

Recording Requested By/Return To: MARTIN, RAWSON, & WOOSLEY 2 METROPLEX DR. STE.102 BIRMINGHAM, AL 35209



## ASSIGNMENT OF MORTGAGE

T

For Value Received, the undersigned holder of a Mor	tgage (herein "Assignor") whose address is
919 WEST STATE ROAD 436, SUITE 102, ALTAMONT	E SPRINGS, FL 32714,
does hereby grant, sell, assign, transfer and convey, unto	
SUNTRUST MORTGAGE, INC.	,
a corporation organized and existing under the laws of	
THE COMMONWEALTH OF VIRGINIA	(herein "Assignee"), whose address is
POST OFFICE BOX 26149, RICHMOND, VA 23260-6149	,
a certain Mortgage dated OCTOBER 16, 2003	, made and executed by
a certain Mortgage dated OCTOBER 16, 2003 WILLIAM H. BROGDON, A MARRIED MAN	

## JOINED HEREIN BY ANDREA B. LOWERY, AN UNMARRIED WOMAN

								,
whose address is 4034 GREYSTONE DR.								,
BIRMINGHAM, ALABAMA 35242								,
to and in favor of								
COLONIAL BANK, N.A.								
upon the following described property situated	in SHELBY	1				ł	County	, State
of ALABAMA :								
SEE LEGAL DESCRIPTION ATTACHED PURPOSES.	HERETO	AND	MADE	Α	PART	HEREOF	FOR	ALL

## such Mortgage having been given to secure payment of ONE HUNDRED THIRTY SEVEN THOUSAND AND 00/100 (\$ 137,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_\_, at page \_\_\_\_\_\_ (or as No. \_\_\_\_\_\_) of the \_\_\_\_\_\_ Records of SHELBY County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

\* 2003/02/000 7045/0

 FNMA - Multistate/1 Assignment of Mortgage
 CODOIN

 Second Stress
 12/95
 VMP MORTGAGE FORMS - (800)521-7291

 Lender/Investor
 Page 1 of 2

Alabama Assignment

Initials:\_\_\_\_\_

20031021000704520 Pg 2/2 14.00 Shelby Cnty Judge of Probate,AL 10/21/2003 10:20:00 FILED/CERTIFIED

## CBR2391

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 16, 2003

COLONIAL BANK, N.A. DWIN ACEVEDO Witness<sup>1</sup> (Assignor) **By**: SHER **CLARK** Witness (Signature)

Seal:



[Corporate/Partnership Acknowledgment]

State of FLORIDA County of SEMINOLE I TALESTE G. ADAMS

 $_{-}$ , a Notary Public in and for said County in said State, hereby certify that



, a corporation, is signed to the





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