHALL PROVIDE FOR NEEDS BOTH WITHIN AND WITHOUT THIS SUBDIVISION, EXCEPT AS NOTED.
3. BASIS OF BEARING IS "STATE PLANE COORDINATE SYSTEM".
4. CONTRACTOR SHALL HAVE APPROVAL OF ALL AGENCIES INVOLVED PRIOR TO START OF CONSTRUCTION.
5. CONTRACTOR AND/OR DEVELOPER WILL BE RESPONSIBLE FOR THE CONSTRUCTION AND MAINTENANCE OF EROSION AND SEDIMENTATION CONTROLS DURING THE CONSTRUCTION.
6. CONTRACTOR AND/OR DEVELOPER ARE RESPONSIBLE FOR PROVIDING BUILDING SITES FREE OF DRAINAGE PROBLEMS.

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