

Loan No.0000000000000001966613247

20031021000703590 Pg 1/1 11.00
Shelby Cnty Judge of Probate,AL
10/21/2003 09:35:00 FILED/CERTIFIED

When Recorded mail to:
WENDY R. SHIRLEY
112 CAMBRIDGE POINTE DRIVE
ALABASTER, AL 35007

ALABAMA RELEASE

WHEREAS, WENDY R. SHIRLEY AND TROY B. SHIRLEY, WIFE AND HUSBAND executed a mortgage to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ('MERS'), AS NOMINEE FOR MORTGAGE EDGE CORPORATION, on certain real estate situated in SHELBY County, Alabama, which property is fully described in said mortgage, and Instrument Number 2001-37209, of the records in the office of The Probate Court of SHELBY County, Alabama, and

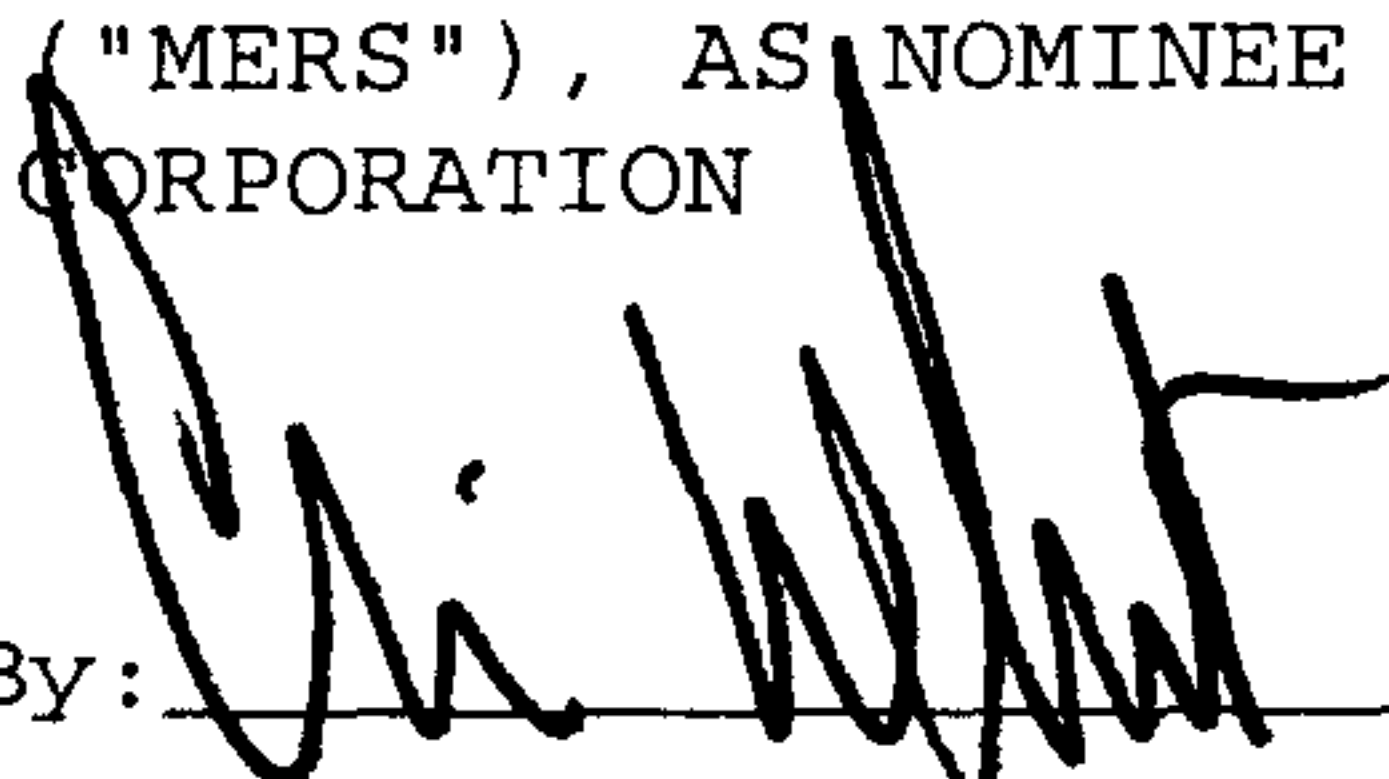
WHEREAS, said mortgage and the debt thereby secured has heretofore been transferred to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR MORTGAGE EDGE CORPORATION and

WHEREAS, the indebtedness secured by said mortgage has been paid in full,

NOW, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien is hereby fully discharged.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR MORTGAGE EDGE CORPORATION has caused THESE PRESENTS to be executed by CHRIS WHITE, its ASSISTANT SECRETARY, hereunto duly authorized, on this date, October 8, 2003.

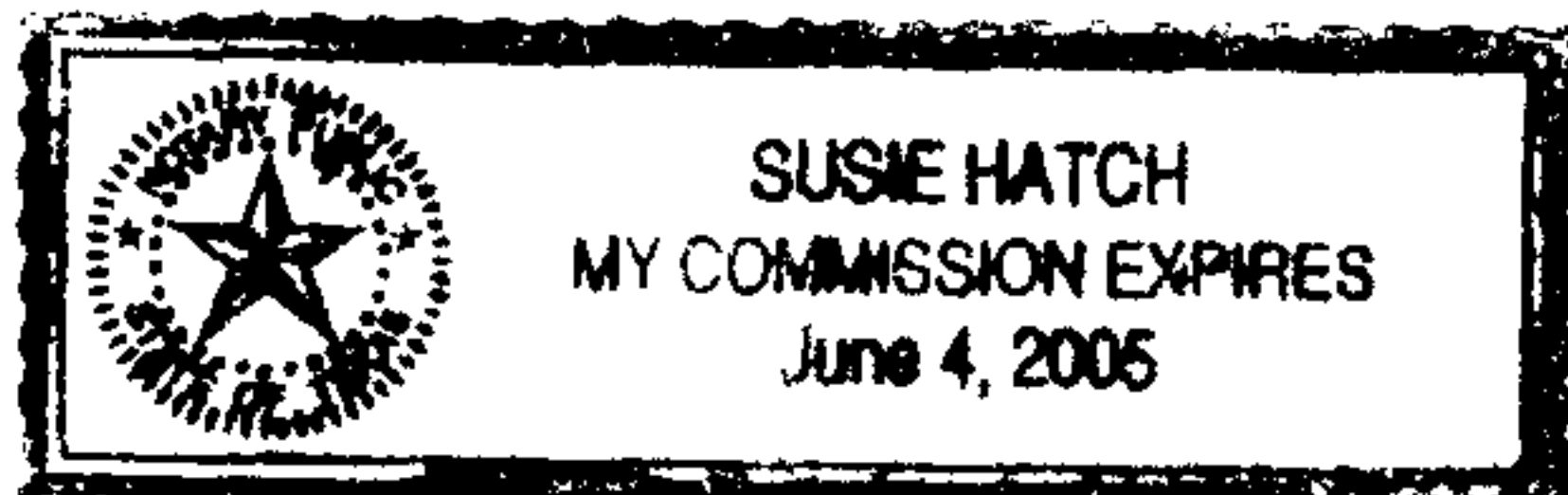
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,
("MERS"), AS NOMINEE FOR MORTGAGE EDGE
CORPORATION

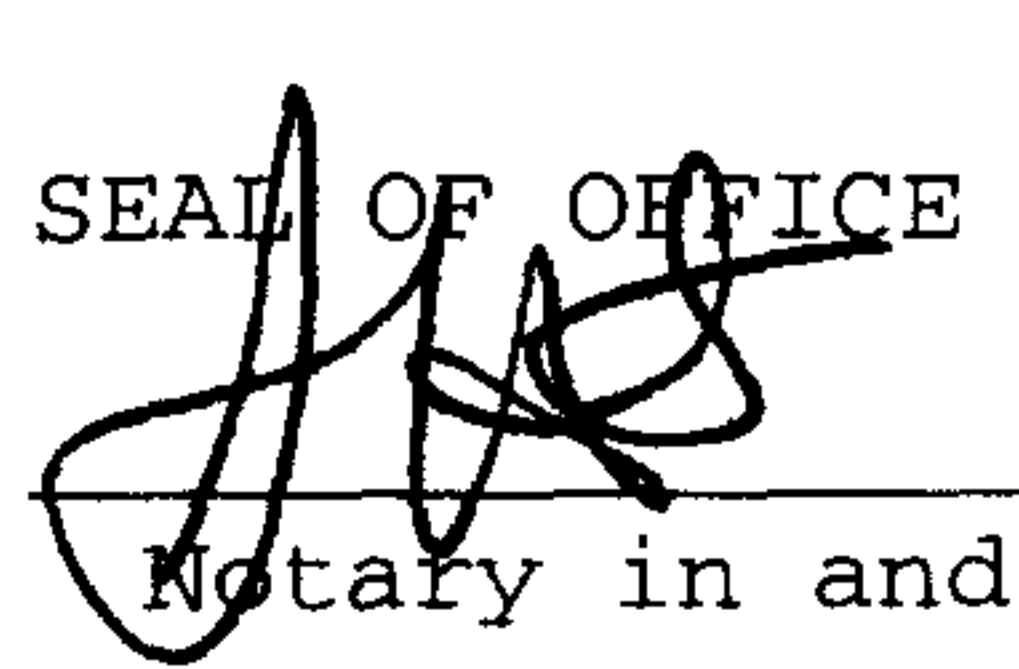
By: 
CHRIS WHITE
ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County and State, hereby certified that CHRIS WHITE, whose name as ASSISTANT SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS"), AS NOMINEE FOR MORTGAGE EDGE CORPORATION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE as of this date October 8, 2003.




Notary in and for the State of TEXAS

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
DIANNE HOLT

17-939-

