

Recording Requested By/Return To:

HOLLIMAN SHOCKLEY AND KELLY  
2491 PELHAM PARKWAY  
PELHAM, AL 35124

CBR 2402

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714 , does hereby grant, sell, assign, transfer and convey, unto CHASE MANHATTAN MORTGAGE CORPORATION , a corporation organized and existing under the laws of THE STATE OF NEW JERSEY (herein "Assignee"), whose address is 1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 , a certain Mortgage dated OCTOBER 17, 2003 , made and executed by LOWELL L. FREEMAN AND CAROL BENNETT, HUSBAND AND WIFE

whose address is 9800 LAKELAND VIEW WAY #207  
KNOXVILLE, TENNESSEE 37922  
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY County, State of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of  
NINETY TWO THOUSAND AND 00/100  
(\$ 92,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 20031022000707780 , at page (or as No. ) of the Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

VMP-995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Lender/Investor

Page 1 of 2

Alabama Assignment

Initials: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
OCTOBER 17, 2003

*Bethany J. Carley*  
Witness BETHANY J. CARLEY  
*Luella Holmes*  
Witness LUELLA HOLMES

COLONIAL BANK, N.A.

(Assignor)  
By: *Sheryl J. Clark*  
SHERYL J. CLARK (Signature)

Attest

Seal:

Prepared By:  
DENNIS P. SCHWARTZ  
SCHWARTZ & ASSOCIATES  
1446 HERITAGE DRIVE  
MCKINNEY, TEXAS 75069  
(972) 562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA  
County of SEMINOLE  
I, LUELLA HOLMES

\_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that  
SHERYL J. CLARK

whose name as ASSISTANT VICE PRESIDENT of the  
COLONIAL BANK, N.A.

\_\_\_\_\_, a corporation, is signed to the  
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of  
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily  
for and as the act of said corporation. 17

Given under my hand this the \_\_\_\_\_ day of OCTOBER 2003

*Luella Holmes*  
LUELLA HOLMES

[Individual Acknowledgment]

State of \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_, a Notary in and for said County in said State,  
hereby certify that

COLONIAL BANK, N.A.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this  
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day  
the same bears date.

Given under my hand this the \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

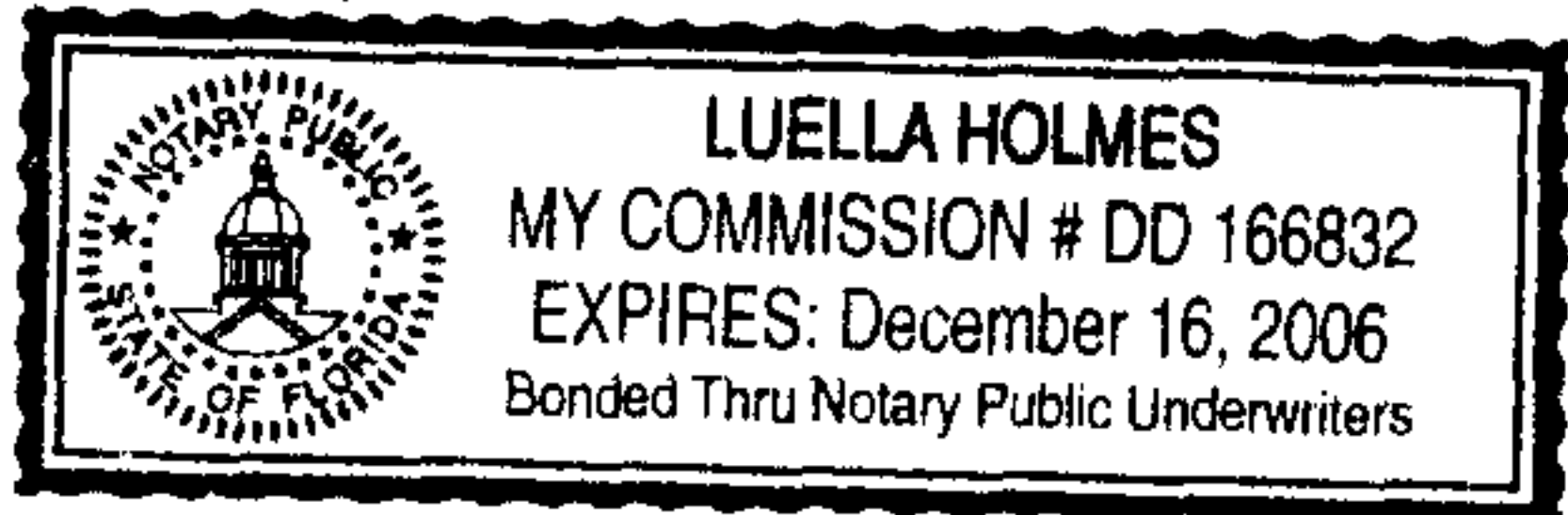


Exhibit A

Lot 53 according to the Survey of Timber Park Phase IV as recorded in Map Book 15, Page 68,  
Shelby County, Alabama Records.

HOLLIMAN, SHOCKLEY & KELLEY  
ATTORNEYS FOR JIM HOLLIMAN  
1111 PARKWAY  
SUITE 31 AT OAK MOUNTAIN  
PELHAM, ALABAMA 35124