

# SATISFACTION AND RELEASE OF MORTGAGE

The undersigned, The Bank, acknowledges full payment of the

Debtedness secured by this certain mortgage(s) executed to it

20031020000700820 Pg 1/1 11.00  
Shelby Cnty Judge of Probate, AL  
10/20/2003 12:45:00 FILED/CERTIFIED

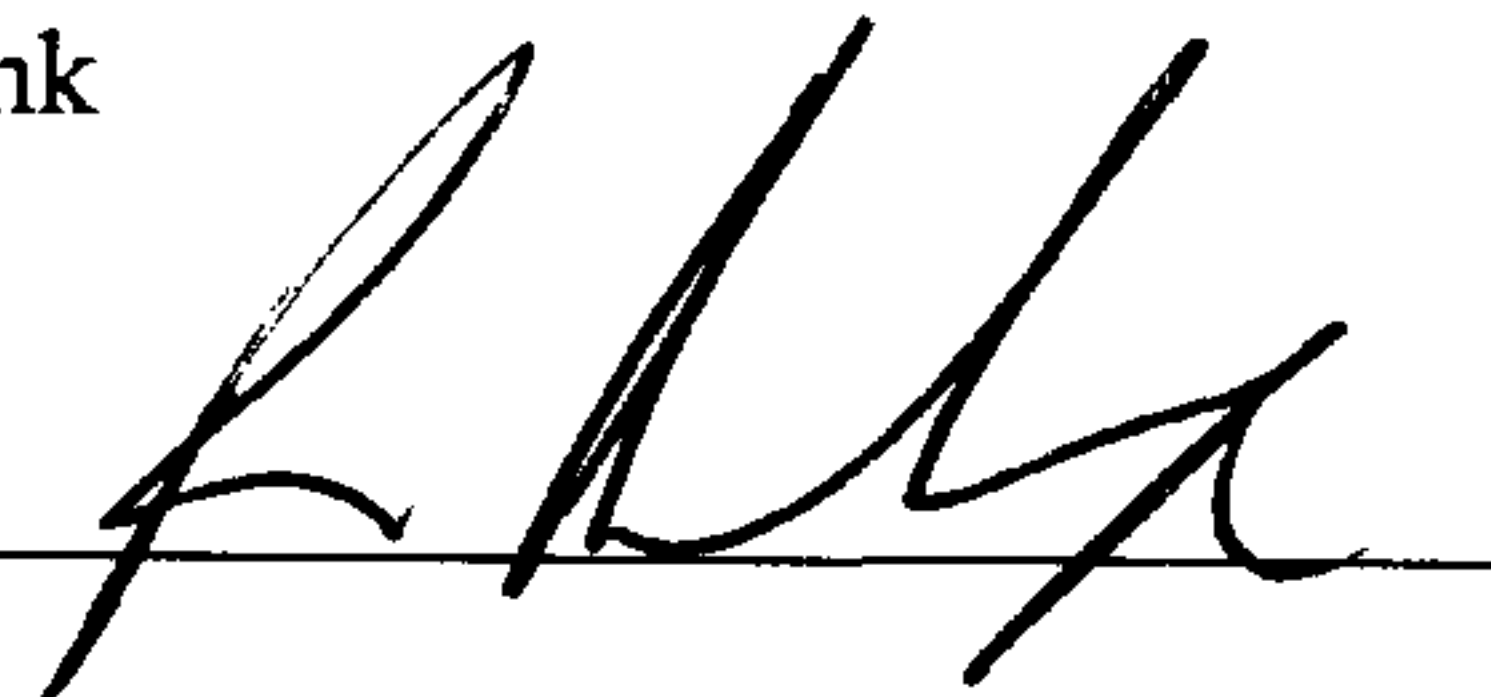
By **Rosewood, Inc.**

under date(s) of **March 31, 2003**, in the Probate Office of **Shelby County, Alabama**, in **SHELBY COUNTY COURTHOUSE** and, as owner of said mortgage(s), does hereby release, satisfy and discharge(s).  
**20030407000205480.**

said mortgage **Lot 616, according to the Amended Map of Highland Lakes, 6<sup>th</sup> Sector, an Eddleman Community, as Recorded in Map Book 23 Page 153 A & B in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.**

IN WITNESS WHEREOF, The Bank, has caused this instrument to be executed by its duly authorized officer as the **19th day of September, 2003.**

The Bank

By: 

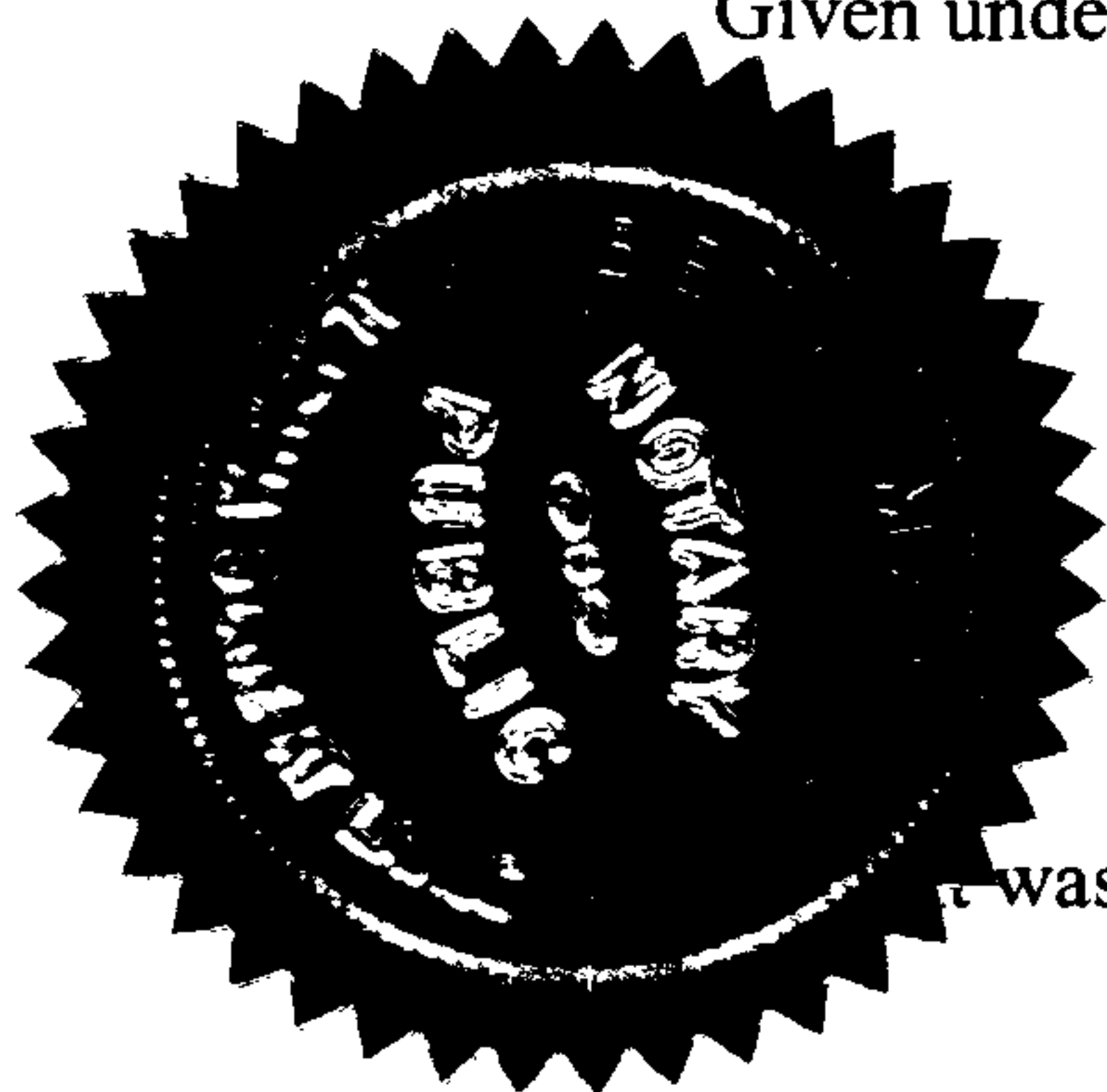
Its: **VICE PRESIDENT**

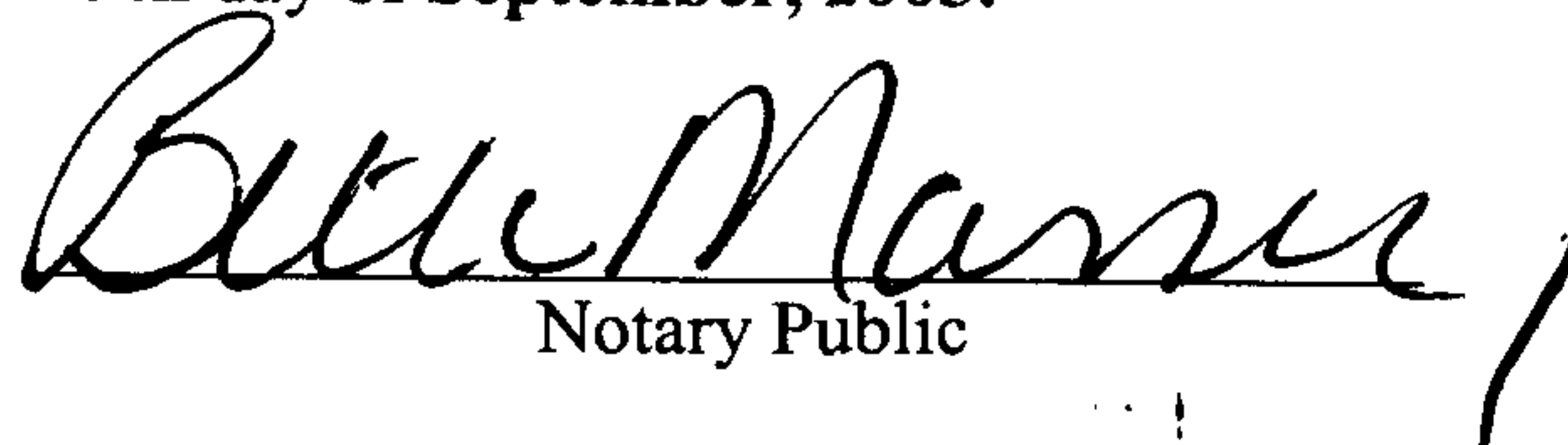
(STATE OF ALABAMA)

(SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **RON L. HENDRIX** whose name as **VICE PRESIDENT** of The Bank, is signed to the foregoing instrument, and who is know to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said national banking association.

Given under my have and official seal this the **19th day of September, 2003.**



  
Notary Public

**MY COMMISSION EXPIRES APRIL 3, 2006**

My Commission Expires

It was prepared by

The Bank Mtg./Loan  
17 North Twentieth Street  
Birmingham, Alabama 35203  
Jennifer Knight

ACCT#  
**60056896**

BRANCH#  
**BHAM-27**

P/O DATE  
**06/24/03**