

This Instrument Was Prepared By:  
Union State Bank  
2267 Pelham Parkway  
Pelham, Alabama 35124

**ASSIGNMENT OF DEED OF TRUST / MORTGAGE**

FOR VALUE RECEIVED, the undersigned Union State Bank hereby grants, assigns and transfers Chase Manhattan Mortgage Corp. all beneficial interest in, to and under that certain Deed of Trust / Mortgage dated September 19, 2003, executed by Burleigh William Lawson and Patricia Lawson, Husband and Wife

by Trust to Union State Bank trustee, and recorded in Map Book \_\_\_\_\_ Page \_\_\_\_\_ of Records in the Office of the County Recorder of Shelby County, Alabama, covering the following described lands and premises situated in Shelby County, Alabama, to wit:

*20031021000704580*

Lot 8, according to the survey of Indian Highlands Estates, as recorded in Map Book 13, Page 69, in the probate office of Shelby County, Alabama.

Together with the note therein described and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust / Mortgage, including the right to have reconveyed, whole or in part, the real property described therein.

Dated this 19<sup>th</sup> day of September, 2003

Signed in the presence of

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

UNION STATE BANK

By \_\_\_\_\_

*Paul Jones*  
Vice President

STATE OF Alabama SS

COUNTY OF Shelby

On this 19<sup>th</sup> day of September, 2003, personally appeared before me, is Paul Jones who, being by me duly sworn did say that he is Vice President of Union State Bank that the above and foregoing instrument was signed in behalf of said corporation by authority of a resolution of its Board of Directors, or its by-laws, and said of Union State Bank acknowledge to me that said corporation executed the same.

Notary Public: *James D. Hester*

Residing at: *Shelby County, Alabama*

My Commission Expires: *8-12-03*