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(RECORDING INFORMATION ONLY ABOVE THIS LINE)

This Instrument was
prepared by:

SEND TAX NOTICE TO:

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DONALD B. HATCHER
229 TIMBER RIDGE CIRCLE
ALABASTER, AL 35007

STATE OF ALABAMA)
COUNTY OF SHELBY)

**JOINT TENANTS WITH RIGHT OF SURVIVORSHIP
WARRANTY DEED**

Know All Men by These Presents: That in consideration of TWO HUNDRED FORTY NINE THOUSAND NINE HUNDRED DOLLARS and 00/100 (\$249,900.00) to the undersigned grantor, CLASSIC AMERICAN HOMES, INC. in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, the said GRANTOR, does by these presents, grant, bargain, sell and convey unto DONALD B. HATCHER and EILEEN H. HATCHER, HUSBAND AND WIFE, (herein referred to as GRANTEES, as joint tenants, with right of survivorship, whether one or more) the following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 32, ACCORDING TO A RESURVEY OF LOTS 10 THROUGH 13, 27, 31, 32 AND 34 THROUGH 38 FINAL PLAT FOREST RIDGE AS RECORDED IN MAP BOOK 32, PAGE 22 A & B IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

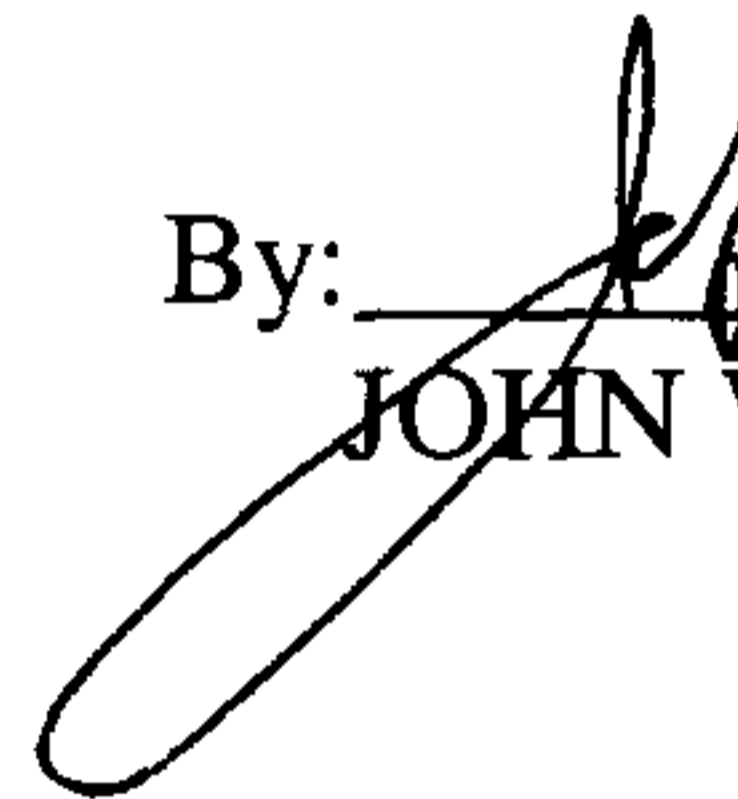
1. TAXES FOR THE YEAR 2002 WHICH CONSTITUTE A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2003.
2. BUILDING SETBACK LINE OF 30 FEET RESERVED FROM TIMER RIDGE DRIVE AND TIMER RIDGE CIRCLE AS SHOWN BY PLAT.
3. RESTRICTIONS COVENANTS AND CONDITIONS AS SET OUT IN INSTRUMENTS RECORDED IN INST. NO. 2003020400064510 AND INST NO. 2003020400064610 IN THE PROBATE OFFICE.
4. RIGHTS OF WAYS GRANTED TO SOUTHERN BELL TELEPHONE AND TELEGRAPH BY INSTRUMENTS RECORDED IN DEED 326, PAGE 577 IN THE PROBATE OFFICE.
5. RIGHTS OF WAY GRANTED TO SHELBY COUNTY BY INSTRUMENT RECORDED IN DEED BOOK 211, PAGE 611 IN THE PROBATE OFFICE.
6. EASEMENTS AS SET OUT IN DEED BOOK 324, PAGE 506 IN THE PROBATE OFFICE.
7. DECLARATION OF PROTECTIVE COVENANTS AS SET OUT IN INST. NO 2003020400064610 IN THE PROBATE OFFICE.
8. RESTRICTIONS LIMITATIONS CONDITIONS AND OTHER PROVISIONS AS SET OUT IN MAP BOOK 31, PAGE 2 AND MAP BOOK 32 PAGE 22 A AND B IN THE PROBATE OFFICE.

TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And said GRANTOR does for itself, its successors and assigns, covenant with the said GRANTEES, his, her, or their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey the same as aforesaid, and that it will and its successors and assigns shall warrant and defend the same to the said GRANTEES, his, her, or their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR, CLASSIC AMERICAN HOMES, INC., by its PRESIDENT, JOHN W. BROCK who is authorized to execute this conveyance, has hereunto set its signature and seal, this the 9TH day of OCTOBER, 2003.

CLASSIC AMERICAN HOMES, INC.

By:  _____
JOHN W. BROCK, PRESIDENT

STATE OF ALABAMA)
COUNTY OF SHELBY)

ACKNOWLEDGMENT

I, the undersigned, a Notary Public, in and for said County, in said State, hereby certify that JOHN W. BROCK, whose name as PRESIDENT of CLASSIC AMERICAN HOMES, INC., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 9TH day of OCTOBER, 2003.



Notary Public

My commission expires: 9.29.06