

THIS INSTRUMENT PREPARED BY:
FIRST FINANCIAL BANK
P.O. BOX 1754
EL DORADO, AR 71731-9983

Nichol Greer
NICHOL GREER

RELEASE WILSON 7651707

KNOW ALL MEN BY THESE PRESENT

That in consideration of full payment of all indebtedness mentioned in a certain MORTGAGE/DEED OF TRUST dated **JULY 20, 1999** in Book **1999-31975** at Page **XXXX** in the Recorder's Office in and for **SHELBY** County and executed by **JOHN L WILSON, JR. AND WIFE, JEANETTE WILSON** and original MORTGAGEE/TRUSTEE/LENDER, **JOHNSON AND ASSOCIATES MORTGAGE CO.** on the following property, all located in **SHELBY** County **ALABAMA** to-wit:

SEE ATTACHED LEGAL DESCRIPTION

The lien on the property above mentioned is hereby discharged and released in full this **30TH** day of **SEPTEMBER, 2003**

GIVEN under my hand and seal, day and year above mentioned

**FIRST FINANCIAL BANK
EL DORADO, ARKANSAS**

Jim Black
JIM BLACK, VICE PRESIDENT



ACKNOWLEDGEMENT
STATE OF: **ARKANSAS**
COUNTY: **UNION**

BE IT REMEMBERED, That on this day come before me, the undersigned, a Notary Public within and for county and state aforesaid, duly commissioned and acting **JIM BLACK, VICE PRESIDENT OF LOAN SERVICING, of FIRST FINANCIAL BANK, EL DORADO, ARKANSAS** to me well known as the person executing the foregoing instrument of writing and state that she had executed the same for the consideration and purposes therein mentioned and set forth and was duly authorized to execute said release.

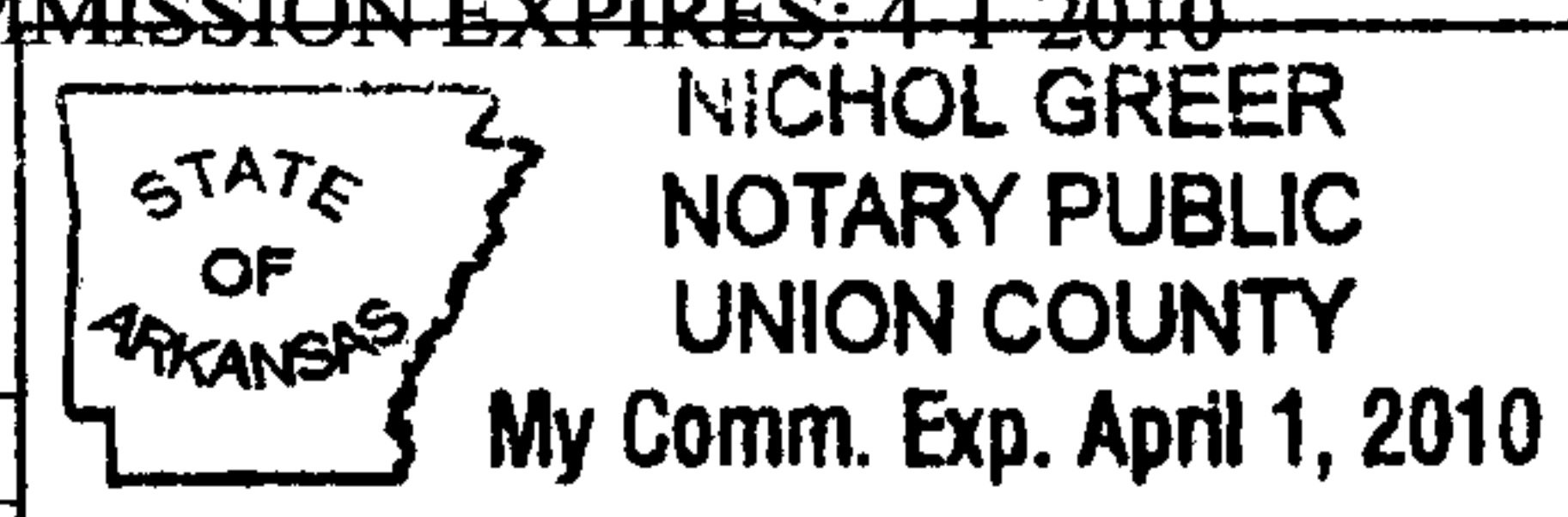
WITNESS my hand and seal as such Notary Public on this **7TH** day of **OCTOBER, 2003** .

Nichol Greer
NOTARY PUBLIC: NICHOL GREER

COMMISSION EXPIRES: 4-1-2010

CERTIFICATE OF RECORD

STATE OF _____
COUNTY OF _____



I, _____, Circuit Clerk and Ex-Officio Recorder for the county aforesaid, do hereby certify the annexed and foregoing instrument of writing was filed for record in my office on the _____ day of _____ A.D. _____, at _____ o'clock ____ M. and the same is now duly recorded with the acknowledgments and certificates thereon, in Record Book _____, Page _____

CIRCUIT CLERK AND EX-OFFICIO RECORDER

D.C.

Inst # 1999-31975

08/02/1999-31975
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
DOB MMS 140.00

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 20, 1999 . The grantor is

JOHN L. WILSON, JR. AND WIFE, JEANETTE WILSON

("Borrower"). This Security Instrument is given to

JOHNSON & ASSOCIATES MORTGAGE CO., INC.

which is organized and existing under the laws of The State of Delaware , and whose
address is

2900 CAHABA ROAD, SUITE 300
BIRMINGHAM, ALABAMA 35223

("Lender"). Borrower owes Lender the principal sum of

SEVENTY SIX THOUSAND AND NO/100

Dollars (U.S. \$ 76,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on AUGUST 1ST, 2029 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns, with power of sale, the following described property located in SHELBY County, Alabama:

Lot 324, according to the Survey of Shelby Forest Estates, 3rd Sector, as recorded in Map Book 24 page 48 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

The proceeds of this mortgage loan have been applied toward the purchase price of the property described herein, conveyed to the mortgagors simultaneously herewith.

which has the address of
Alabama

729 SHELBY FOREST TRAIL
35043
[Zip Code]

CHELSEA

("Property Address");

[Street, City],

ALABAMA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT

VMP -6R(AL) (9212)

Form 3001 9/90
Amended 5/91

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

