

Recording Requested By:
BRANCH BANKING & TRUST CO.

When Recorded Return To:

PADEN & PADEN
5 RIVERCHASE RIDGE
SUITE 100
BIRMINGHAM, AL 35244-

DISCHARGE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006960306420 "ACHESON" Lender ID:A07/012/241213010 Shelby, Alabama
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to
as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DAVID ACHESON to
secure payment of the principal sum of \$212,500.00 plus interest, originally to LIBERTY MORTGAGE
CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION, in the County of Shelby, and the State of
Alabama, Dated: 12/18/2001 Recorded: 12/27/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
2001-56872, is now Paid and Satisfied, and is therefore discharged.

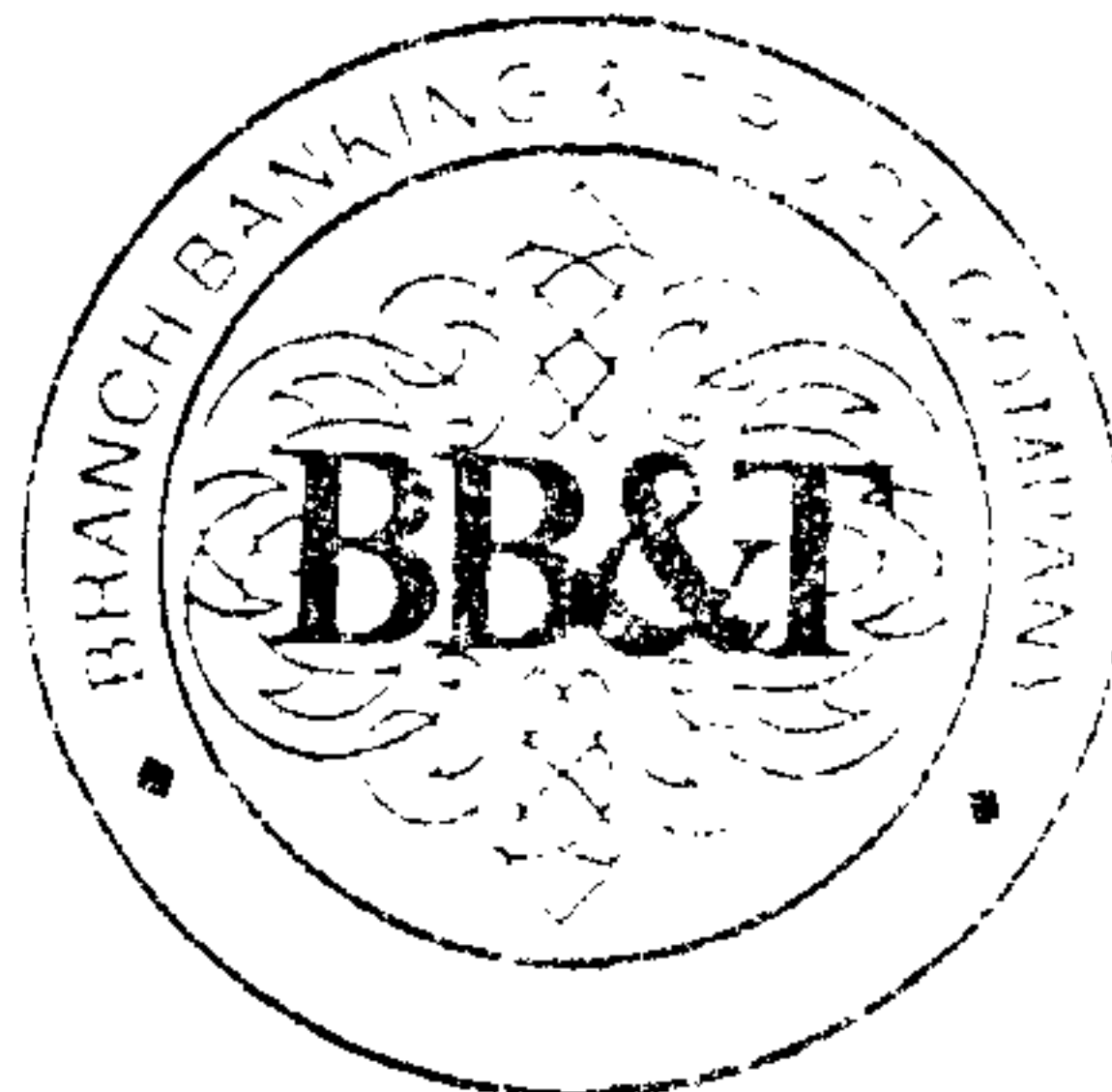
-Assigned by LIBERTY MORTGAGE CORPORATION DBA BB&T MORTGAGE WHOLESALE CORPORATION TO
BRANCH BANKING & TRUST COMPANY Dated: 12/18/2001 Recorded: 12/27/2001 in Book/Reel/Liber: N/A
Page/Folio: N/A as Instrument No.: 2001-56873

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY
On October 7th, 2003

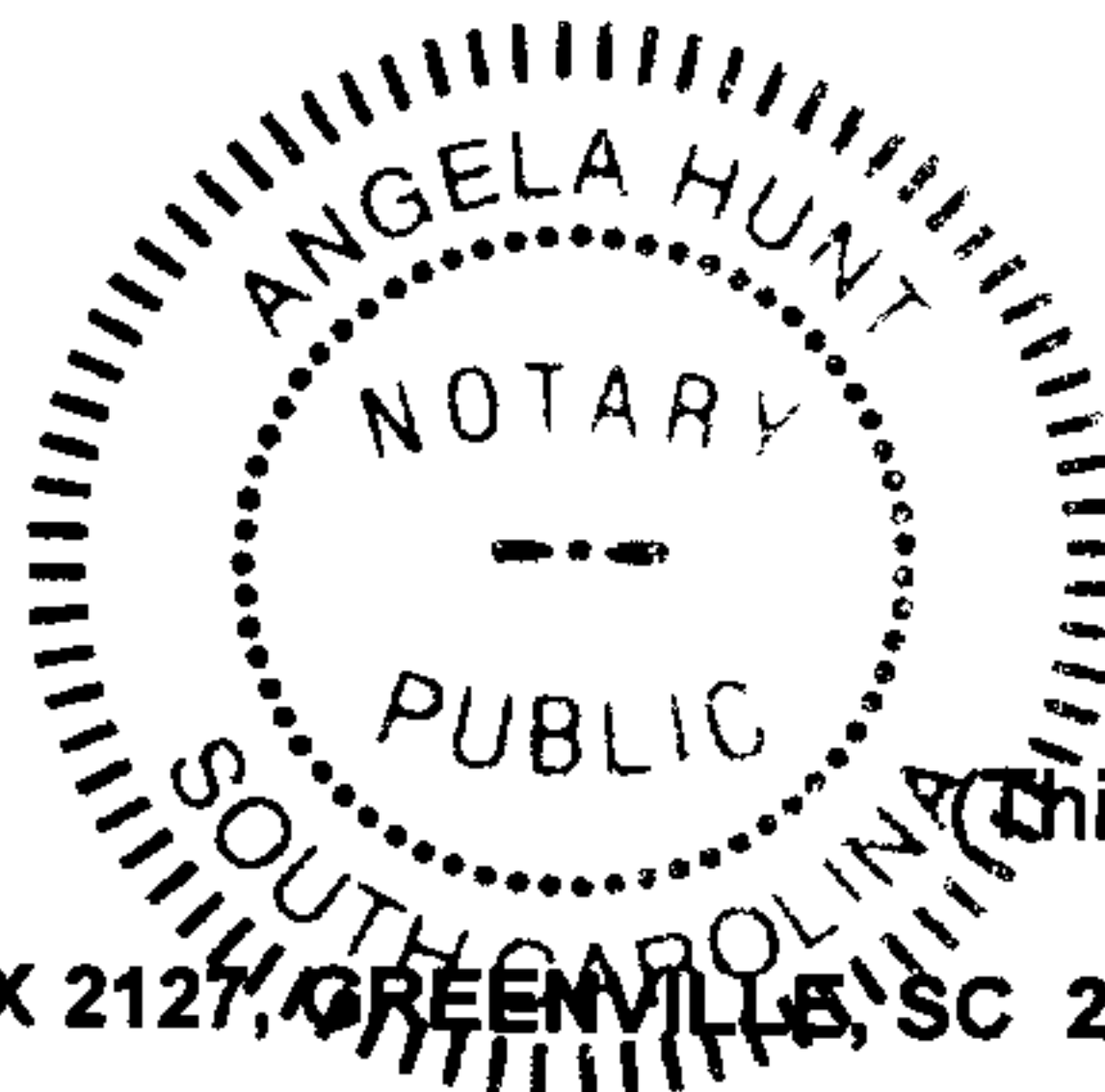
By: [Signature]
J IVAN HOBBS JR, Vice-President



STATE OF South Carolina
COUNTY OF Greenville

On October 7th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of
SOUTH CAROLINA, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and
that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,
[Signature]
ANGELA HUNT
Notary Expires: 01/26/2009



(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744