UCC FINANCING STATEMENT

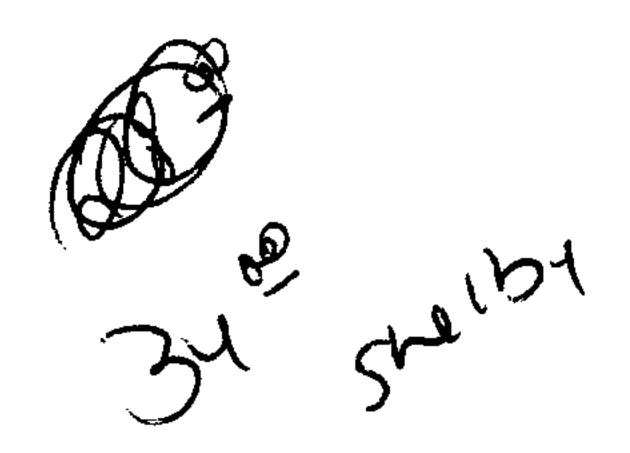
A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

A lagasco

20 South 20th Street

Birmingham, AL 35295



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY 1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any **ORGANIZATION** DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 2c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3 ORGANIZATION'S NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS POSTAL CODE COUNTRY Oiminavam 4. This FINANCING STATEMENT covers the following collateral: Bryant 3.5 Ton 135.E.E.R. Condensing unit mod# 550ANX042000 ser# 1703E36198 Bryant 3.5 Ton Coil mod# CK5BXA042021 Ser# 1603X80461 Bryant 80% Furnace mod# 310AAV048090 Ser# 3803A44823

CONSIGNEE/CONSIGNOR

JADDITIONAL FEET

BAILEE/BAILOR

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s)

SELLER/BUYER

[optional]

Debtor 1

NON-UCC FILING

__Debtor 2

AG. LIEN

All Debtors

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR

8. OPTIONAL FILER REFERENCE DATA

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

| ICC FINANCING STATEMENT ADDENDUING STATEMENT ADDENDUING STATEMENT ADDENDUING (front and back) CAREFULLY | | | |
|--|--|--|-------------------|
| . NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S | STATEMENT | | |
| 9a. ORGANIZATION'S NAME | | | |
| 96. INDIVIDUAL'S LAST NAME VINCS FIRST NAME Thomas | MIDDLE NAME, SUFFIX | | |
| .MISCELLANEOUS: | | | |
| . ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only or | | VE SPACE IS FOR FILING OFFICE | USE ONLY |
| 11a. ORGANIZATION'S NAME | ne name (Tra or Trb) - do not abbreviate or combine na | imes | |
| 11b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| MAILING ADDRESS | CITY | STATE POSTAL CODE | COUNTRY |
| TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR | 11f. JURISDICTION OF ORGANIZATION | 11g. ORGANIZATIONAL ID #, if any | NON |
| ADDITIONAL SECURED PARTY'S or ASSIGNOR S/F | P'S NAME - insert only <u>one</u> name (12a or 12b) | | |
| 12b. INDIVIDUAL'S LAST NAME | FIRST NAME | MIDDLE NAME | SUFFIX |
| 30 Walley Avenue | Birminaham | STATE POSTAL CODE 3530 | COUNTRY |
| . This FINANCING STATEMENT covers timber to be cut or as-extracted collateral, or is filed as a fixture filing. . Description of real estate: | | | |
| Lot 5 woodvale | | | |
| Map Book 12 | | | |
| Page 22 | | | |
| | | | |
| Name and address of a RECORD OWNER of above-described real estate | | | |
| (if Debtor does not have a record interest): | | | |
| | 17. Check <u>only</u> if applicable and check <u>only</u> one Debtor is a Trust or Trustee acting with | | Decedent's Estate |
| | 18. Check only if applicable and check only one Debtor is a TRANSMITTING UTILITY | | |
| | Filed in connection with a Manufactured-Hom | ne Transaction — effective 30 years Insaction — effective 30 years | |