

rerecord to add min number

ASSIGNMENT OF MORTGAGE

20030502000273500 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
05/02/2003 15:50:00 FILED/CERTIFIED

MIN: 100104000176292566

MERS Phone: 1-888-679-6377

Lender's Loan Number:

FOR VALUE RECEIVED, Hamilton Mortgage Corporation, its successors and assigns, hereby assign and transfer to Mortgage electronic Registration Systems, Inc., its successors and assigns, as nominee for Commercial Federal Bank, A Federal Savings Bank, its successors and assigns, P.O. Box 2026, Flint, Michigan 48501-2026, all its right, title and interest in and to a certain mortgage executed by **Leonard T Sington Jr. & Lisa Sington, HUSBAND AND WIFE**

to Hamilton Mortgage Corporation and bearing the date of **04/24/2003** and recorded on the 2nd day of May, 2003 in the office of the Recorded of **SHELBY** County, State of Alabama, in Book 2, at Page(s) 0.

20030502000273490

Signed on the **04/24/2003**.

20031020000701010 Pg 1/1 11.00
Shelby Cnty Judge of Probate, AL
10/20/2003 12:55:00 FILED/CERTIFIED

HAMILTON MORTGAGE CORPORATION

By: Anita L. O'Neal
Anita L. O'Neal, Executive Vice President

ATTEST:

By: Shanon L. Herring
Shanon L. Herring

STATE OF ALABAMA)
COUNTY OF JEFFERSON) SS:

I, the undersigned, a notary public in and for said State, in said County, hereby certify that Anita O'Neal, whose name as Vice-President of HAMILTON MORTGAGE CORPORATION, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she, as such officer and with fully authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this **04/24/2003**.

Anne K. Salser
Notary Public STATE AT LARGE
My Commission Expires: 06-28-2006
JEFFERSON Co, AL

✓
Wm. Hallbrooks