

Prepared by: Beth Bowker
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242
205-980-7285

WHEN RECORDED, MAIL TO:
HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

(Space Above This Line for Recording Data)

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,

HomeTown Mortgage Services Inc.
5510 Highway 280 South, Suite 203
Birmingham, ALABAMA 35242

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as

SEE ATTACHED EXHIBIT "A"

from JAMES A BUTLER AND PAMELA J BUTLER, HUSBAND AND WIFE
dated September 24, 2002, of record in Mortgage Book 2002, Page 4413
in the Office of the Probate Judge of St. Clair County, **Alabama**, to

Flagstar Bank, FSB
5151 Corporate Drive
Troy, MI 48098

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

On October 8, 2002 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared **Douglas R. Rohm**
known to me to be the **President**
and **Jim Freeburg**
known to me to be the **Sr. Vice President**
who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto
subscribed my name and affixed my notarial seal on the
day and year above set forth.

Beth C. Bowker

Notary Public

My Commission Expires: 4-2003

HomeTown Mortgage Services Inc.

[Signature]
By: **Douglas R. Rohm**

Its: **President**

[Signature]
By: **Jim Freeburg**

Its: **Sr. Vice President**

[Signature]
Elizabeth Rippy
Witness

[Signature]
Larry Todd
Witness

A part of the NW 1/4 of the SE 1/4 of Section 32, Township 16 South, Range 2 East, and more particularly described as follows: Commence at the Southeast corner of the NW 1/4 of the SE 1/4 of Section 32, Township 16 South, Range 2 East; thence north along the East line of said 1/4-1/4 Section 938.91 feet; thence 92 deg. 34 min. 00 sec. to the left 83.76 feet to the point of beginning; thence continue along the last named course 651.04 feet to a found 1" rebar; thence 134 deg. 23 min. 44 sec. to the left 505.20 feet to a found 1" rebar; thence 56 deg. 55 min. 06 sec. to the right 176.90 feet to a found 1" rebar; thence 85 deg. 25 min. 26 sec. to the left 44.31 feet; thence 1 deg. 04 min. 09 sec. to the right 76.00 feet; thence 1 deg. 18 min. 20 sec. to the right 81.49 feet; thence 0 deg. 37 min. 50 sec. to the left 47.08 feet to a found 1" rebar; thence 9 deg. 26 min. 35 sec. to the left 40.40 feet; thence 93 deg. 51 min. 11 sec. to the left 622.28 feet to the point of beginning.

ALSO: A 16 foot easement described as follows: Commence at the Southeast corner of the NW 1/4 of the SE 1/4 of Section 32, Township 16 South, Range 2 East, thence North along the East line of said 1/4-1/4 Section 246.89 feet to the center line of a 16.00 foot easement (8.00 feet both sides of the following described line); thence 52 deg. 29 min. 17 sec. to the left 32.49 feet; thence 15 deg. 59 min. 24 sec. to the left 31.33 feet; thence 17 deg. 29 min. 13 sec. to the left 30.85 feet; thence 23 deg. 27 min. 59 sec. to the left 10.11 feet; thence 90 deg. 00 min. to the right 38.52 feet; thence 22 deg. 24 min. 42 sec. to the right 161.15 feet; thence 28 deg. 53 min. 12 sec. to the left 16.56 feet to the end of easement.

ALSO: A 16.00 foot easement lying South of the Southerly most line of the above described tract.

All being situated in St. Clair County, Alabama.

Butler