

AFFIDAVIT

20031022000707730 Pg 1/3 17.00  
Shelby Cnty Judge of Probate, AL  
10/22/2003 11:10:00 FILED/CERTIFIED

STATE OF ALABAMA  
Shelby COUNTY

Before me, the undersigned authority in and for said County and State personally appeared John R. Holliman whose name is signed to this affidavit and who is known to me and who first being duly sworn, deposes and says as follows:

My name is John R. Holliman and I am a practicing attorney in Shelby County, Al. I prepared a deed from The Estate of Linda L. Bunch, Case No. 41-049 to David A. Wideman recorded in Shelby County in Inst#20020508000216010. A copy of the recorded deed is attached as Exhibit "A". There was an error in the legal description in which the block was omitted. The correct legal description should read as follows: "Lot 4, Block 2, according to the Survey of Wooddale as recorded in Map Book 5, Page 86, in the Probate Office of Shelby County, Alabama".

This affidavit is intended to induce Stewart Title Guaranty Company to issue their policies of title insurance in connection with file #220296.

In Witness Whereof, I have unto set my hand and seal on this 16<sup>th</sup> day of October, 2003.

  
John R. Holliman-Affiant

Sworn to and subscribed before me  
this 16<sup>th</sup> day of October, 2003.

  
Notary Public

Exhibit "A"

20020508000216010 Pg 1/2 38.00  
Shelby Cnty Judge of Probate, AL  
05/08/2002 11:52:00 FILED/CERTIFIED

7/22/02

This Instrument Was Prepared By:  
John R. Holliman, Esq.  
2491 Pelham Parkway  
Pelham, Alabama 35124

\$120,000.00

STATE OF ALABAMA  
COUNTY OF SHELBY

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, That in consideration of other good and valuable considerations and the sum of Ten and no/100 (\$10.00) Dollars to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt of which is hereby acknowledged, The Estate of Linda L. Bunch, deceased, Case No. 41-049, (hereinafter referred to as GRANTOR), does hereby grant, bargain, sell and convey unto David A. Wideman, a single man, the following described real estate situated in the County of Shelby and State of Alabama, to-wit:

Lot 4 according to the Survey of Wooddale as recorded in Map Book 5, Page 86, Shelby County, Alabama Records.

This conveyance is hereby made subject to restrictions, easements and rights of way of record in the Probate Office of Shelby County, Alabama.

\$96,000.00 was paid from first mortgage recorded herewith.

Grantee's address:

1801 TECUMSEH TR  
PELHAM AL 35124

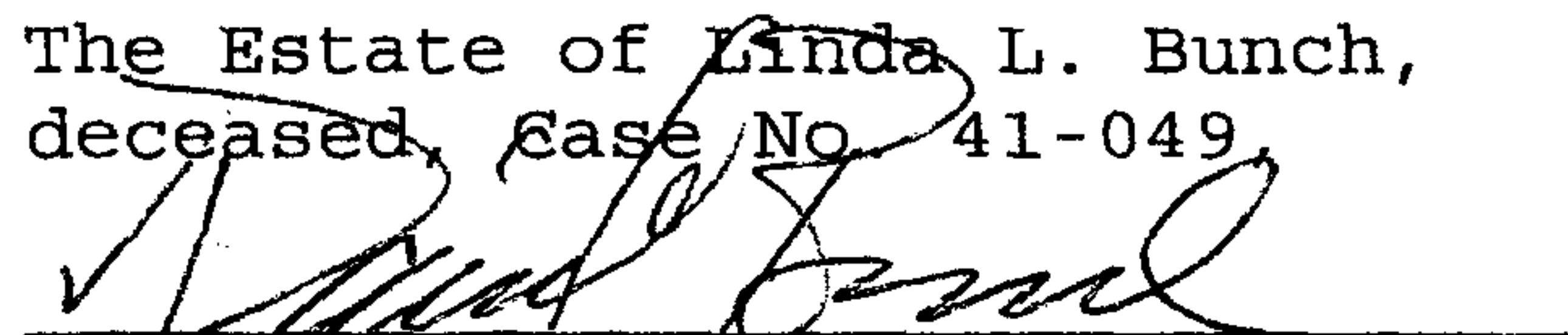
Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining in fee simple.

And said GRANTOR does for himself, his successors and assigns covenants with the said GRANTEE, his heirs and assigns, that GRANTOR is lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above, that they are entitled to the immediate possession thereof; that GRANTOR has a good right to sell and convey the same as aforesaid; that GRANTOR will and his heirs and assigns shall, warrant and defend the same to the said GRANTEE, their heirs and

assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I has hereunto set my hand and seal on  
this the 29th day of April, 2002.

The Estate of Linda L. Bunch,  
deceased, Case No. 41-049,

  
David Bunch, Administrator

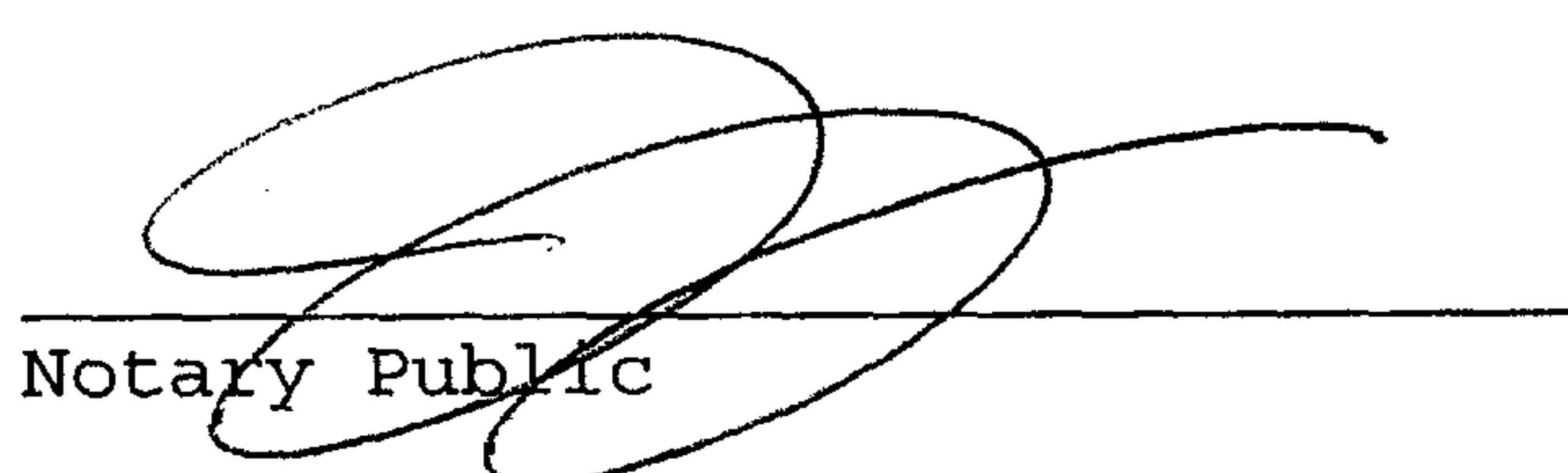
STATE OF ALABAMA

COUNTY OF SHELBY

20031022000707730 Pg 3/3 17.00  
Shelby Cnty Judge of Probate, AL  
10/22/2003 11:10:00 FILED/CERTIFIED

I, the undersigned, a notary public in and for said county  
in said state, hereby certify that The Estate of Linda L. Bunch,  
deceased, Case No. 41-049, by David Bunch whose name is signed to  
the foregoing conveyance, and who is known to me, acknowledged  
before me on this day that, being informed of the contents of the  
conveyance, he executed the same voluntarily on the day the same  
bears date.

Given under my hand and official seal this the 29th day of  
April, 2002.

  
Notary Public

My Commission Expires:

8/29/02