



**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by HAROLD S MCCARY, of the  
City of PELHAM County of SHELBY State of AL to

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  
GRANTS MILL STATION  
5415 BEACON DR STE 125  
IRONDALE, AL 35210-2863

County, JEFFERSON, on 08-29-2002, securing the principal sum, of  
\$ 180,000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number  
200209040042, in the Office of the SHELBY County, ALABAMA  
has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this  
16TH day of OCTOBER, 2003.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that  
the foregoing Release was this day produced to me in said County and State and acknowledged by  
SONYA L. HUBBARD Branch Manager and Attorney-in-Fact, of said  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, to be the act and deed of  
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

\_\_\_\_\_, and the act and deed of  
SONYA L. HUBBARD, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 16TH day of OCTOBER, 2003.

My Commission expires: 11-27-2003

Tammy M. Nickles  
Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
TAMMY M. NICKLES