

## CANCELLATION AND RELEASE

State of **ALABAMA**  
County of **SHELBY**

The debt secured by a MORTGAGE recorded on APRIL 12, 2002, as Real Property Mortgage Book No. 2002, Page No. 18369 of the Records in the office of the Judge of Probate of SHELBY County, ALABAMA, from TERRY L. HALL a single man, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) as Mortgagee and MORTGAGE AMERICA, INC., as Lender, having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, I have herewith subscribed my name this 10-02-2003

ATTEST:

Mortgage Electronic Registration  
Systems, Inc.

Jill Johnson-Sheely  
Jill Johnson-Sheely  
Assistant Secretary/Vice President

BY: Holly R. Gricks  
Holly R. Gricks, Assistant Secretary/  
Vice President

STATE OF PENNSYLVANIA}  
COUNTY OF CRAWFORD} ss.

ON THIS, the 10-02-2003 before me, the undersigned officer a notary public, personally appeared Holly R. Gricks, Assistant Secretary/Vice President

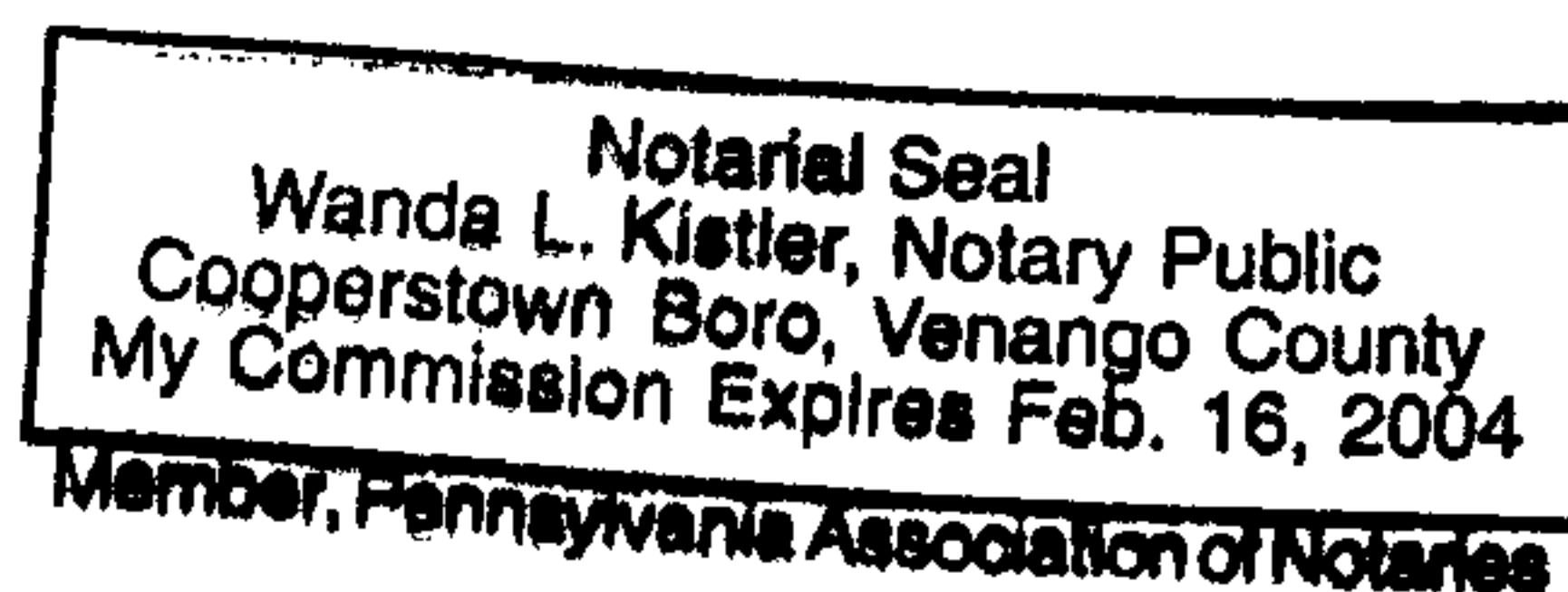
{who acknowledged herself to be an Assistant Secretary/Vice President of Mortgage Electronic Registration Systems, {and that she as such, being authorized to do so, executed {the within Corporation instrument for the purpose therein contained by signing

Corporation {in my presence and in the presence of Jill Johnson-Sheely, Assistant Secretary/Vice President of the Corporation in the name of the corporation as an Assistant Secretary/Vice President.

Witness my hand and official seal.

My Commission Expires

Wanda L. Kistler  
Notary Public



After recording & drafted by:  
BSI Financial Services, Inc.  
P.O. Box 517  
Titusville, PA 16354  
Attn: Sue Faivre