



20031020000698910 Pg 1/2 14.00  
Shelby Cnty Judge of Probate, AL  
10/20/2003 10:44:00 FILED/CERTIFIED

WHEN RECORDED, MAIL TO:  
**Trustmark National Bank**  
277 East Pearl Street  
Jackson, MISSISSIPPI 39201

This instrument was prepared by:  
**Mortgage Professionals, Inc.**  
5330 Stadium Trace Parkway  
Birmingham, ALABAMA 35244  
205-989-1166

Loan Number: **Application #257-1777** (Space Above This Line for Recording Data)

## ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is acknowledged,  
**Mortgage Professionals, Inc., a Alabama Corporation**  
whose address is, **5330 Stadium Trace Parkway, Birmingham, ALABAMA 35244**

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as ("Assignor"),  
**See Attached Exhibit A**

commonly known as: **125 Narrows Peak Circle, Birmingham, ALABAMA 35242**

from **Richard A Waller, an unmarried man**  
dated **October 16, 2003**, of record in Mortgage Fiche **20031020000698900**, Frame  
in the Office of the Probate Judge of **Shelby** County, Alabama, to  
**Trustmark National Bank**, its Successors and/or Assigns, whose address is:  
**277 East Pearl Street, Jackson, MISSISSIPPI 39201**

(hereafter referred to as "Assignee").

TOGETHER with all its right, title, and interest in and to the land described in said mortgage, without recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee.

STATE OF Alabama  
COUNTY OF Jefferson

On **October 16, 2003** before me, the undersigned,  
a Notary Public in and for said County and State, personally  
appeared **Steve Shaw**

known to me to be the **President** officer name

and officer title

known to me to be the officer name

officer title  
who acknowledged the signing of the same to be his/her/their  
voluntary act(s) and deed(s) for and as the act and deed of said  
assignor, for the uses and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have hereunto subscribed my  
name and affixed my notarial seal on the day and year above set  
forth.

**Christy M. Redford**  
Notary Public

My Commission Expires: **JAN. 24, 2006**

**Mortgage Professionals, Inc.**  
**, a Alabama Corporation**

By: **Steve Shaw**  
Its: **President**

By:  
Its:

Witness  
Typed Name:

Witness  
Typed Name:

ALABAMA Assignment of Mortgage

IDS, Inc. - (800) 554-1872

EXHIBIT A

Lot 67, according to the Final Record Plat of Narrows Peak Sector, as recorded in Map Book 30, Page 37A & B, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Together with non-exclusive easement to use the Common Areas as more particularly described in The Narrows Residential Declaration of Covenants, Conditions and Restrictions recorded in Inst. #2000-09755 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").