

LIMITED LIABILITY COMPANY WARRANTY DEED

STATE OF ALABAMA)	
SHELBY COUNTY)	KNOW ALL MEN BY THESE PRESENTS:

THAT IN CONSIDERATION OF OTHER GOOD AND VALUABLE CONSIDERATIONS AND THE SUM OF THIRTY-TWO THOUSAND FIVE HUNDRED DOLLARS AND NO CENTS (\$32,500.00) TO THE UNDERSIGNED GRANTOR IN HAND PAID BY THE GRANTEE HEREIN, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, WINDSTONE PROPERTIES, LLC, AN ALABAMA LIMITED LIABILITY COMPANY, (HEREIN AFTER REFERRED TO AS GRANTOR), DOES HEREBY GRANT, BARGAIN, SELL AND CONVEY UNTO J. A. W., INC., (HEREIN AFTER REFERRED TO AS GRANTEE), THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF SHELBY AND STATE OF ALABAMA, TO-WIT:

LOT 518A, ACCORDING TO THE MAP AND SURVEY OF WINDSTONE V SUBDIVISION, AS RECORDED IN MAP BOOK 31, PAGE 144, SHELBY COUNTY, ALABAMA RECORDS.

THIS CONVEYANCE IS HEREBY MADE SUBJECT TO RESTRICTIONS, EASEMENTS AND RIGHTS OF WAY OF RECORD IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND EXHIBIT "A" ATTACHED HERETO MADE PART OF THIS CONVEYANCE.

SEND TAX NOTICE TO:

J. A. W., INC. P. O. BOX 208 ALABASTER, AL. 35007

TOGHETHER WITH ALL AND SINGULAR THE TENAMENTS, HEREDITAMENTS AND APPURTENANCES THERETO BELONGING OR IN ANYWISE APPERTAINING IN FEE SIMPLE.

AND SAID GRANTOR DOES FOR ITSELF AND ITS SUCCESSORS AND ASSIGNS COVENANTS WITH THE SAID GRANTEE, HIS HEIRS AND ASSIGNS.

IN WITNESS WHEREOF, THE UNDERSIGNED HAS HEREUNTO SET ITS SIGNATURE ON THIS THE 21st DAY OF OCTOBER, 2003.

Dindstone Properties LLC.

, MEMBER

STATE OF ALABAMA
SHELBY COUNTY

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT A. RODNEY DAVIS, AS MEMBER OF WINDSTONE PROPERTIES, LLC IS SIGNED TO THE FOREGOING CONVEYANCE, AND WHO IS KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY THAT, BEING INFORMED OF THE CONTENTS OF THE CONVEYANCE, HE AS SUCH DULY AUTHORIZED OFFICER EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID COMPANY.

GIVEN UNDER MY HAND AND OFFICIAL SEAL THIS 21st DAY OF OCTOBER, 2003.

NOTARY PUBLIC

MY COMMISSION EXPIRES: 9/4/06

EXHIBIT "A"

