

Loan No.00000000000000001938437543

20031021000704500 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/21/2003 10:19:00 FILED/CERTIFIED

When Recorded mail to:
M. REBECCA HALL AND RODERICK HALL
511 WALKER ROAD
PELHAM, AL 35124

ALABAMA RELEASE

WHEREAS, M. REBECCA HALL AND RODERICK HALL, HUSBAND AND WIFE executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 200125417, of the records in the office of The Probate Court of SHELBY County, Alabama, and

WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION has caused THESE PRESENTS to be executed by CHRIS WHITE its ASSISTANT SECRETARY, hereunto duly authorized, on this date, October 10, 2003.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.
AS NOMINEE FOR HUTSON/ELROD MORTGAGE
CORPORATION

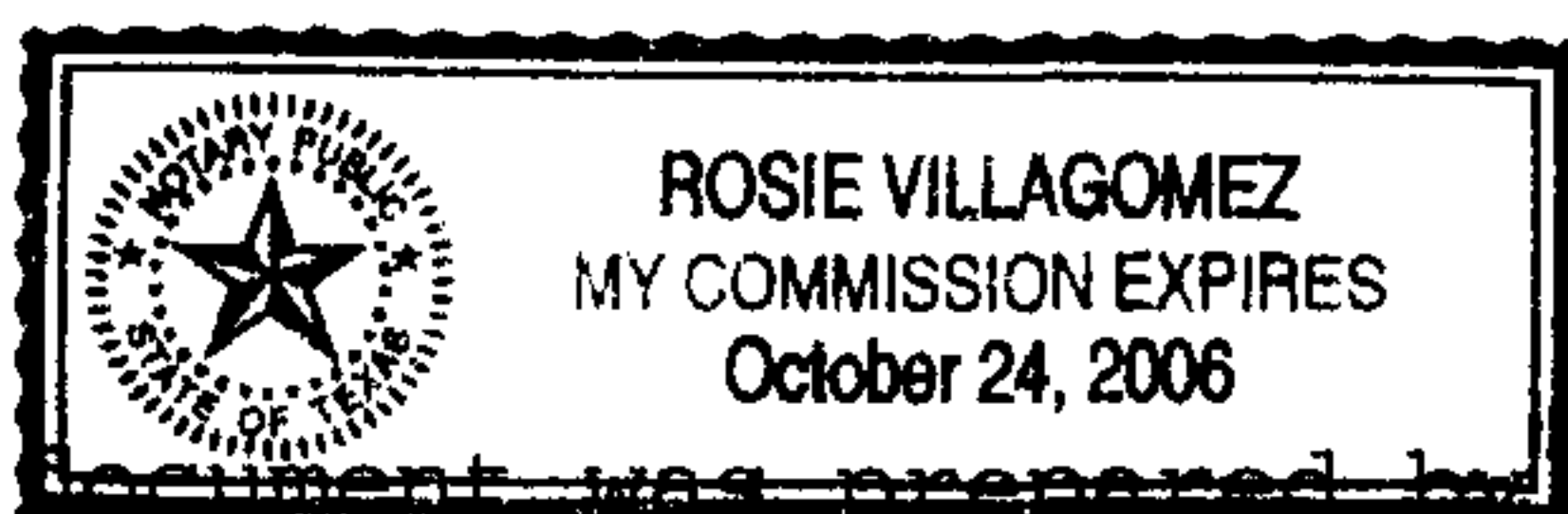
By: 

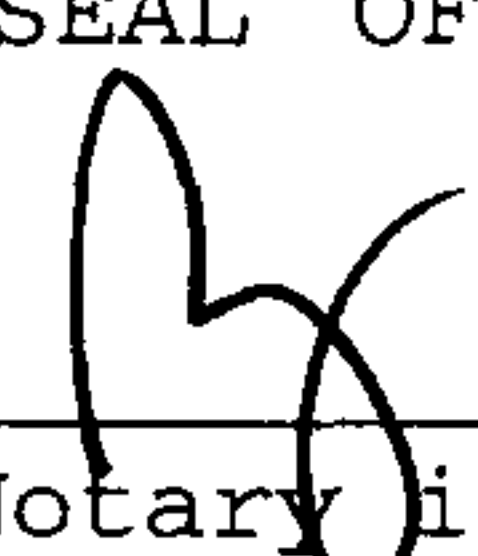
CHRIS WHITE
ASSISTANT SECRETARY

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HUTSON/ELROD MORTGAGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date October 10, 2003.



 Notary in and for the State of TEXAS

This document was prepared by
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALLEY WESTBROOK

17-939-

