RECORDATION REQUESTED BY:

SouthTrust Bank Mountain Brook 304 2843 Cahaba Road Mountain Brook, AL 35223

20031020000700970 Pg 1/2 59.00 Shelby Cnty Judge of Probate, AL 10/20/2003 12:52:00 FILED/CERTIFIED

WHEN RECORDED MAIL TO:

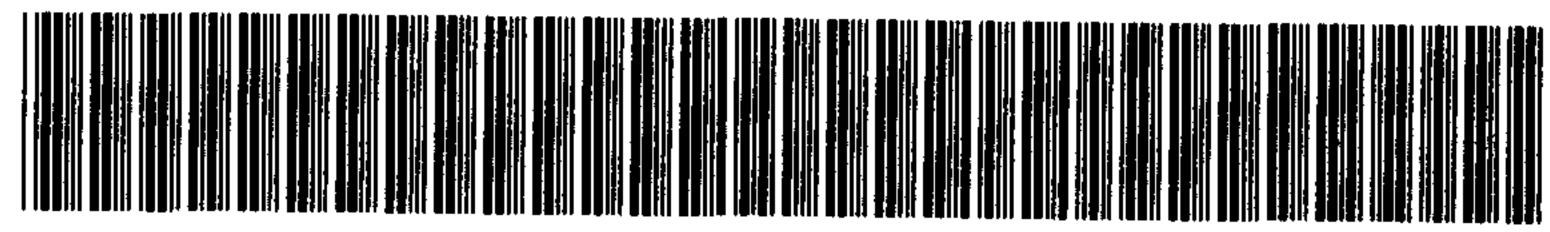
SouthTrust Bank, Loan Operations
Mortgage Recording - File Management
P O Box 2233
Birmingham, AL 35201

SEND TAX NOTICES TO:

STEPHEN P AMBROSE RENEE C AMBROSE 277 CLAIRMONT RD STERRETT, AL 35147

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

MODIFICATION OF MORTGAGE



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THIS MODIFICATION OF MORTGAGE dated September 16, 2003, is made and executed between STEPHEN P AMBROSE and RENEE C AMBROSE; HUSBAND AND WIFE (referred to below as "Grantor") and SouthTrust Bank, whose address is 2843 Cahaba Road, Mountain Brook, AL 35223 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 4, 1999 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

RECORDED ON 10/04/99 IN INSTRUMENT # 1999-42140, MODIFICATION DATED 08/25/2000 RECORDED ON 01/11/2001 IN INSTRUMENT # 2001-01318 INCREASING TO \$60,000.00.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

LOT 144, ACCORDING TO THE SURVEY OF FOREST PARKS, 1ST SECTOR AS RECORDED IN MAP BOOK 22, PAGE 28, A B & C IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA

The Real Property or its address is commonly known as 277 CLAIRMONT RD, STERRETT, AL 35147.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

INCREASE MORTGAGE FROM \$ 60,000.00 TO \$ 90,000.00 . FOR MORTGAGE TAX PURPOSES, THIS LINE WAS INCREASED BY \$ 30,000.00 .

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 16, 2003.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

STEPHEN P AMBROSE, Individually

ENEE C AMBROSE, Individually

LENDER:

Authorized Signer

(Seal)

(Seal)

This Modification of Mortgage prepared by:

Name: ANITA SMITH, Loan Processor Address: 220 Wildwood Parkway City, State, ZIP: Homewood, AL 35209



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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT		
STATE OF Alabama	}	
$T \sim 10^{\circ}$) SS	
COUNTY OF Jefferson)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that STEPHEN P AMBROSE and RENEE C AMBROSE, HUSBAND AND WIFE, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date. Given under my hand and official seal this		
MY COMMISSION EXPIRES My commission expires DECEMBER 21, 2005.		Notary Public
LENDER ACKNOWLEDGMENT		
STATE OF	}	
) SS	
COUNTY OF)	
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.		
Given under my hand and official seal this	day of	· , 20
		Notary Public
My commission expires		
LASER PRO Lending, Ver. 5.22.10.005 Copr. Harland Financia	N Solutions, Inc. 1997, 2003. All Rights Res	served AL S:\CFIWIN\CFI\LPL\G201.FC TR-589311 PR-ALHELINC

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