

Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

STEVEN G WEEKS  
350 WIXFORD TRCE  
ALABASTER, AL 35007-3128

**DISCHARGE OF MORTGAGE**

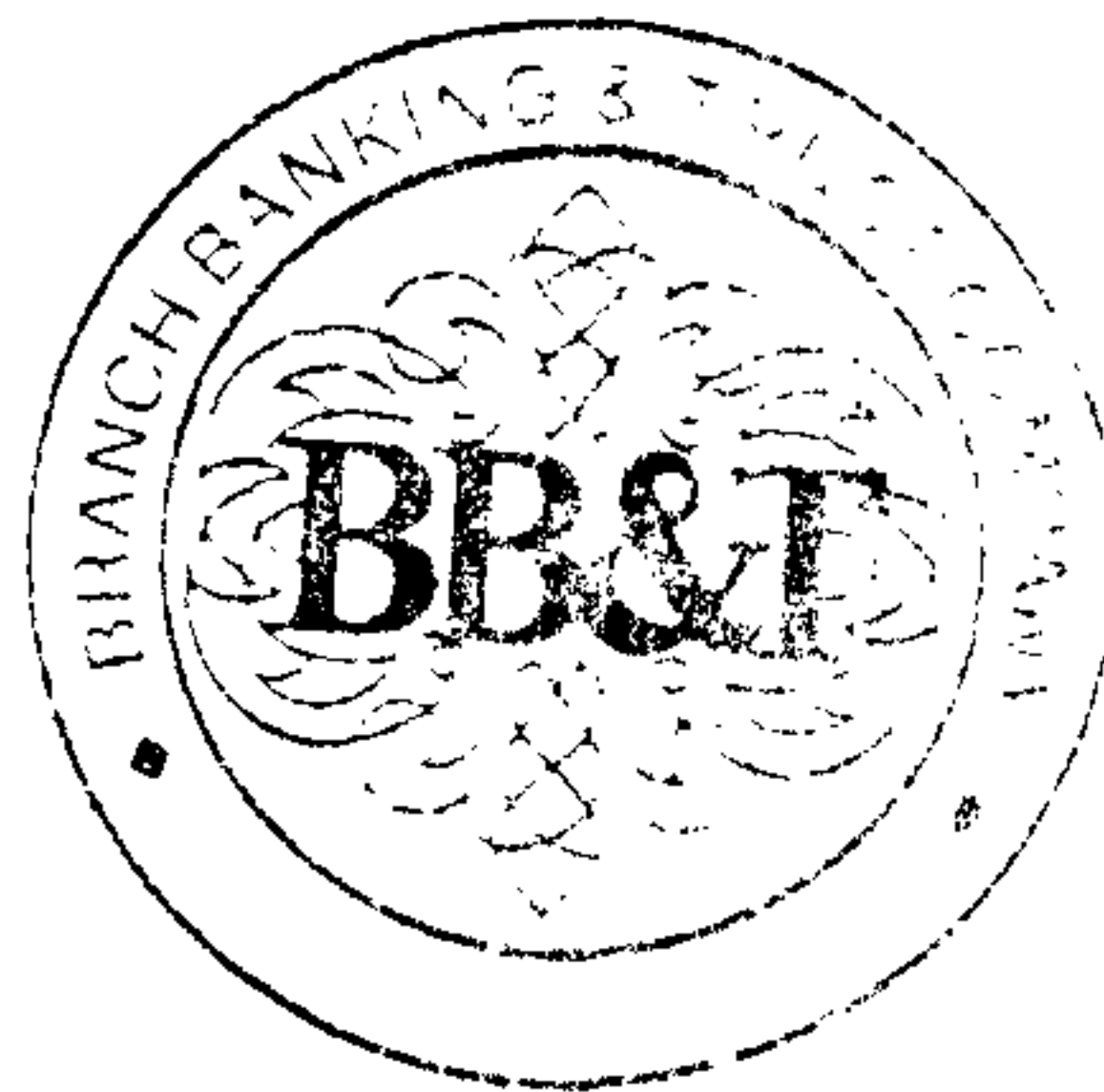
BRANCH BANKING & TRUST CO. #:000006960066764 "WEEKS" Lender ID:A06/147/0001180967 Shelby, Alabama  
KNOW ALL MEN BY THESE PRESENTS, that BRANCH BANKING AND TRUST COMPANY, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEVEN G WEEKS & PAMELA S WEEKS to secure payment of the principal sum of \$140,000.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 01/19/2001 Recorded: 01/30/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-03187, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

BRANCH BANKING AND TRUST COMPANY  
On October 7th, 2003

By: [Signature]  
J IVAN HOBBS JR, Vice-President

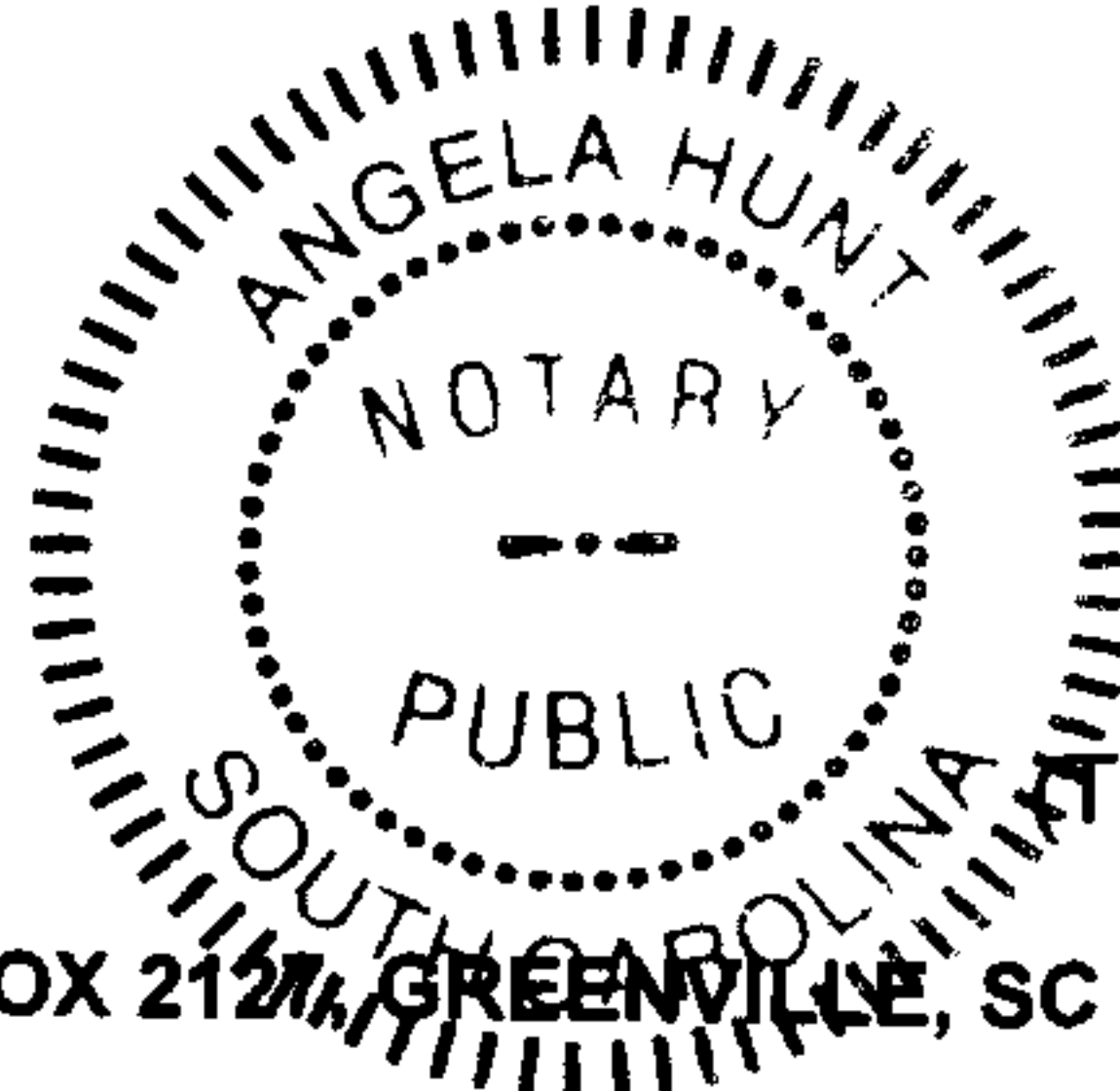


STATE OF South Carolina  
COUNTY OF Greenville

On October 7th, 2003, before me, ANGELA HUNT, a Notary Public in and for GREENVILLE County, in the State of SOUTH CAROLINA, personally appeared J IVAN HOBBS JR, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

[Signature]  
ANGELA HUNT  
Notary Expires: 01/26/2009



(This area for notarial seal)

Prepared By: Angela Hunt, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744