

**PREPARED BY: SMI**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

**Stewart Mortgage Information**  
**Attn. Sherry Doza**  
**P.O. Box 540817**  
**Houston, Texas 77254-0817**  
**Tel. (800) 795-5263**

Pool: 0

Loan Number: FS998690766

Other Loan Number: 1967153823

Investor #: 1686446432

915\_2334 16

(Space Above this Line For Recorder's Use Only)

## ASSIGNMENT of MORTGAGE

**STATE OF ALABAMA**  
**COUNTY OF SHELBY**

KNOW ALL MEN BY THESE PRESENTS:

That FLAGSTAR BANK, FSB ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JERRY A. DAVIS AND SHARON D. DAVIS ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Shelby, State of Alabama:

**Recording Ref:** Recorded on 4/17/02, Instrument/Document No. 2002-17895, Date of Mortgage 2/6/2003

**RerecordingRef:** ReRecorded on 5/21/2002, Instrument/Document No. 20020521000240430

**Loan Amount:** \$230,000.00

**Property Address:** LOT 9A TWELVE OAKS CIRC, CHELSEA, AL 35043

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Effective the 1st day of September A.D. 2003 and  
executed this the 5th day of September A.D. 2003.

FLAGSTAR BANK, FSB

By: 

SHERRY DOZA  
VICE PRESIDENT

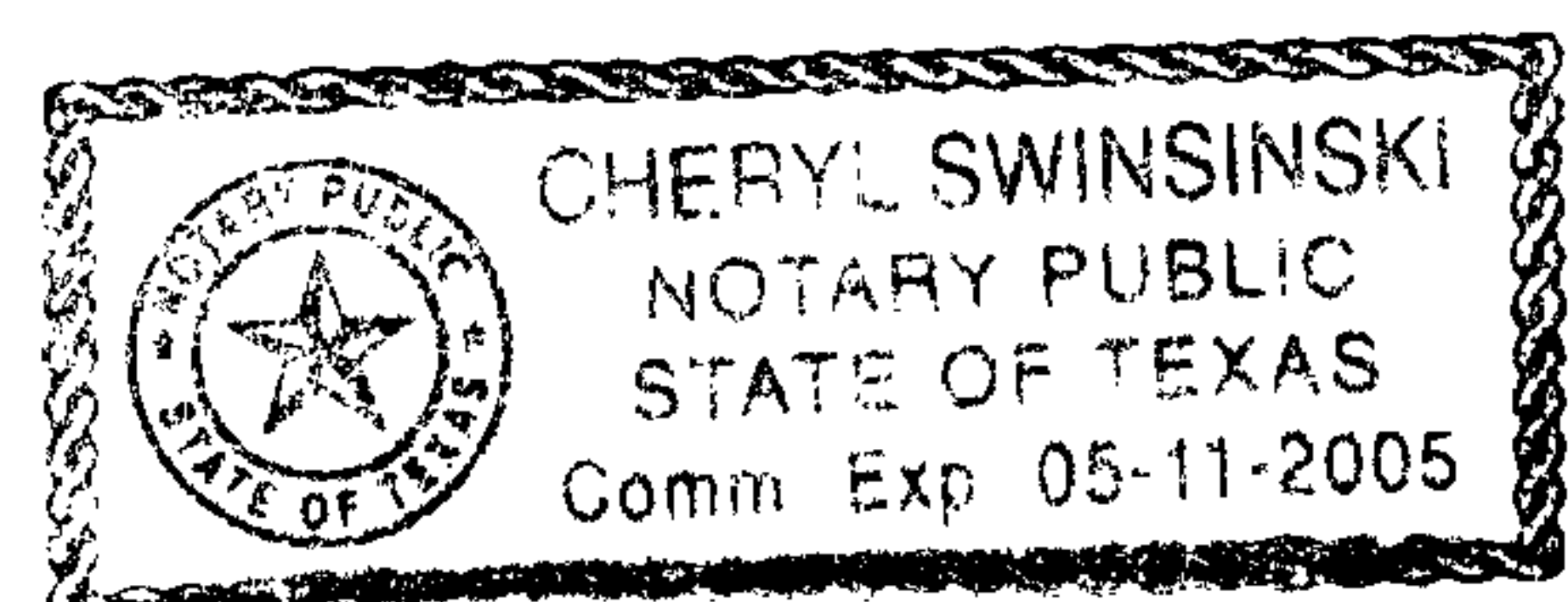
**THE STATE OF TEXAS**  
**COUNTY OF HARRIS**

On this the 5th day of September A.D. 2003, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of FLAGSTAR BANK, FSB, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

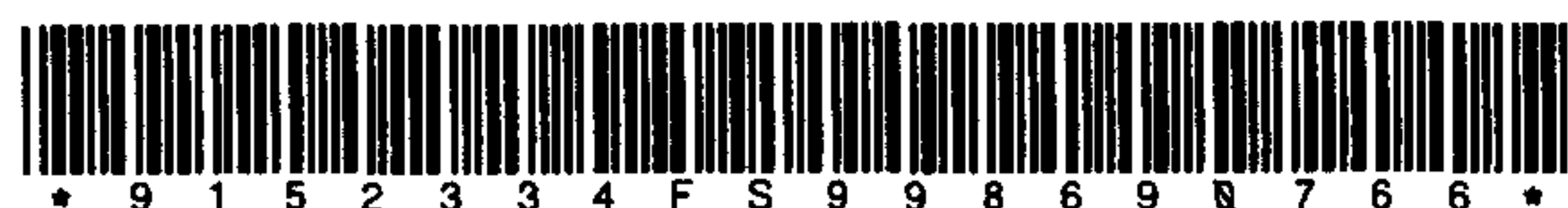
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**Assignee's Address:**  
**P.O. BOX 2026**  
**FLINT, MICHIGAN 48501-2026**

**Assignor's Address:**  
**5151 CORPORATE DRIVE**  
**TROY, MI 48098**



MIN Number: 100052599869076667



MERS Phone: 1-888-679-6377