

Recording Requested By/Return To:

COURTNEY MASON
1904 INDIAN LAKE DR. STE. 100
BIRMINGHAM, AL 35244

CBR2403

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
919 WEST STATE ROAD 436, SUITE 102, ALTAMONTE SPRINGS, FL 32714 ,
does hereby grant, sell, assign, transfer and convey, unto
CHASE MANHATTAN MORTGAGE CORPORATION ,
a corporation organized and existing under the laws of
THE STATE OF NEW JERSEY (herein "Assignee"), whose address is
1500 N. 19TH STREET, 7TH FLOOR, MONROE, LA 71201 ,
a certain Mortgage dated OCTOBER 17, 2003 , made and executed by
JOHN W. WILSON, IV AND LESLEY R. STEPHAN, HUSBAND AND WIFE

whose address is 5014 CAMERON ROAD
BIRMINGHAM, ALABAMA 35242
to and in favor of

COLONIAL BANK, N.A.

upon the following described property situated in SHELBY County, State
of ALABAMA :

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL
PURPOSES.

such Mortgage having been given to secure payment of
TWO HUNDRED NINE THOUSAND ONE HUNDRED AND 00/100
(\$ 209,100.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as
No. _____) of the _____ Records of SHELBY

County, State of ALABAMA , together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (9512)

12/95

VMP MORTGAGE FORMS - (800)521-7291

Alabama Assignment

Lender/Investor

Page 1 of 2

Initials: _____

Inst. # 20031020000701670

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 17, 2003

Terrence O'Donnell
Witness TERRENCE O'DONNELL
Luella Holmes
Witness LUELLA HOLMES

COLONIAL BANK, N.A.

By: *Sheryl J. Clark*
SHERYL J. CLARK (Assignor)
(Signature)

Attest:

Seal:

Prepared By:
DENNIS P. SCHWARTZ
SCHWARTZ & ASSOCIATES
1446 HERITAGE DRIVE
MCKINNEY, TEXAS 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of FLORIDA
County of SEMINOLE
I, LUELLA HOLMES

SHERYL J. CLARK, a Notary Public in and for said County in said State, hereby certify that

whose name as ASSISTANT VICE PRESIDENT of the
COLONIAL BANK, N.A.

, a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 17 day of OCTOBER, 2003.

Luella Holmes
LUELLA HOLMES

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State, hereby certify that

COLONIAL BANK, N.A.

whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the same bears date.

Given under my hand this the _____ day of _____, _____.



Exhibit "A"

Lot 19, according to the Survey of First Addition to Kerry Downs, as recorded in Map Book 7, Page 73, in the Probate Office of Shelby County, Alabama.