

Recording Requested By/

HomeComings Financial Network, Inc. One Meridian Crossing, Ste. 100

Minneapolis MN 55423 Loan Number: 041-587297-7

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90815 P.O. BOX 30014 RENO, NV 89520-3014 (775) 827-9600

ASSIGNMENT OF MORTGAGE 8397685

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is HOMECOMINGS FINANCIAL NETWORK, INC., ONE MERIDIAN CROSSING, SUITE 100, MINNEAPOLIS, MN 55423, does hereby grant, sell, assign, transfer and convey, unto JP MORGAN CHASE BANK AS

INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION , a corporation organized and existing under the laws of (herein "Assignee"), whose address is 2255 NORTH ONTARIO, SUITE400, BURBANK, CA 92510-3190 , a certain Mortgage dated JANUARY 24, 2003 , made and executed by JOSE V CANTU, A MARRIED MAN JOINED BY HIS WIFE, ANGELITA M CANTU

whose address is 2092 STONEBROOK DR
BIRMINGHAM, AL 35242
to and in favor of OMNI FINANCIAL SERVICES, LLC

upon the County, State

following described property situated in SHELBY of ALABAMA :

STONE BROOK, 1ST SECTOR, AS

LOT 4-B, ACCORDING TO THE SURVEY OF STONE BROOK, 1ST SECTOR, AS RECORDED IN MAP BOOK 13, PAGE 135 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

such Mortgage having been given to secure payment of THIRTY FOUR THOUSAND TWO
HUNDRED AND NO/100 (\$ 34,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 200502, at page 65370 on 2/4/2003

(or as No.) of the public Records of SHELBY County, State of ALABAMA, together with the note(s) as

County, State of ALABAMA , together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 13, 2003 .

Witness	HOMECOMINGS FINANCIAL NETWORK, INC. (Assignor)	
	By:	
Witness		ULD, ASSISTANT SECRETARY
Attest		
Seal:		
This Instrument Prepared By: HOMECOMINGS FI		, address: , tel. no.:
State of MN	County of HENNEP	IN
On /c/13/2003 personally appeared CASSANDRA ROMULI HOMECOMINGS FINANCIAL NETWORK, proved to me on the basis of satisfactory eviden instrument and acknowledged to me that he/she and that by his/her/their signature(s) on the inst person(s) acted, executed the instrument.	INC. (ce) to be the person(s) who name/ (they executed the same in his/h	of personally known to me (or ne(s) is/are subscribed to the within ter/their authorized capacity(ies),
WITNESS my hand and official seal.	Signature ////////////////////////////////////	1 M-lackaman
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