

Record + Return to:  
**Empire Mortgage**  
Executive Plaza III, Suite 502  
11350 McCormick Rd  
Hunt Valley, MD 21031  
Loan Number: 80024844

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: **EMPIRE MORTGAGE, INC.**, 11350 MCCORMICK ROAD, SUITE 502, HUNT VALLEY, MARYLAND 21031, all beneficial interest under that certain Mortgage Dated: **DECEMBER 11, 1998**

Executed by: **KENNETH W ELKINS and JUDY A ELKINS**

Mortgagor, to: **FIRST TENNESSEE BANK, N.A.**, Mortgagee, and recorded on **JANUARY 29, 1999** in Mortgage Book **1999-04064**, Page , of Official records in the County Recorder's Office of **SHELBY County, Alabama** describing land therein as: **2534 ELIZABETH DRIVE, PELHAM, ALABAMA 35124**


**LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT A AND INCORPORATED HEREIN**

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

FIRST TENNESSEE BANK, N.A.

By:   
Joe M. Contratto, Senior Vice President

State of **TENNESSEE**, County of **SHELBY**


Before me personally appeared Joe M. Contratto and made oath that he/she saw the within named Senior, Vice President and Asst. Secretary sign, seal, and as their act and deed, deliver the within written Corporation Assignment of Mortgage; and that he/she with  witnessed the execution thereof.

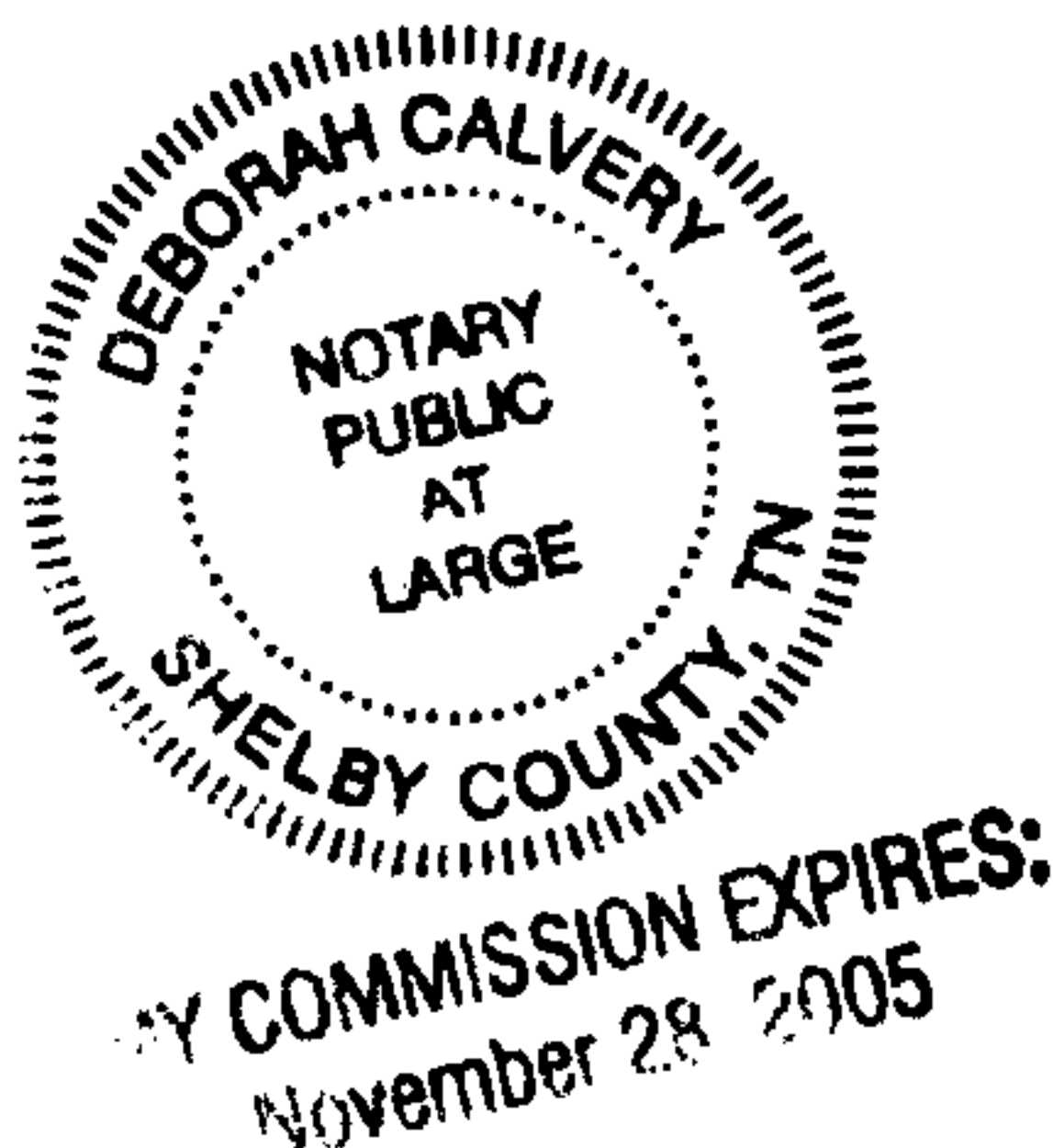
**First Tennessee Bank, N.A.**

Sworn before me this 22<sup>nd</sup> day of August 2003

My Commission Expires: November 28, 2005

(seal)

  
Notary Public – Deborah Calvery



80024844

20031021000703890 Pg 2/2 14.00  
Shelby Cnty Judge of Probate, AL  
10/21/2003 09:45:00 FILED/CERTIFIED

When Recorded Mail To:

First Tennessee Bank National Association  
5100 Poplar Avenue, Suite 427  
Memphis, Tennessee 38137  
MARILYN TAYLOR

Inst # 1999-04064

01/29/1999-04064  
12:48 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
005 MMS 53.00

**MORTGAGE**

THIS MORTGAGE is made this 11TH day of DECEMBER, 1998, between the Grantor, KENNETH W ELKINS and JUDY A ELKINS, MARRIED (herein "Borrower"), and the Mortgagee, FIRST TENNESSEE BANK NATIONAL ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 300 COURT AVENUE, MEMPHIS, TN 38103 (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$23,000.00, which indebtedness is evidenced by Borrower's note dated DECEMBER 11, 1998 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on DECEMBER 15, 2013;

To SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby grant and convey to Lender and Lender's successors and assigns with power of sale, the following described property located in the County of SHELBY, State of Alabama:

LOT 10, ACCORDING TO THE SURVEY OF ROYAL OAKS SECOND SECTOR FIRST ADDITION, AS RECORDED IN MAP BOOK 8, PAGE 13, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BEING THE SAME PROPERTY AS CONVEYED TO KENNETH W ELKINS AND JUDY A ELKINS BY DEED DATED 10-18-96 AND RECORDED 7-11-97 IN INSTRUMENT NO. 1997-21867 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

which has the address of 2534 ELIZABETH DRIVE, PELHAM,  
[Street] [City]  
Alabama 35124 (herein "Property Address");  
[Zip Code]

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents, all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."

ALABAMA - SECOND MORTGAGE - 1/80 - FNMA/FHLMC UNIFORM INSTRUMENT

Form 3801 (page 1 of 5 pages)