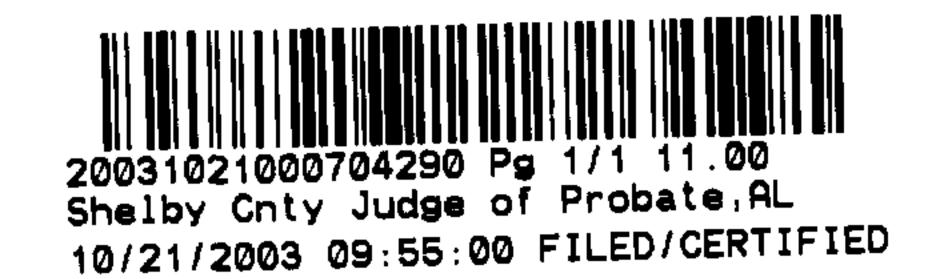
Recording Requested By: Interlink Mortgage Services

When Recorded Return To:

Interlink Mortgage Services 20620 Plummer Street Chatsworth, CA 91311-



DISCHARGE OF MORTGAGE

GUARANTY RESIDENTIAL-OUT STATE #:1462164 "POLHEMUS" Lender ID:/ Shelby, Alabama MERS #: 100012900014621648 VRU #: 888-679-MERS

KNOW ALL MEN BY THESE PRESENTS,
That MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND
MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC., hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
11/09/2001, made and executed by RUSSELL W POLHEMUS, AND PEGGY H POLHEMUS
HUSBAND AND WIFE to secure payment of the principal sum of \$116,000.00 plus
interest, originally to MERS AS NOMINEE FOR GUARANTY RESIDENTIAL LENDING, INC.,
in the County of SHELBY and the State of ALABAMA, Recorded 11/28/2001 as
Instrument No. 2001-51452 is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, AS NOMINEE FOR TEMPLE-INLAND MORTGAGE CORPORATION NKA GUARANTY RESIDENTIAL LENDING, INC.

On September 11, 2003

CHRISTINE ARCHBOLD/VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

before me, A.J. KAPLAN, a Notary Public in and for the County of Los Angeles County, State of California, personally appeared CHRISTINE ARCHBOLD/VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

A.J. KAPLAN Notara Expires: 03/16/2007 #1405785

(This area for notarial seal)

A. J. KAPLAN

Commission # 1405785

Notary Public - Caiifornia

Los Angeles County

My Comm. Expires Mar 16, 2007

★ Document Prepared By:
Nancy Adams, 20620 PLUMMER STREET, CHATSWORTH, CA 91311
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