State of ALABAMA County of SHELBY

Shelby Cnty Judge of Probate, AL 10/17/2003 15:19:00 FILED/CERTIFIED

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender Mortgagee, in that certain mortgage executed by

MATTHIAS MUELLER Husband, DERYA MUELLER and Wife

as Mortgagors, to the undersigned, which mortgage is dated 10/28/2002 and filed for record 10/31/2002 in Mortgage Book N/A, Page N/A, Doc# 20021031000536710, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 06 day of October, 2003.

Its:

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) DBA America's Wholesale Lender

Mária Martinez **Assistant Secretary** 

Attest By:

Nancy Alain

Assistant Secretary

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On 10/06/2003, before me, S. Emery, Notary Public, personally appeared Maria Martinez and Nancy Alain, both personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or the entities upon behalf of which the persons acted, executed the instrument.

S. Emery

Notary Public\

My commission expires 02/18/2007

COMM. #1401188 INOTARY PUBLIC-CALIFORNIA () LOS ANGELES COUNTY My Comm. Expires FEB 18, 2007

Mail Recorded Satisfaction To: MATTHIAS MUELLER, DERYA MUELLER 143 HUNTINGDON PL BIRMINGHAM, AL 35242

Document Prepared By: Annette Tago CTC Real Estate Services 1800 Tapo Canyon Road MSN SV2-88 Simi Valley, CA 93063 (800) 540-2684

Prepared by: R. COLEMAN

## AMERICA'S WHOLESALE LENDER

BRANCH #950

DATE:

10/28/2002

CASE #:

DOC ID#: 00002180513554118 BORROWER: MATTHIAS MUELLER

PROPERTY ADDRESS: 143 HUNTINGDON PLACE

BIRMINGHAM, AL. 35242

(205)982-9484 Br Fax No.: (205)982-9083

BIRMINGHAM, AL 35244-

100 CONCOURSE PKWY SUITE 100

## LEGAL DESCRIPTION EXHIBIT A

Lot 720, according to the Map of Highland Lakes, 7th Sector, an Eddleman Community, as recorded in Map Book 20, Pages 58 A, B & C, in the Probate Office of Shelby County, Alabama.

Together with nonexclusive easement to use the private roadways, common areas, all as more particularly described in the Declaration of Easements and Master Protective Covenants for Highland Lakes, a Residential Subdivison, recorded as Instrument #1994-07111 and amended in Instrument #1996-17543 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for Highland Lakes, a Residential Subdivision, 7th Sector, as recorded in Instrument #1995-28389 in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as, the "Declaration).

FHA/VA/CONV Legal Description Exhibit A 2C4041XX [11/01]



