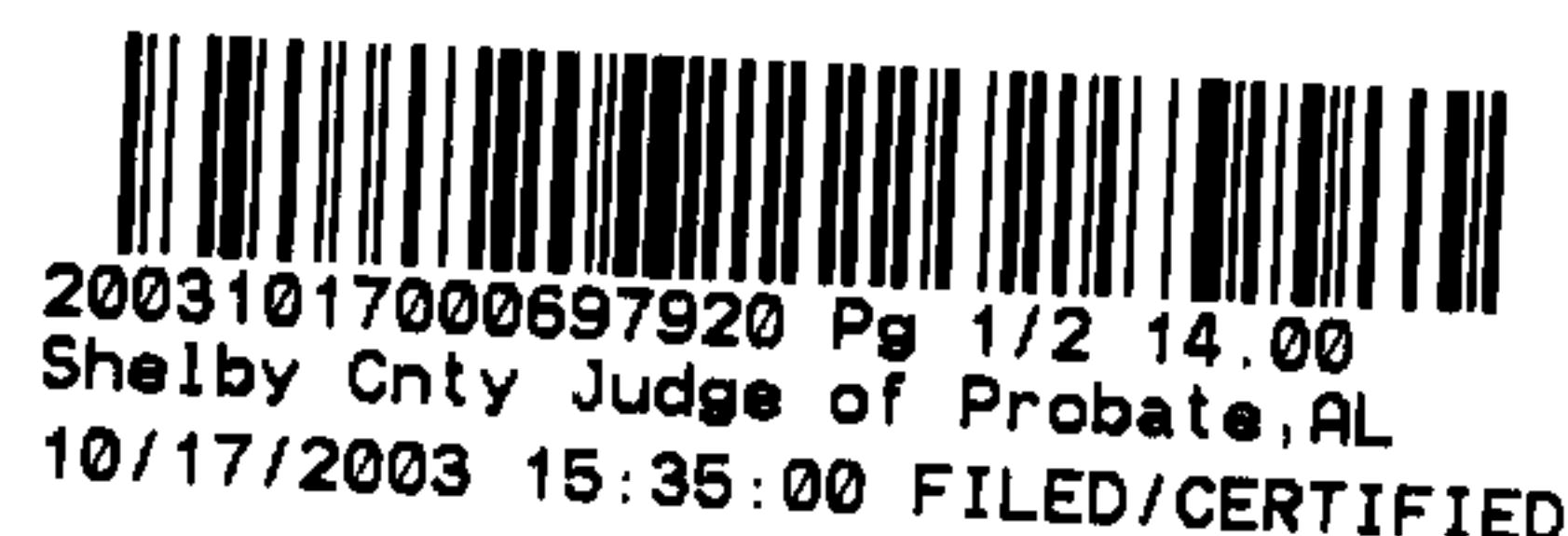


PARTIAL RELEASE



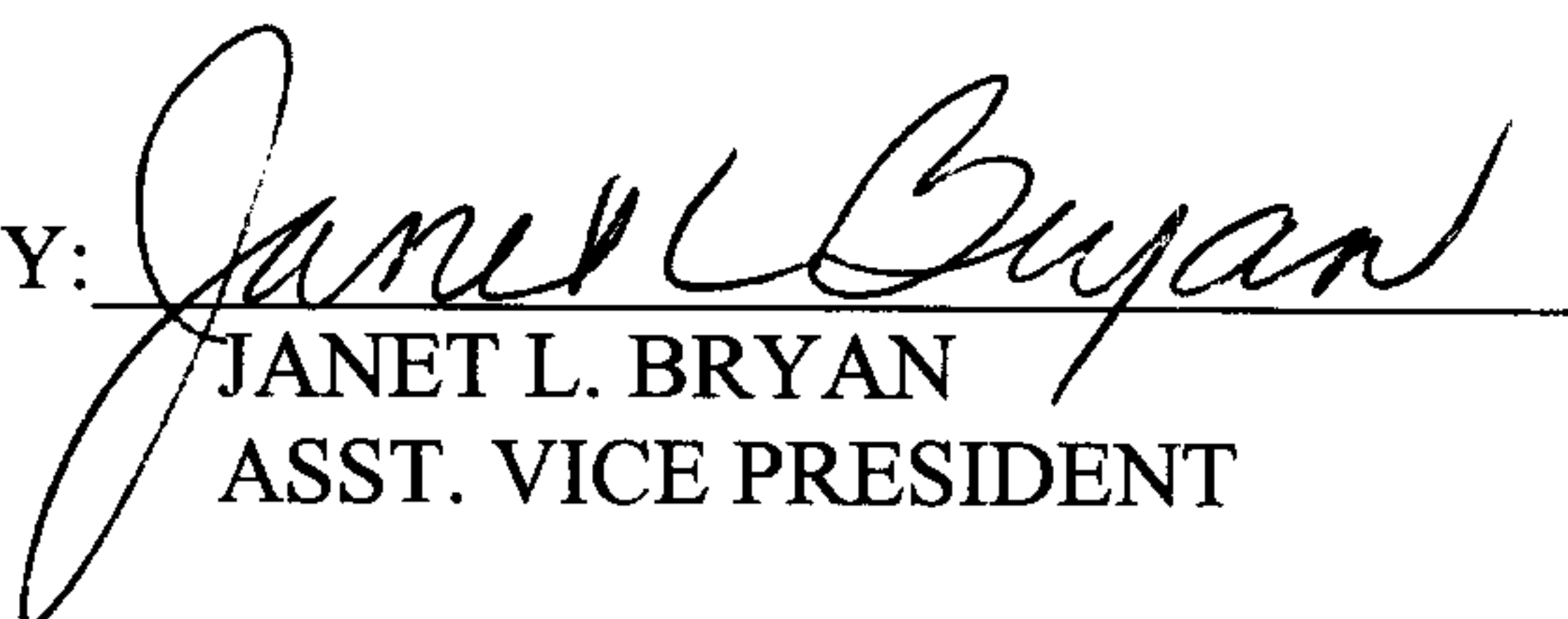
STATE OF ALABAMA
COUNTY OF SHELBY

COMC LOAN NUMBER: 686579-4

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned **Janet L. Bryan**, does hereby release and discharge from the lien of that certain mortgage executed by **Matthew S. Davis and Michelle R. Davis To Charter One Mortgage Corp.**, dated **July 24, 1998** recorded as Instrument NO. **1998-29144** in the Probate Office of **Shelby County, Alabama**, the following described property:
Part of 2420 Chuchura Dr.
SEE ATTACHED LEGAL DESCRIPTION

It is being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said corporation shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned corporation has caused these presents to be executed by JANET L. BRYAN, its ASST. VICE PRESIDENT, duly authorized thereto, on this 18th day of October, 2000.

BY: 
JANET L. BRYAN
ASST. VICE PRESIDENT

STATE OF VIRGINIA

SS:

COUNTY OF HENRICO

I, the undersigned authority, a Notary Public in and for said County and State hereby certify that JANET L. BRYAN, ASST. VICE PRESIDENT of Charter One Mortgage Corp. is signed to the foregoing release, and who is known to me, acknowledged before me on this day, that being informed of the contents of the conveyance, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 18th day of October, 2000.


Notary Public Kelly M. Hanz
My Commission Expires: 9/30/02

Peggy Hamilton

follows:

Begin at the S.W. Corner of Lot 13 of the INDIAN VALLEY RANCHETTES SUBDIVISION as recorded in the Probate Office in Shelby County, Alabama in Map Book 5, Page 77 and go Easterly along the South Boundary of said Lot 13 for 477.97 feet; thence at an angle of 146 Degrees 32 Minutes 12 Seconds to the left go 61.74 feet; thence at an angle of 19 Degrees 59 Minutes 13 Seconds to the left go 68.51 feet; thence at an angle of 13 Degrees 28 Minutes 30 Seconds to the left go 383.92 feet; thence at an angle of 115 Degrees 38 Minutes 40 Seconds to the left go 55.50 feet to the Point of Beginning, containing 0.51 acres, more or less.